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CONNECTICUT

Baptist Anniversaries

1890

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FRANCIS WAYLAND, Prest.,
New Haven.

W. F. WALKER, Treas.,
New Britain.

SIXTY-SEVENTH ANNUAL REPORT

OF THE

❧ Connecticut Baptist Convention,

HELD WITH THE

MIDDLETOWN CHURCH,

October 14th and 15th, 1890.

SEVENTY-FIRST ANNUAL MEETING

OF THE

EDUCATION SOCIETY.

MINUTES OF ASSOCIATIONS.

*Next Annual Meeting with First Church, New Haven, October
20 and 21, 1891.*

REV. P. S. EVANS, SECRETARY, NEW HAVEN.

HOGGSON & ROBINSON, PRINTERS, NEW HAVEN.

1890.

MINISTERS AND POST-OFFICE ADDRESSES.

[Those designated by a * are without pastoral charge. Licentiates are in *Italics*.]

Allen, Nicholas T.	Groton.	Marble, F. E.	Wallingford.
Ambler, E. C.*	Danbury.	Mason, J. H.	New Haven.
Ayres, E. E.	West Hartford.	Maynard, M. P.*	New London.
Batchelder, F. L.	Stamford.	McGonegal, R.*	Norwalk.
Bennett E.	Brooklyn.	Miller, D. H., D.D.*	Mystic River.
Bergh, John O.	New Haven.	Miner, George H.	Mystic River.
Bestor, F.*	New Hartford.	McKean, Joseph	Niantic.
Bond, E. P.	Wethersfield.	McKinney, Wm. D.	Ansonia.
Bosworth, E. J.	Shelton.	Meyer, Fred	New Haven.
Brown, A. B.*	Bridgeport.	Morton, W. N.	Bridgeport.
Brown, A. S.	Norwich.	<i>Mowry, T. B.*</i>	Sterling.
Brown, C. H.	Willington.	Nichols, C. N.	Andover.
Brown, Joseph P.*	New London.	Nichols, C. A.*	Norwalk.
Butterworth, Jos.	Chester.	Nordell, P. A., D.D.	New London.
Cadman, J. P.*	New Haven.	Palmer, A. G., D.D.	Stonington.
Carter, S. S.*	Clinton.	Payne, J. W.	Jewett City.
Chandler, A. J.	Mystic.	Phelps, S. D., D.D.*	New Haven.
Chapman, B. F.*	Andover.	Phelps, D. W.*	New Haven.
Chapman, D. F.	Pendleton Hill.	<i>Phelps, W. L.*</i>	New Haven.
Coker, M. G.	Willimantic.	Phillips, J. M.*	Andover.
Cooper, J. S.*	Greenville.	Piddock, C. A.*	Middletown.
Cotney, A. J.	New Milford.	Pinkham, N. J.*	Thompson.
Curtis, L. B.	Suffield.	Piper, C. E.	N. Stonington.
Darrow, Allen*	Waterford.	Pollard, E. B.	New Haven.
DeGruchy, T. D.	Plantsville.	Poteat, E. M.	New Haven.
DeLarme, A. A.	New Haven.	Potter, C. W.*	Bantam.
Denison, A. E.*	Plainville.	Potter, E. W.	Rockville.
Dewhurst, E.	Voluntown.	Parofoy, A. F.*	Meriden.
Dickinson, Thos. N.*	Essex.	Putnam, G. L.	So. Woodstock.
Easton, D. C.	Fitchville.	Randler, Asa	North Ashford.
Eljenholm, P.	New Britain.	Read, D. D.	Plainville.
Elmer, E. B.	Bantam.	Reid, G. D.	Deep River.
Eldson, W. P.	Waterbury.	Remington, G. R.	N. Colebrook.
Evans, P. S.*	New Haven.	Reynolds, A. W.	New Haven.
Fennell, W. G.	Middletown.	Richardson, J. W.	Stamford.
Fitch, L.	New London.	Ritzmann, William	East Bridgeport.
Foster, J. C.*	New London.	Robinson, A. A.	Packerville.
Fowle, F. G. W.	Stratford.	Rosenholm, P.	New Haven.
Francis, A. L.	Stonington.	Sage, E. C. Ph.D.	New Haven.
Gale, S.*	Mystic River.	Scott, Walter.*	Suffield.
Gallagher, H. M., LL.D.	Essex.	Searl, J. W.*	Andover.
Ga'Nun, G. I.*	New Haven.	Shull, E. D.	Colchester.
Garner, W. V., D.D.	Bridgeport.	Silliman, S. G.	Old Lyme.
Garton, J. V.	Meriden.	Simons, A. H.	Montewese.
Genung, G. F.	Suffield.	<i>Smith, D. C.*</i>	Norwich.
Gibbs, B. B.	Bloomfield.	Smith, H. G.*	Hartford.
Goodwin, William*	New Hartford.	Smith, Leonard,	Spring Hill.
Goodspeed, G. S.*	New Haven.	Smith, W. A.*	Groton.
Gow, J. R.	Bridgeport.	Spencer, F. F.*	Meriden.
Guy, Albert.*	Hartford.	Stidham, I. F. Ph.D.	New Britain.
Harrington, H. L.	Danbury.	Stone, Geo. M., D.D.	Hartford.
Harrison, A. M.	New London.	Stowell, A. S.	Montville.
Hill, E. S.	Sterling.	Stubbert, J. R.	Putnam.
Hickok, C. H.*	Putnam.	Swan, W. L.	Noank.
Hubbard, A. C., D. D.	Danbury.	Temple, J. F.	Preston City.
Husted, E. W.	New London.	Ten Broecke, J.	Tariffville.
Ives, S. A.	Thompson.	Thatcher, Samuel	Warrenville.
Jackson, Geo. H.	New Haven.	Thompson, H. M.	Hartford.
Jaeger, J.*	New Britain.	Thompson, H. M.	Lake's Pond.
James, J. Sexton.	Hartford.	Tisdale, C. H.	Bristol.
Jerome, Edward M.*	New Haven.	Tower, F. E.	Clinton.
Johnson, H. H.*	New Haven.	Verry, J. R.	Winthrop.
Kidd, H. S.	New Canaan.	Vassar, Walter B.	Waterbury.
Kingsbury, N.	Warrenville.	Viets, E. P.*	North Lyme.
Kinney, G. W.	Moosup.	Ward, John G.	Deep River.
Knapp, F. L.	Danielsonville.	Watrous, A. D.*	Deep River.
Kneeland, F. W.	Moodus.	Watrous, E. H.*	Deep River.
Lester, G. H.*	New London.	Weaver, C. S.*	Norwich.
Lester, Leonard,	New London.	Weaver, S. J.	Bozrah.
Linsley, Harvey,	New Hartford.	Wheeler, Kiltidge,	Hartford.
Lowell, A. S.*	Andover.	Wheelock, I. R.	Meriden.
Lynch, F. P.	Stratfield.	Whittemore, R. E.*	Clinton.
Lyon, D. D.*	Montville.	Wightman, P. G.	Branford.
Mance, A. H.	Stepney.	Wilcox, A. J.	Waterford.
		Wright, S. G.	Rainbow.

Union Theological Seminary

NEW YORK CITY

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Vice-President,

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Secretary,

REV. PHILIP S. EVANS, NEW HAVEN.

Treasurer,

W. F. WALKER, NEW BRITAIN.

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For Two Years.

For One Year.

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Rev. P. A. NORDELL,	Rev. J. R. STUBBERT,
Rev. G. H. MINER,	Rev. W. V. GARDNER, D. D.,
Rev. G. M. STONE, D. D.,	Hon. J. L. HOWARD,
Rev. J. H. MASON,	Rev. C. A. PIDDOCK,

with President, Vice-President, Secretary, Treasurer, and Auditor,
as *ex officio* members.

Finance Committee.

HON. FRANCOIS WAYLAND,	A. J. SLOPER,
W. F. WALKER.	

CONSTITUTION OF CONVENTION.

ARTICLE I. The name of this body shall be THE CONNECTICUT BAPTIST CONVENTION.

ARTICLE II. The object of this Convention shall be to promote the preaching of the Gospel, and the organization and maintenance of Baptist churches and Sunday-schools in the State of Connecticut.

ARTICLE III. This Convention shall consist of delegates from the Baptist churches in Connecticut, of the same faith and order as the present associated Baptist churches. Each of such churches as shall have contributed to the funds of the Convention during the year last preceding the annual meeting, may be represented by its pastor and one delegate for every one hundred, and fraction of one hundred resident members; provided that no church shall be entitled to more than five delegates besides its pastor. Every church having one or more schools connected therewith may elect and send an additional delegate to represent each such school.

ARTICLE IV. The officers of the Convention shall be a president, Vice-President, Secretary, Treasurer, and Auditor; all of whom shall be elected annually by ballot, and whose duties shall be specified in by-laws adopted by the Convention.

ARTICLE V. There shall be a Board of Trustees, not exceeding thirty-three (33) in number, one-third of whom, after the first election, shall be chosen annually by ballot. At the first election they shall be chosen in classes of one, two, and three years. At least one-third of the trustees shall be laymen. The Trustees, together with the officers of the Convention, shall constitute a Board of Management, in which shall be vested all the privileges and authority of the Convention when the Convention is not in session. The duties of the Board of Trustees shall be specified in by-laws adopted by the Convention.

ARTICLE VI. This Constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, after one year's previous notice.

BY-LAWS FOR GOVERNMENT OF THE MEETINGS OF THE CONVENTION.

1. The Convention shall meet on Tuesday preceding the third Wednesday in October, at 10 o'clock A. M., and the morning shall be devoted to the transaction of business in the following order :

1. Calling to order.
2. Reading of the Scriptures and Prayer.
3. Address of the President.
4. Calling Roll of Delegates.
5. Report of Trustees.
6. Report of Treasurer.
7. Election of officers.

Tuesday afternoon and evening shall be devoted to the mission work of the Convention. Reports shall be heard from the Superintendent of Missions, from the Committee on the State of the Churches, and from the Committee on Sunday-schools, together with addresses upon these interests. The annual sermon, if any be provided, shall be preached at such hour as committee of arrangements shall decide. Wednesday morning, the Connecticut Baptist Education Society will hold its annual session. Wednesday afternoon shall be devoted to reports of committees and to miscellaneous business.

2. The President shall appoint all committees unless otherwise ordered. Standing Committees shall be appointed as follows : (1) On arrangements for next year. (2) On Sunday-schools. (3) On Obituaries. (4) On New Churches. (5) On Temperance. (6) On State of the Churches. (7) On Home and Foreign Mission Work ; and such other committees as may be deemed necessary or expedient.

3. The Committee of Arrangements shall endeavor to provide that the meetings of the Woman's Missionary Societies may not be held during the hours the Convention is in session. The annual reports of their meetings may be read in open meetings of the Convention, and by the vote of the Convention, may be spread upon the minutes.

4. No objects other than those provided for by the Constitution shall be presented at the annual meeting, unless by the unanimous consent of the Convention.

5. The proceedings of the Convention shall be regulated by the ordinary rules governing deliberative assemblies.

6. The minutes shall be read and approved before the adjournment of the Convention.

BY-LAWS OF THE BOARD OF TRUSTEES.

1. The Board of Trustees shall hold three meetings during the year, one immediately after the session of the Convention, one in the month of April, and one on the day preceding the next meeting of the Convention. Other meetings may be called by the Secretary at the request of the President, or five members of the Board.

2. The President of the Convention shall preside at all meetings of the Board, in his absence the Vice-President shall preside, in the absence of both President and Vice-President the Board shall choose a President *pro tem*. The Secretary shall be *ex officio* secretary of the Board.

3. At the first meeting of the Board, each year, it shall elect from its members, an Executive Committee of fifteen (15) including the President, Vice-President, Treasurer, Secretary, and Auditor. It shall also appoint a Finance Committee of three. It may appoint other committees as deemed expedient.

4. At the semi-annual meeting of the Board, in April, the Board of Trustees shall appoint a Superintendent of Missions, who shall have the

general oversight of the work of the Convention under the direction of the board or of its Executive Committee. The salary of the Superintendent shall be fixed by the Board, and his year of service shall be from the time of his appointment till the next subsequent April, or semi-annual meeting.

5. The Board may, at any of its regular meetings, appoint such missionary or missionaries, for evangelistic work within the State, and for such terms of service, as it may deem expedient.

6. The Board shall have power to provide means for raising funds for the Convention; also to dispose of said funds according to the provision of the charter and the Constitution.

7. The Board of Trustees, immediately after the adjournment of the Convention, shall, through its Secretary, send to each church and pastor in the State a printed circular setting forth the number of missionaries appointed by the Convention, the amount of money required to meet the yearly expenditure, together with the approximate amount each church should contribute.

8. All appropriations in aid of churches, and for payment of missionaries shall be made by the Board in accordance with the regulations laid down in the by-laws.

9. The Board shall make report of all its transactions to the Convention at its annual meeting.

THE EXECUTIVE COMMITTEE.

1. The Executive Committee shall meet at least four times during the year, in the months of October, January, April, and July, and at any other time at the call of the President and Secretary. They shall consider and report upon all applications for aid. When the Board is not in session its authority shall vest in the Executive Committee, but no contract or agreement made by the Executive Committee shall remain in force beyond the time of the next ensuing meeting of the Board of Trustees unless approved by the Board, except in such cases as have been referred to the Executive Committee for final action.

2. The Executive Committee shall make full report of all its transactions to the next ensuing meeting of the Board of Trustees.

DUTIES OF OFFICERS AND FINANCE COMMITTEE.

1. The President shall preside at all meetings of the Convention, of the Board of Trustees, and of the Executive Committee.

2. The Vice-President shall perform the duties of the president during his absence.

3. The Treasurer shall have charge of the funds of the Convention. He shall be the custodian of the securities of the Convention, and shall keep a careful record of all permanent, conditional, and special trust funds, with a brief statement of the conditions under which they are held and the parti-

culars concerning their investment. He shall keep each class of funds separate and distinct from every other, and from the several funds of the Convention. He shall prepare a monthly statement of the condition of the treasury and submit the same to the Executive Committee through the Secretary. He shall execute all financial documents, and when necessary, affix thereto the seal of the Convention unless the Board of Trustees shall otherwise specifically direct. He shall make payments out of the treasury only upon the written order of the Secretary. Whenever required by the Executive Committee he shall give bonds to such an amount as they may direct.

4. The Secretary shall keep a faithful record of all the meetings of the Convention, of the Board of Trustees, and of the Executive Committees. He shall furnish for publication in the *Christian Secretary* brief reports of all important transactions in their meetings, as far as the interest of the Convention will admit. The quarterly reports of the churches aided by the Convention, and of the missionaries employed shall be made to the Board through him, and he shall prepare, for each meeting of the Board and of its Executive Committee, a statement of the business which needs to be brought before it. He shall draw orders on the treasury only as authorized by the Board of Trustees or its Executive Committee.

5. The Auditor shall audit the accounts of the Treasurer and make a report thereof to the Convention once a year, and each quarter if required by the Board.

6. The Finance Committee shall have charge of, and approve by their signature, the investment of all the trust funds of the Convention subject to the approval of the Executive Committee. They may require of the Treasurer, statements of all transactions relating to trust funds, and of current receipts and expenditures whenever they deem it necessary. They may authorize the temporary transfer by the Treasurer of the funds of the Convention from one class to another whenever they may deem it necessary. They may, with the Secretary, direct the payment of amounts, not exceeding fifty dollars, in exigencies that cannot await the action of the Board of Trustees or of its Executive Committee. Under no circumstances shall any of the funds of the Convention be loaned to any officer, legal advisor, or member of the Executive Committee, or to any corporation or business enterprise in which any of them is personally interested.

RULES TO GOVERN APPROPRIATIONS.

1. All churches assisted by the Convention shall make their quarterly reports to the Board through the Secretary. All appropriations to churches shall be made quarterly, and no application for aid will be considered until the report of the church has been received. Quarterly reports must be sent in during the first weeks in October, January, April, and July.

2. Appropriations will be made to churches only when such churches have settled pastors, and when they shall have made, within the year preceding, contributions for at least three objects of benevolence, including the Domestic Mission work of the Connecticut Baptist Convention.

3. No appropriations shall be made to any church, when in the judgment of the Executive Committee the pastor of the church is not considered worthy of such aid. It is therefore recommended that any church without a pastor, applying for aid, shall confer with the Superintendent of Missions, or the Executive Committee before the choice and settlement of a pastor.

4. No appropriation shall be recommended, or be made toward the erection of any house of worship until the approval of the plan by the Executive Committee shall have been secured; and in all cases where such appropriations amount to \$500 or more, the church or society so aided, shall execute to the Convention a deed of trust of the property, which shall be held by the Convention until such time as the Board of Trustees shall deem it expedient to reconvey the property.

THE SUPERINTENDENT OF MISSIONS.

The Superintendent of Missions shall have the general oversight and care of the entire work of the Convention under the direction of the Executive Committee. He shall visit the churches aided by the Convention as frequently as may be, consistently with his other duties. He shall investigate any new enterprises that should be brought to the attention of the Board and report the same. He shall, as opportunity may offer, present the claims of the Convention before the churches and receive subscriptions and collections for the Convention. He shall be present at all meetings of the Board, and of the Executive Committee, to counsel and advise in all their actions, but shall have no vote. He shall advise the churches aided by the Convention on all matters, in which his advice is asked, but he shall not pledge the Convention to any pecuniary aid except as authorized in each case by the Board of Trustees or by its Executive Committee.

AMENDMENTS.

These By-Laws, except such as refer to the duties of the Treasurer and of the Finance Committee, may be changed or additions made thereto at any meeting of the Board of Trustees by a majority vote.

Such of these By-Laws as refer to the duties of the Treasurer and of the Finance Committee shall be of equal binding force with the provisions of the Constitution, and can be changed only by a two-thirds vote of all the members present at the annual meeting of the Convention, and after one year's notice.

GENERAL RESOLUTION.

All resolutions, or parts of the same, heretofore adopted by the Convention, Board of Trustees, or Executive Committee which are inconsistent with the provisions of this Constitution and By-Laws are hereby repealed.

CHURCHES CONTRIBUTING.

All churches sending delegates to the Convention are bound by their obligations to God and their brethren, to make annual contribution to its Treasury, and none, large or small, ought, in any case, to fail in this important duty. They are requested to be very particular and exact in their appointment of delegates and designation of funds, and see that these funds are placed in the Treasury, and published in the Minutes of the Convention.

APPROPRIATIONS.

Quarterly reports of their condition, financial and religious, ought to be made to the Secretary of the Convention, by the pastors and clerks of all churches aided.

Applications for aid must be made by the formal action of the church seeking it, signed by the clerk or pastor, with a plain statement of their condition and wants, to be submitted to the Board.

Appropriations shall be withheld from churches which neglect to make contributions to the four following objects : State Missions, the Education Society, Foreign Missions and Home Missions ; and the evidence of such contributions shall be the books and reports of the Treasurers.

No moneys ought to be credited to Domestic or State Missions which were not placed in the Treasury of the Convention for that purpose.

☞ All statistics respecting *members* and *finances* ought to be precise and accurate.

LEGACIES.

FORM OF A LEGAAY.—I also give and bequeath to THE CONNECTICUT BAPTIST CONVENTION *dollars, land, houses, or other property*, for the purpose of the Convention, as specified in the act of incorporation. And I hereby direct my executor or executors to pay said sum to the Treasurer of said Convention, taking his receipt for it, within months after my decease. [If *real estate* is devised, describe the *premises* with exactness—both lots and buildings.]

FOR THE BUILDING FUND.—I give and devise to THE CONNECTICUT BAPTIST CONVENTION, *money, lands, houses, bonds—as the case may be*—for the Building Fund, to aid in procuring or paying for suitable Houses of Worship for Mission Churches.

A similar form will answer for THE CONNECTICUT BAPTIST EDUCATION SOCIETY. Only be careful to specify the name.

SIXTY-SEVENTH ANNUAL SESSION
OF THE
CONNECTICUT BAPTIST CONVENTION.

MIDDLETOWN, CONN., Oct. 14, 1890.

The sixty-seventh Annual Meeting of the Connecticut Baptist Convention was held in the meeting-house of the Baptist Church, Middletown, on the above date. President Francis Wayland was in the chair, and called the Convention to order at 10 A. M.

After singing "Work, for the Night is Coming," the Convention was led in prayer by Rev. S. D. Phelps, D. D.

Rev. W. G. Fennell, Pastor of the Church, spoke hearty words of welcome.

We are glad to welcome you in the name of our Lord Jesus Christ. This Church is now ninety-five years old. It came out from the Congregational Church—coming out with pastor and thirteen members. Brother Fennell spoke with feeling in regard to former pastors, among whom were Revs. Cookson, Gilbert and Piddock, his immediate predecessor, but especial reference should be made to Rev. Lester Lewis, who influenced the people remarkably. We have prayed that God's blessing might be upon this Convention. Have we not come in the spirit of God? Shall we not go from this meeting to preach the word of God more faithfully, that Christ may be the more magnified? We give you a most cordial welcome.

President Wayland, after responding to the welcoming address of Rev. W. G. Fennell, and after alluding to the natural beauties and educational advantages of Middletown, said :

It is exactly thirty-three years—the life-time of a generation of human beings—since Middletown welcomed this Convention. The President and Secretary of that day have gone to their final rest and full reward. Not a single Baptist pastor in Connecticut fills the pulpit which he then occupied, but the blessed work of this Christian organization continues, planting new churches, aiding feeble churches, widening and deepening with ever increasing power the influence of those doctrines which, derived from the New Testament alone and transmitted to us from godly ancestors on both sides of

the Atlantic, are destined at last, we believe, to cover the whole earth as the waters cover the great deep. Let us hope that this session of our Convention will be characterized by the same spirit of unity, zeal and consecrated activity which has illustrated and dignified our former meetings.

The President announced the several Committees to report at this session.

On Nomination of Officers—Pastors P. A. Nordell, J. H. Mason, M. G. Coker, J. R. Gow, H. M. Thompson and Bro. C. O. Spencer.

On Enrollment—Pastors F. Meyer, J. G. Ward and F. E. Marble.

On Resolutions—Pastors G. M. Stone, J. R. Stubbert, W. D. McKinney and A. A. DeLarme.

On Place and Preacher—Pastors F. E. Tower, E. W. Husted, G. D. Reid and Bro. Giles Potter.

The Secretary read the Report of the Board of Trustees.

REPORT OF THE BOARD OF TRUSTEES
OF THE
CONNECTICUT BAPTIST CONVENTION.

DEAR BRETHREN:

We beg leave to submit to you the following report:

GENERAL OUTLOOK.

While we have been most immediately concerned with the churches, and missions under the patronage of the Convention, and our report might properly confine itself to these, yet, as the Convention is the only body representative of all the Baptist churches in the state, and the welfare of the smaller churches is bound up with that of the larger, and what affects the one affects the other, and one common life pervades them all, a brief review of the general condition of all the churches will enable us to better understand the condition of those churches that are under our immediate charge.

The year has not been a year of large increase; still, the number of baptisms, (759), exceeds that of last year by 144. This is owing to large additions in a few churches. An unusual number of churches report no baptisms, or only one or two.

Two special causes have been at work. One of these is the many changes which have occurred in the pastorate. There is always a period of unfruitfulness during the last months of a pastor's ministry, caused partly by his own uneasiness, and partly by the strained relation between pastor and people which so often precedes the sundering of this tie. Then there follow weeks or months of candidating, utterly barren of good results. The church is to be specially congratulated that passes through such a trying period without actual loss of spiritual strength. When a new pastor is at last secured, weeks and months follow before he can hope to see the fruits of his labor. Now when we remember there has been a change in pastors this year in thirty-two churches, and that eight churches are to-day in the throes of candidating, we cannot be surprised there has been no more increase in our churches.

Another reason has been the unusual inclement weather, and the prevalent sickness, which interfered with the regular appointments of the churches, and rendered almost impossible the holding of extra services. It is safe to say such a winter has not been known for many years.

Our mission churches have suffered from both these causes. Even here

there has been a slight increase—51 in place of 49 baptisms. There have been changes in the pastorate in five of these churches, and uneasiness, not yet resulting in unsettlement, in some others. This evil is so serious that, were the Convention a body competent to legislate for the churches, we should be disposed to recommend some remedial measures. It may reasonably be claimed that the Board should exercise some authority over the churches that look to it for aid. But the very dependence of these churches makes them unusually sensitive over any infringement of their independence. So the evils incident to our congregational church polity are accentuated and increased among the smaller churches.

Of course the inclement weather and the prevalent sickness proved a greater hindrance to work among the smaller churches than among the larger. Extra meetings were held in very few places. The offers of the Superintendent of Missions to aid the pastors were repeatedly declined, only because it was thought impossible to assemble the people in any numbers.

Yet in some things the year has been a remarkably prosperous one. Five new churches have been organized—the Immanuel of Bridgeport, the Hope of New Haven, the Swedish church of Meriden, the Calvary (colored) of Ansonia, and the church in Winsted. Four new chapels have also been built, to which reference will be made later in the report. In Stonington a very attractive house of worship has been built, which will stand as a beautiful memorial of the long pastorate of the venerable and greatly beloved Dr. A. G. Palmer. Very extensive improvements have been made in the meeting-houses at Middletown; Willimantic; South church, and Asylum Hill, Hartford; in German and Immanuel churches, New Haven; in Norwalk; also in Bloomfield, New Hartford, Moodus, Poquonnock, and Montowese. The Second Danbury church has entered successfully upon the enterprise of building a large and beautiful church, upon a new site. So the foundations have been laid, in increased temporal prosperity, for future spiritual enlargement.

MEETINGS OF BOARD AND OF EXECUTIVE COMMITTEE.

Only two meetings of the full Board have been held: the first in Putnam, October 16, 1889; the second, which should have been held in April, was delayed till May 14, that it might be convened in Winsted, at the time of the dedication of the new chapel. There have been four meetings of the Executive Committee—October 28, 1889; January 6, 1890; June 2, 1890; and July 18, 1890—all in New Haven.

Beyond the consideration given to the interests of the churches, which have been for some time beneficiaries of the convention, attention has been paid by your Board and its Executive Committee to the matter of building a chapel in Winsted, to the completion of the chapel for the German church in Bridgeport, to the aiding of the colored church in Putnam, and the Swedish church in Meriden, in building chapels. The money spent or promised—

\$5,400 for Winsted, \$1,000 for Meriden—has been appropriated out of the proceeds of the sale of the Illinois farm, lessening by so much the permanent fund. In doing this, your Board has followed what it deemed the instructions of the Convention, at its meeting in 1888, when the sentiment was voiced that "what was saved out of the losing investment in western lands should be spent in planting a new church, or churches, which might bring in a yearly revenue of souls converted and saints edified, rather than to reinvest it in western securities that shrink 70 per cent. in seven years."

MISSION CHURCHES.

Many of those churches which the Convention aids require no special mention in this report; and this simply because their condition remains the same from year to year. There are now on the list sixteen churches, formerly self-supporting, which receive aid. It was to do this special work the Convention was organized. Every reason that existed for entering upon this work still exists for continuing. There is a manifest tendency to reinhabit some of the waste] places of New England, and if our churches are kept alive and vigorous, they may, some of them, again become strong. Meanwhile they depend upon the Convention for continued existence. There are others not now on our list like the church in Lyme, who, because of the failure of the western securities in which their funds were invested, find themselves unable to meet their obligations; hence there is little probability of the Convention being immediately released from the care of the smaller churches.

Tolland Church has remained closed during the past year. There is a very comfortable house of worship, and a few earnest and spiritual members that would be a great gain as a working force in any church. But the small community is well supplied with an evangelical ministry, and it would seem a waste of force to put another man on the field. The time has been when a more generous aid to a struggling church would have saved Tolland to the Baptists.

Chesterfield Church has received no aid from your Board since Pastor Nichols resigned, in January. Rev. Mr. Lester of New London has preached there this summer. The active membership of the church is so small, and the neighborhood so thinly peopled, that it does not seem wise to encourage the settlement of another pastor. Lake's Pond and Chesterfield should be served by one man. The houses of worship are only a mile and a half apart, and the families of both congregations within easy access of a pastor living in either place.

Spring Hill Church, since Pastor Leonard Smith assumed charge, has voluntarily surrendered all aid from the Board. As a consequence, the church has made better progress than for many years. Their zeal for God has increased with the increase of their self-respect. One or two other churches, perhaps, if they would submit themselves to the same heroic treat-

ment, would achieve equal success. **Shelton Church** has also withdrawn their application for aid, and is receiving no financial help from the Convention, beyond the payment of interest on a note for \$1,500 which was borrowed for repairs. Pastor E. J. Bosworth is also pastor of White Hills church. With the funds which these two churches have they find themselves able, by the exercise of considerable self-denial, to pay the salary of their pastor. The congregations at Shelton are increasing, and their house of worship is already too strait for them. Unless able soon to enlarge, they can hardly be expected to hold their own, much less to increase with the rapid growth of this flourishing town.

The condition of the **Moodus Church** has given your Board a good deal of anxiety. On the representation that extensive repairs would be made on their house of worship, and in the belief that the interests of the church demanded the continuance of the labors of Pastor F. W. Kneeland, your Board consented to give to the church the entire income of the Cone Fund; but the outcome of the year's work has been very unsatisfactory. The repairs were made and paid for, but want of harmony in the church and a very lax discipline have nullified the pastor's work and compelled his resignation. Unless strenuous measures are taken to remedy existing evils, your Board will not feel justified in rendering any more aid to the church than the conditions of the Cone trust compel.

The Superintendent of Missions visited the **East Killingly Church** last November, and encouraged the people to open their house of worship, engaging Rev. C. H. Hickok to preach. He served the people for seven months. Owing, partly, to divisions among themselves, very little good seems to have been accomplished. Mr. Hickock received for his services only \$42.25. The Board appropriated \$50. The house is again closed. The Free Will Baptist church is kept open. Any attempt to sustain both these churches will only work disaster to the cause of Christ; yet the ground properly belongs to the Baptist church. This church also has the better house of worship in the more central location. The time may come when a united, consecrated church, however small, will be able to resuscitate that interest which was formerly so prosperous.

The **West Hartford Church** has secured the services, as pastor, of Rev. E. E. Ayres, under whose ministry it is regaining lost ground. Since the extension of the Hartford city railway the place has been rapidly gaining in population. No pains or expense should be spared to render the church efficient. A liberal outlay now, in repairing the house, and in keeping a good pastor on the ground, is the surest way of developing this interest to self-support.

The **New Hartford Church** has expended \$600 on much-needed repairs; \$200 of this was a special appropriation by the Board, and \$200 was given by the Greenwoods Company. Seldom has so small an amount of money been made to accomplish so much. This is explained by the fact, that the work was done at cost by the employes of the Greenwoods Com-

pany, and done under the personal supervision of Brother Bull, an interested member of the church. Your Board regret that Pastor Linsley, who has been with the church for only a year, has felt compelled to resign. Had he received the cordial co-operation of the people, he might have been willing to make a longer and fuller proof of his ministry. He leaves the church, however, in a better condition than when he began his labors. The field is too important, and the Convention has invested too much in it, for your Board not to feel very solicitous concerning its future. With the right man as pastor, and the right spirit in the church, we may confidently expect better days. Who will find the former? and how may we secure the latter?

After the disappointments they have met in other directions, your Board takes great pleasure in calling your attention, once more, to the success which the **Hartford Memorial Church** is making under the leadership of Pastor H. M. Thompson. It is an aggressive, wide-awake church. Their house was greatly improved last year at considerable cost, which has all been paid. This has prevented their doing so much this year on the payment of their debt as they had done previously. They have raised for home expenses and benevolence \$1,954. What payments this people has made on the debt have been applied to the reduction of the principal, while the Board has paid the interest out of the current income. We are assured that if the Convention would pay \$2,000 out of the \$5,000 yet remaining, the church would, within the coming year, raise the balance. Is not that the cheapest way out? The church put in possession of the valuable property, free of debt, would immediately become a liberal contributor to the Convention, so that the money spent would be a living, paying investment. The public confidence in the church would be greatly increased, and an enlarged prosperity would result.

The **Poquonnock Bridge Church** applied to your Board for help at the beginning of the year. As they were entering upon the repairs of their house, now successfully accomplished, at a cost of \$400, the application was acted upon favorably. Rev. N. T. Allen has served the church, and has been indefatigable in his labors, both in preaching and in pastoral work. The outlook is hopeful. The church is only able to pay him \$312, and they renew their application for aid.

The **Immanuel Church** has been organized in South Bridgeport during the past year. This enterprise, though a good deal hampered by peculiar circumstances, has met a good share of success. They have made no application for aid, and have paid their own way. As the church is almost wholly composed of people in very moderate circumstances, and they have no rich man among them, they have done nobly, and deserve the special commendation of all the churches. But they cannot obtain a firm footing until they have secured a suitable place of worship in their own control. To accomplish this, they must needs appeal to their sister churches. Bridgeport, the second city in the State, should have more than two American Baptist churches. The success of the East Washington Street church, a child of the

Convention, should encourage us to do even more for this new church, and more will need to be done now to establish a church in Bridgeport than was necessary twelve or fifteen years ago. It may be said that cities such as Bridgeport, New Haven, and Hartford should care for their own churches. So they might, perhaps, if they withdraw all interest and help from churches outside their own limits. But what would then become of the interests through the state? Is it not better that all the churches throughout the state should work together for the kingdom of our Lord? This, then, is one of the enterprises to which, in the near future, your Board hopes to set its hand.

OUR COLORED CHURCHES.

Agreeably to a promise made a year ago, and by recommendation of a committee appointed for that purpose, \$150 a year has been promised to the **Bridgeport Messiah Church** toward the rent of a suitable hall. They had been, previously, very inadequately provided for. Advance was impossible. Pastor W. N. Morton is serving them with acceptance, and they are greatly encouraged. The **Putnam Calvary Church** have nearly completed their modest chapel, toward which your Board contributed \$150, out of the chapel fund collected by the superintendent from the Sunday schools. This church promises to be entirely self-supporting. The **Ansonia Calvary Church** has been formed within the year. Rev. Wm. D. McKinney and his people have been greatly interested in this enterprise. It is, with the help of local friends, providing for its current expenses; yet they must soon have a house of worship. The **Hartford Union Church** has passed through a trying experience, and has now become two bands, not in union. Indeed the Immanuel, of New Haven, and the Third Stonington are the only colored churches in the state that are securely established.

Your Board recognizes the difficulty of organizing these brethren and sisters into effective churches. Six generations of slavery, with all its demoralizing influences, cannot be overcome in a single generation. But these people, driven by injustice from the south, are flocking into our northern cities. Our churches have been generous to them while in the south. Do we love them only a great way off? Can we afford to do less for them, now that they are our neighbors and fellow-citizens? They are, the greater part of them, of the same household of faith with ourselves. They bear our name. We needs must share their reproach, if reproach rests upon them, because of their illy developed Christian and church life. Thanks to what we have already done for them, there are already educated, refined men and women among them, fitted to be their spiritual guides and leaders. Your Board thinks the time has fully come when strenuous and united effort should be made to put these colored churches on a proper footing, and we earnestly recommend this matter to the careful consideration of the Convention.

THE WINSTED INTEREST.

This interest, of which the brethren of the Convention have heard so much the last two years, is now fairly launched upon the career of church life. It is believed by your Board the end will justify the unusual, and unprecedented course which has been adopted. A very inviting and convenient chapel has been built, at a cost to the Convention, not reckoning the \$1,000 given by Bro. Griswold, of \$5,400 for house and land. The chapel was dedicated in May. The church was constituted June 21st with thirty-two members. Four families, including eight members of Baptist churches, whose coming to Winsted was the immediate incentive to beginning this work, had been compelled to move away. This was a great disappointment, as it lessened, very materially the spiritual, as well as the financial strength of the young church. Still the hand of our God has been upon the church for good. Five have since been admitted by baptism, and one by letter. Three others have been received for baptism. A Sunday-school with an average attendance of over fifty is in successful operation. The congregations have been unexpectedly large, at times more than filling the house, and averaging at least 150. The church is raising towards current expenses \$10 a week. The pulpit has been supplied by the Superintendent of Missions, personally, or by exchange. It will be necessary for the Convention to help this church liberally for a few years. The preacher should be one who may be supposed to be the equal, in ability, of the pastors of the other churches in Winsted. Providing for the future of this church is one of the most important duties devolving on your Board, and we solicit in advance the favorable judgment and hearty co-operation of our brethren in the decision we may reach.

THE GERMAN AND SWEDISH CHURCHES.

The committee appointed to superintend the erection of a chapel for the use of the **Bridgeport German Church**, viz.: Mr. M. E. Morris, Rev. J. R. Gow, and Rev. Wm. Ritzmann, have conducted the enterprise to a successful issue. On our brother Ritzmann has devolved the principal labor both of determining the detail of construction, and of securing the money for its accomplishment. However, he has taken no important step without consultation with and the full approval of the others on the committee. The known business experience of Mr. Morris is a sufficient guarantee that every step has been taken advisedly. The house has cost more than was originally intended. Yet, considering all the conveniences secured, including a comfortable residence for the Pastor, not a dollar has been wasted upon it. The total amount of money received from the beginning, till Oct. 1st, is \$7,729.96, of which \$5,154 has been contributed by friends in Connecticut. Out of this gross sum the lot and all improvements, and the expenses of collecting, have been paid. The debt remaining on the property October 1st was, on mortgage, \$3,700, floating debt, \$225, making a total indebtedness of \$3,925. Adding

this to the amount of contributions, from all sources, the entire cost is shown to be \$11,654 96. This seems a large sum, but the property is a very valuable one. It was certain our German brethren could have done nothing had they been left homeless. They may now, with the blessing of God, do a grand work in that enterprising city. The building stands as a monument to the faith, and perseverance of Pastor Ritzmann. All who have given are the richer for their beneficence. The property, being in the name of the Convention, is secure against any misappropriation.

Bro. C. A. Daniel, has continued through the year, his work as Pastor of the **German Churches in Waterbury and in Seymour**. He has now, however, resigned to take a church in Harlem. Of these two churches the Seymour church is the larger, and more efficient. The church in Waterbury suffers greatly for want of a chapel. It meets now in Pastor Elsdon's church, but can only meet when the other church is not in session. The afternoon is the most unfavorable time for our German brethren, as for ourselves. The imperative thing to be done is to build a chapel. In so large a city as Waterbury, with so many German residents, and no house of Worship yet for the Germans, of any denomination, it would seem a comparatively easy task. A beginning has been already made. Fifteen hundred dollars has been subscribed. The brethren have their eye on an eligible lot. It is to be hoped that a Pastor will be secured with something of the push and enterprise of Bro. Ritzmann, who may duplicate the work in Waterbury, that has been done in Bridgeport. Certainly the need is more urgent, and the prospect of immediate success more encouraging, in the former, than in the latter city.

Pastor J. Jaeger has resigned the care of the **New Britain German Church**. There will be no difficulty in providing a suitable successor. The number of educated German pastors is constantly increasing. The new men coming into the work, many of whom are natives of this country, and thoroughly American, feel the necessity of breaking down as soon as possible the barrier of a foreign language. They feel that a polyglott church, and a polyglott nationality are not desirable. Your Board feel that in encouraging these churches they are supplying what is a necessity for the present generation of Germans; but, at the same time, are building churches that will, in a short time, be one with our own churches in language, as they are one now in faith. To this end, at least, we shall continue to labor.

What has been said of the German brethren is equally applicable to the Swedes, who will find it, perhaps, still easier to become thoroughly incorporated with our American churches. But these, too, must for the present, have the gospel preached to them in the tongue wherein they were born. The Board has aided in the support of three Swedish pastors, in New Haven, New Britain, and Meriden, respectively. Good work has been done by these men, though under the great disadvantage of not having suitable houses of worship. The **Meriden Swedish Church** has been building a chapel, now fast approaching completion, on a very eligible site, at a cost, for land and house, of \$7,000. Towards this your Board has pledged \$1,000 on the con-

ditions that no debt be incurred beyond a mortgage of \$2,000; and that the property be deeded to the Convention. We have assurance that these conditions will be observed. The brethren and sisters of this church have shown a remarkable example of self-denial and sacrifice. It is the first Swedish church of any denomination to build a house of worship in Meriden. There is, therefore, every reason to believe that prosperity will attend this enterprise. What is being done in Meriden should be done in New Haven, New Britain and Hartford as soon as possible. May we not hope that when these churches are ready to do as much for themselves as the devoted band of brethren and sisters in Meriden has done for itself, the Baptists of the State will be ready to help to the same extent, at least, these churches, also?

FINANCES.

At the beginning of the year, in obedience to the specific instruction of the Convention, a committee consisting of Rev. Dr. Nordell, Rev. C. A. Piddock and the Secretary, met and agreed to ask of the churches \$5,000. They also apportioned this among the churches, on the general basis of 25cts. per member. Of a few of the larger churches in New Haven, Hartford, New London, and Stamford, they ventured to ask more. In some cases the churches have fully met the expectations of the committee. In more they have not. The First New Haven was asked for \$300. They generously responded with \$550. Still, a gratifying advance has been made. Last year the direct contributions from the churches was \$2,244. This year the churches have contributed directly \$3,580, a gain of \$1,336. To this should be added \$623 given by the schools, which makes \$4,203 given for the ordinary purposes of the Convention. In addition to this, there has been given, by the Baptists of Connecticut, this current year, to the German church in Bridgeport, \$2,252, making a total of \$6,455.79.

The superintendent has been in constant correspondence with pastors. He has had access to fifteen pulpits to make appeals for State missions. He has also this past year interested the Sunday schools, and obtained from 39 of them an Easter offering. A second appeal will, we are sure, meet with a more general and a larger response.

In view of the very many openings in our State, in established and growing towns and cities, your Board, while recognizing the good already done, would still urge a large increase in the contributions of the churches to State Missions.

The work of sustaining existing churches, and of planting new ones should take precedence of all others. The local church, and the living preacher as a center of religious influence, as an evangelizing agency in a community, as the source of all missionary activity, this is God's appointed means for bringing the world to Christ. Within the last few years very large sums of money have been expended in promoting higher education. But it is not through colleges, and universities that the world is to be brought to the feet of Christ.

Sanctified learning is a helpful ally of religion. But learning in itself is not sanctifying. It too often leads men from Christ, rather than to him, as it fosters a self-sufficient pride, a self-centered spirit. Only he who has sat at the feet of Jesus, a humble true disciple, can see truths in their right proportion and perspective; and grow in grace as he grows in knowledge. Were some of the millions that are so generously lavished in founding colleges and universities spent in multiplying and strengthening churches, and building up their membership in spirituality, we should reap better results from the schools of learning that would still be left.

The inspiration to build our earliest institutions of learning came from the churches. The foundations of them were laid in prayer. They were consecrated to Christ and His church. Of some of these institutions, already, the church may say: "I have nourished, and brought up children, and they have rebelled against me."

It is certain that church development has not kept pace in our own State with the advance in population, in material prosperity, or in education. There is an imperative demand for enlarged measures and increased benevolence. Not \$5,000 only, but \$10,000 or \$15,000 or \$20,000 might be advisedly spent each year in putting the enterprises already started on a firm basis and in establishing new churches. Who will say that even this largest amount might not be raised? The latest rallying cry is: "One cent extra a day for missions." But "one cent a day for missions" means, to the Baptists of Connecticut, \$73,000. Your Board would gladly divide this sum with the other great missionary enterprises, allowing \$20,000 for Home Missions; \$20,000 for Foreign Missions; \$10,000 for Ministerial Education; \$3,000 for Bible Work; reserving only \$20,000 for State Missions. Shall we not move forward towards this high accomplishment?

All of which is respectfully submitted.

By order of the Board.

PHILIP S. EVANS,

Secretary.

MIDDLETOWN, CT.,

Oct. 13, 1890.

Summary of Reports from Churches and Missions.

CHURCHES AND MISSIONS.	PASTORS OR MISSIONARIES.									
	Quarters Aided.	Baptized.	Received, Otherwise.	Total Membership.	Sermons preached.	Pastoral Visits.	Raised for Home Expenses.	Paid In Benevolence.	Pastor's Salary Exclusive of Convention.	Received from Convention.
Bridgeport, German.....	4	5	2	27	107	208	\$306.52	\$43.43	\$30.00	\$300.00
Shelton.....	1	1	1	93	33	141	108.97	.....	125.00	50.00
Waverbury, German.....	3	1	.....	17	64	361	147.37	40.17	100.00	150.00
Seymour, German.....	3	2	1	26	32	98	211.16	6.50	75.00	.....
New Haven, Sweden.....	4	1	9	47	149	151	564.60	14.50	300.00	150.00
New Britain, Sweden.....	4	8	8	38	247	332	580.00	23.00	350.00	100.00
.....	4	3	.....	31	45	242	510.00	22.00	400.00	100.00
.....	4	.....	.....	40	42	242	510.00	8.20	50.00	50.00
Cornwall Hollow.....	4	.....	.....	54	45	67	208.30	27.40	152.00	50.00
.....	4	.....	.....	63	70	315	215.32	24.25	200.00	50.00
Ransom.....	4	3	4	1	79	214	140.00	14.50	225.00	40.00
North Colbrook.....	4	4	1	31	79	214	140.00	14.50	225.00	40.00
South Colbrook.....	4	4	1	58	50	45	165.00	8.00	120.00	40.00
New Hartford.....	4	.....	5	70	56	139	3-9.98	48.00	350.00	400.00
Tadfield.....	4	.....	.....	1	66	92	72	418.00	11.50	390.00
Bloomfield.....	4	.....	2	66	89	144	492.39	55.75	353.00	50.00
Hartford, Memorial.....	4	.....	165	104	104	850	1,600.00	174.56	1,200.00	250.00
Rockville.....	4	1	6	86	70	223	537.70	30.21	500.00	200.00
.....	3	.....	.....	69	32	72	134.11	34.55	200.00	25.00
Andover.....	3	.....	2	68	166	151	139.19	50.00	250.00	100.00
.....	3	.....	.....	68	166	151	139.19	50.00	250.00	100.00
Westford.....	2	.....	.....	74	31	79	152.50	6.45	150.00	25.00
West Woodstock.....	2	.....	.....	96	96	116	260.00	13.00	450.00	175.00
Moodus.....	4	3	3	96	96	116	260.00	13.00	450.00	175.00
Chesterfield.....	1	.....	.....	78	12	27	53.63	.....	62.50	25.00
.....	1	.....	.....	81	59	2-4	377.65	16.25	400.00	.....
Sterling.....	4	2	.....	79	104	153	150.00	10.00	100.00	100.00
North Stonington.....	4	3	.....	104	100	159	306.09	21.50	312.00	100.00
Poquonnock.....	4	3	.....	64	221	141	375.00	70.00	300.00	100.00
Perden, Sweden.....	4	5	6	42	175	.....	480.00	30.00	.....	37.50
Bridgeport, Colored.....	1	1	4	48	26	14	.....	.....	.....	40.00
West Hartford.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals, 28.....	97	51	72	1,313	2,417	4,425	\$7,094.09	\$732.06	.....	\$2,907.50

The Report was adopted and ordered printed in the minutes.

The Treasurer, Wm. F. Walker, presented his annual report, which was accepted and ordered printed in the minutes.

The Committee on Nominations reported through their Chairman, Pastor P. A. Nordell, and recommended the election of the following officers :

For President—Francis Wayland.

“ *Vice-President*—L. A. Gallup.

“ *Secretary*—Philip S. Evans.

“ *Treasurer*—W. F. Walker.

“ *Auditor*—A. J. Crofut.

The Chairman of the Committee on Nominations was instructed to cast the ballot for the above named officers, and they were declared duly elected.

The Convention then listened to brief reports concerning some of the Convention Churches.

Pastor F. Meyer, of New Haven, spoke of the general work among the Germans.

The German people are really loyal to America. Many of them are not what they ought to be; but they are here, and the question is—What shall we do with them? There are 50,000 of them in Connecticut alone. It is our duty to do all we can for them. According to the Baptist Year Book, they pay more on an average, considering their means, than the Americans do for the support of the gospel. Conversions are more frequent amongst them. Next year will be the fiftieth anniversary of the beginning of work by the Baptists among the Germans. There are now 50,000 German Baptists in this country and in Europe. This is at the rate of three a day for all these years. Does it not pay when the Lord is daily adding to the Church such as are being saved?

Hon. J. L. Howard spoke of the work at Winsted.

Much of the success there is due to Brother Griswold, a most earnest and thoughtful man, and one who has been a good stack-pole to build around. The congregations are good. It is not unusual to have all the seats filled and the standing room occupied. The location is a most excellent one.

Mr. M. N. Griswold coming in while Mr. Howard was still speaking, was called upon to give his impressions. He said :

The work of the past, as well as the prospect for the future, far surpass my expectations. Every pledge and representation made to the Board have

been more than fulfilled. We have more Baptists in Winsted than I had supposed. We are very grateful to the Convention for the aid rendered.

Pastor J. V. Garton spoke of the Swedish interest in Meriden.

Rarely have I known such a self-sacrificing band. They have been organized only five years. They now number sixty-four members. Some have given in a way that is marvellous. Domestics earning only \$2 or \$2.50 a week have given \$100. The erection of their church-edifice has been under the supervision of an able committee, and the work is well done. The location is the best possible.

Rev. G. H. Jackson, of New Haven, was asked to speak of the work among the Colored Churches. He said, in part :

Until recently there has been no special interest in the work for the colored people, except in the larger churches. I have helped to organize the past year four new churches, with an aggregate membership of 200. For lack of funds the work could not be carried on. Colored people who come North give magnificently. They are not so dependent as some think on the excitement of a revival. In my own church the increase has been gradual, and spread over long periods of time.

Pastor A. A. DeLarme, of Hope Church, New Haven, gave an account of the satisfactory progress that young church is making.

It is in a portion of the city that is rapidly growing. It is not an easy field. No field worth working is easy. We started with thirty-nine members, we now have sixty-four. Some have developed a capacity for Christian work who would hardly have been known in the larger churches.

Pastor E. J. Bosworth, of Shelton, being called out, said :

When I was called to the pastorate of the church I felt we ought to give up the aid from the Convention. I urged this matter upon the church. They have done it, but with great personal sacrifice. We have not found it so difficult as we expected. The prospect is now very bright. Every seat and all the standing room was occupied last Sunday evening. We have no money to build, yet something must be done to enlarge the house. If not done soon we shall not be able to do our work as it should be done.

The Convention adjourned until 2.30 p. m.

TUESDAY AFTERNOON.

The Convention re-convened at 2.40 P. M., President Wayland in the chair. Joined in singing "Soldiers of Christ, Arise." Pastor H. S. Kidd, of Canaan, read the Scripture, and Pastor J. V. Garton offered prayer.

The Annual Sermon before the Convention was then preached by Pastor J. R. Gow, of Bridgeport, from the text—Matt. 9: 10-13. The preacher said:

This text tells us of God's great remedy for the world's sin, misery, and ruin. The thought is set forth in four forms: 1st, The act—the act of a young Rabbi sitting at meat with publicans and sinners, an act in violation of the traditions that had grown up around the moral law. But it was in the interest of true righteousness. It was the Divine physician coming in touch with sin that He might heal it."

2d. The Master made an appeal to the scripture as a warrant for His act: "I desire mercy and not sacrifice." Grace for redemption is a leading thought through the Old Testament.

3rd. The Christ here makes a formal declaration of the divinely formed purpose of His life: "I came not to call the righteous, but sinners to repentance."

4th. The disciples of the Master are sent on the same errand. To the lost sheep of the house of Israel. When the principles that governed the life of the Christ are followed more closely, church and missionary work will take on new life.

John Coats, Esq., of New Britain, addressed the Convention on the topic—"Why the work of the Convention should be supported by the Churches." The speaker discussed his theme under three propositions.

1st. It is necessary that we, as a denomination, do our part toward maintaining New England characteristics in the State of Connecticut.

2d. It is necessary in order to maintain the power of our denomination, and to uplift the spiritual life of the people of the State.

3rd. The chief effort, and main expenditure, should be in the line of missionary work. The great Head of the church made no mistake in the terms of His commission: "Go ye into all the world." We were not going fast enough. He is sending "all the world" to our shores. Can we deny them the gospel? When the churches are ready to take up the work as they should, they will receive the spiritual quickening they so much need.

Pastor Archibald Wheaton, of South Norwalk, spoke on "Church Planting in the Cities."

He said: "This question is not the most popular that might have been chosen. The majority of our churches are country churches. Sentiment must give way to necessity. We are living in the apex of the ages. Cities and large towns are springing up like magic. "How to evangelize the cities?" Catch them while they are young. Bridgeport is growing at the rate of a thousand a year. In some cases we are already too late. New Haven has 85,000 inhabitants, and only four Baptist churches—exclusive of the colored, the German, and the Swedish churches. In such cases we must struggle to overtake the city's growth. Churches are more needed in the cities than in country places, because the hindrances to a religious life are far greater there. A given amount of effort can reach more persons and accomplish more in a city. There is more personal freedom in a city. Family and class limitations bind less tightly. Strength comes to new organizations more quickly in the cities. Religious workers and new churches find a more hearty welcome in the cities. When the population is increasing more rapidly than the churches can accommodate them, it is easy to be catholic spirited. Who would not be generous with what he cannot save? It is better to spend money for permanent improvement than for transient efforts. A good rose bush will give far more satisfaction, in the long estimate, than the price of it spent in cut flowers, or perfumery. A mission station is never sure to be sustained. People hesitate to join a mission church. An established organization, possessing a house of worship, with the ground it stands on, is a profession of faith. Buy lots—good corner lots, in accessible places, and doubt not the Lord of the Harvest will give an abundant increase.

The Secretary read a communication from the Swedish Church in Bridgeport.

They have just passed through a great revival. Twenty-four have been baptized. They now number 104. Are looking for a pastor. He also read extracts from Pastor Rosenholm, of New Haven, giving a very encouraging report of their work, and expressing great gratitude for the help they had received from the Convention.

Pastor J. R. Gow, speaking in behalf of the German Church in Bridgeport, said:

The church is engaged in a great work that must tell upon the large German population in that city. The money spent upon their house of worship is a good investment. It is worth now much more than it cost. It gives the church standing and influence.

Rev. W. S. McKensie was called upon to say a few words for the Baptist Missionary Union, and responded by repeating, in a very impressive way, a large number of passages from the Word of God bearing on missionary work in the world.

The afternoon session was closed by singing.

TUESDAY EVENING.

The Convention was called to order at 7:30 p. m. After an anthem by the choir, and the singing of a hymn, Prof. J. M. English, of Newton, offered prayer.

Rev. J. S. James spoke on "The Present and Future of Our Foreign Population."

All admit that there is a large foreign population, and that it is rapidly increasing. Once these pilgrims from across the seas were welcomed with a song; now they are greeted with a dirge. There are said to be 11,000,000 of them in our country. Many of these are welcome for their own sakes. They come prepared, in character and education, to take their place among us, who also all are foreigners, one or more generations removed. Some, we admit, are ignorant and degraded. They are not so ignorant but what they are discontented, and in this is their hope, and our hope. They are reaching out after better things. It is for us to teach them to look up and reach after the best of all things, the gospel of the Lord Jesus.

In the presence of Christ we cannot call one of them a foreigner. Christ lived the Son of Man, and died for all men. God made of one blood all men that dwell on the face of the whole earth. All barriers of race and of caste fall down before the Christ. He is to gather together in one all nations and all kindreds.

The gospel of Christ is not limited to one form of civilization or to another. It was not planted in America, but under the dominion of Cæsar. The presence of the unchristianized foreigners among us is our opportunity. We were not going fast enough to them, so God has sent them to us.

Rev. J. R. Gow read the report of the "Committee on Sunday School Work."

Your Committee on Sunday Schools submit the following as their report:

We recognize at the outset the *increasing* importance of the Sunday Bible School. Beginning as humble auxiliaries in the work of Bible instruction, our schools are coming by the sheer force of circumstances to be the main,

and oftentimes the only reliance for the instruction of the people in the truths of Holy Scripture. There are gathered in them children and adults from many homes where the Bible is neither studied, nor read, nor talked about, and where the voice of prayer is heard neither around a family altar, nor in blessing upon God's gift of food, nor in the closet. Even professedly Christian homes have sadly neglected these most important parts of Christian home life. The departure in this respect from the custom of our godly fathers, is rapidly increasing, and is greatly to be deplored. Among our pupils, there are also many who seldom, if ever, enter the places of public worship, or at best, can be induced to attend the preaching of the Word but once a Sunday. In that service a custom largely prevails of reducing the exposition and teaching of the Scripture to the smallest limits. The ritual of worship, with its various items of song and reading and responding, is coming to occupy the prominent place in the service. The explanation of the Scripture, as it is being read, is seldom undertaken, and when undertaken is often slovenly and worthless. The sermon is limited to thirty minutes, and tends either to elaborate oratory, or to fine discussion of current theological questions, or to clap-trap declamation and maudlin religious sentiment. It is well nigh impossible to organize and maintain classes for real Bible Study on week day evenings, so crowded are young and old by business and social engagements, and so tremendous is the pressure of modern life to diversion and frivolity. These and other facts and tendencies more and more lay upon the Sunday Bible School the whole task of Christian instruction. The *importance* of this task can scarcely be overestimated. (1.) There is danger that a generation shall arise without acquaintance with the great and really saving truths of Christianity. Already the complaint is not infrequently made by those who have been under religious influences that pastors preach over the heads of the people, and that studious brethren do the same in the conference room. A large measure of Biblical knowledge is absolutely necessary for the reception of even the "pure milk," of the gospel, and still more for the strong meat. The pulpit discussions of religion in its relation to the complexities of modern life is sure to go over the heads of a people not familiar either with the life of Jesus or the teachings of the apostles or the experiments in religion and irreligion with which the O. T. is so full. To fulfill the apostolic injunction to "cease to speak of the first principles of Christ and press on unto perfection," means that the first principles shall have been mastered in their proper time and place. (2.) A type of piety also is forming in our churches under this reign of ignorance that threatens the permanence and vitality of the church itself. Education is not godliness, even education in the Bible. But no doctrine of salvation by grace can safely be preached to a people who are unacquainted with the claims of the moral law or unfamiliar with the cost at which grace is now exercised toward sinners. The Bible is not only the foundation of our faith, but it is its conservator. A Christian church is doomed to error, and possibly to destruction, in which the Bible is chained to the pulpit. The historic demand for the

scriptures in the language of the people, needs to be supplemented by the effort to fix the Scriptures in the minds of the people. The cooking-stove apostasy, the fair and sociable delusion, the craze for revivalists and gospel singers are excrescences that tell of a lack of Bible iron in the blood of our churches.

We recognize also the *present failure* of our Sunday Schools to meet the demand made upon them. Some one has said: "It seems in many instances as if it were not too much to declare broadly that the Sunday School is not a school, its teachers are not teachers, its pupils are not pupils; that it is in fact a social gathering, where pleasant intercourse is slightly interrupted by the singing of thinly diluted Christian sentiment set to the lightest of secular melodies, and by the briefest and feeblest attempts to impress some facts of Bible history and morality upon listless pupils."—(G. B. Gow). The truth of this characterization we leave you to determine for yourselves. But of the lamentable ignorance on the part of the scholars at large there can be no doubt. This is not a time for strange and ludicrous stories of frequent blunders and perversions of the Scriptures. The matter has become too serious for any treatment that partakes of levity. The sad state of things is patent to any quiet observer. It is the despair of many a Pastor and School officer. Nor is the ignorance confined to scholars alone. No competent superintendent but faces his greatest difficulty in providing his classes with suitable instruction. Those who have most carefully considered this whole matter, are sometimes even heard to say that few pastors have anything like an intelligent knowledge of the Book from which they get their texts. Certainly not many of them are competent to become teachers of teachers for efficient Bible training.

It may, and ought to be said of this ignorance, deplorable as it is, that it is not so much willful as it is the result of circumstances and of the conditions of which mention has already been made. A new order of things must ere long prevail, from our Theological schools down.

We recognize further that the matter of Sunday-School instruction is engaging the attention of many of our most thoughtful brethern. The outlook is not as hopeless as it may seem. In the schools as now organized and taught, many honest and valuable efforts are being put forth. Various leaders, pastors and others, are giving time, energy and serious thought to the case. Many more are watching eagerly for new light and new methods that may stand the test of practical use. But to secure the desired results the pastors of the churches must study the situation as never before—must throw themselves in some way into leadership, not formally, perhaps, but actually in the work of the schools. Must maintain the close, loving sympathetic and suggestive relations with officers, teachers and pupils, which belong to the church leader and his most important agent in church building.

We believe that a new era is coming. Out of the conflict of opinions a better plan of study will be matured. The exhibition of ignorance is sure to cause shame among us, and to lead to earnest and thoughtful efforts to secure

better work and better results. But we also believe the time is upon us for full and open comparison of notes, ventilation of new schemes and reports of actual achievements. It would have pleased your Committee if at this session of the Convention the best men among us could have presented their conclusions or at least their reasonable expectations. The discussion of so important a pattern of religious work ought not to be relegated to the chairman of a Committee, or the combined wisdom of a Committee so scattered as not to be able to meet for deliberation or the preparation of a report.

Your Committee would ask the consideration of the Convention for the following suggestions:

1. That the Committee for the year to come be so chosen that it can do real Committee work.
2. That arrangements be made under the direction of the Committee for the supporting of the report by two or more carefully prepared speeches directed to practical aspects of the work dwelt upon in the Committee's report.
3. That further opportunity for the discussion of the report be afforded the brethren of the Convention, care being taken in all cases to hold the speakers to the matter presented definitely in the report.
4. That the discussion be given the place and prominence befitting it, in view both of its importance and of the fact that the Convention contains a large proportion of official representatives of the Sunday Schools of the State.
5. That opportunity be given some time to-morrow for remark upon these suggestions.

Your Committee is very glad that the brethren of the Committee of Arrangements for this session of the Convention have been able to secure an address for this evening from Prof. Harper of Yale, upon a subject so closely related to this report. Few men in the country are capable of uttering so well digested an opinion in the matter. From no individual perhaps has the new movement toward improved instruction in the Bible received an equal impetus. Already we are indebted to him for much that is hopeful in the outlook, and it is to be desired that other pressing calls will not take his hand and heart from a work which so materially affects the life of the churches in the next quarter of a century. We not only bespeak for him the attention which he is sure to command, but we beg you all to ponder well his suggestions and to respond heartily to his earnest appeals.

Respectfully submitted for the Committee.

JOHN R. GOW,

Chairman.

The Report was accepted and laid on the table for future action.

Prof. W. R. Harper then delivered an address on "The Bible Study for To-day." Any adequate report of this address, which was listened to with profound interest by a large audience, it is not possible to give in these minutes.

After the congregation had joined in singing "All Hail the Power of Jesus' Name," the benediction was pronounced by Rev. W. D. McKinney.

WEDNESDAY AFTERNOON.

The Convention assembled at 2:30 P. M., and was called to order by President Wayland.

The Committee on Nomination of Trustees, through Rev. W. P. Elsdon, presented the following names:

For three years:—Rev. A. C. Hubbard, D. D., Rev. A. S. Brown, Rev. J. V. Garton, Rev. I. F. Stidham, Ph. D., Rev. P. G. Wightman, Hon. J. L. Howard, Mr. E. G. Sumner, Mr. Edward Miller, Mr. E. V. Preston, Mr. J. L. Ambler, Mr. James Newcomb.

For one year, in place of Rev. A. E. Reynolds, removed, Rev. W. D. McKinney; in place of Ebenezer Morgan, deceased, George W. Swan.

The Chairman was instructed to cast a ballot for the above names, and they were declared elected.

Rev. E. T. Bond read the report of Committee on Obituaries.

REPORT OF COMMITTEE ON OBITUARIES.

Among those who were designated to serve on this Committee on Obituaries for this meeting was Rev. L. M. Purington. He is not with us to-day, for on the 10th of August last he was called away. He was born in Rensselaerville, N. Y., in 1826, and there he began his work as pastor. He had pastorates in Glens Falls, Saratoga and Delhi, in his native State. Six years ago he was called to the First Church in Waterford of this State. Here, as in other places, his work was much blessed. As the result of a single revival over one hundred were baptized. He was quiet and unobtrusive in his manner, yet there was a convincing power in his calm deliberate utterances. He loved the truths of God's word and held fast to them.

These truths were his support and comfort in his last sickness. He died in the assurance of faith, beloved by his people, and honored by all who knew him.

Among those who have died elsewhere, who deserve affectionate mention here, was Rev. Isaac H. Gilbert, whose labors in this State, and in this city, where we meet, cannot fail to be tenderly remembered. He died in Chicopee Falls, Mass., Feb. 13, 1890. He was born in Stepney, Conn., in 1830, was ordained in Bristol, in November 1856, where he continued until April, 1863, when he removed to Middletown, and served the church here seven years. He had four pastorates in Massachusetts. He was a man of devout piety, and earnest in his labors to build up God's people in the truth. He presented Bible doctrine clearly, and was beloved by the churches where he labored, and by his brethren in the ministry with whom he was associated.

Another minister of the Gospel who was once a laborer in this State, was Rev. B. McGregor Hopper, who died in Utica, N. Y., Nov. 19, 1889, after a lingering illness, he was ordained as pastor of the Academy St. Church in New Haven, in 1850, an organization whose members have since been merged in other churches. He served the First Church in Bridgeport many years; and he had pastorates in Massachusetts, New York, and Pennsylvania. He died in the 68th year of his age.

Among the deacons who have passed away was Deacon Major Moulthrop of New Haven, an office-bearer in the First Church, and later in the Calvary Church, a veteran in the Lord's service, who died Feb. 23, 1890, in the 85th year of his age.

Another of the men who had purchased unto himself a good degree, was Deacon Edward Ray, of the Central Church, Norwich, who died Sept. 13, 1890, at the age of 75 years. He was one of the constituent members of the church, and had toiled faithfully to promote its interests. Just as his brethren and sisters were about to celebrate the Jubilee, he was summoned to his rest.

The first church in Waterford has not only been bereaved of its pastor, but also of two beloved and faithful deacons, who died in December last. One of them, Dea. John L. Watrous, had reached a good old age. The other, Dea. Henry H. Manwarring, was in the full vigor of his manhood. Both have left behind the memories of untiring devotion to the cause of the Master.

The First church in New Britain was called to part with Dea. Asa T. Brooks, who died very suddenly, Dec. 15, 1889. He was quiet and retiring in disposition, never in vigorous health, but was ever in his place in the church, in whatever position he was called to serve, whether as organist, superintendent, or teacher in the Sabbath-School. For more than forty years his life was an example of fidelity to the Master.

There has fallen from the ranks a faithful and gifted disciple connected with the Second church in Danbury, Dea. George A. Lawrence, who died

Sept. 9th, at the age of fifty-two years. Most of his Christian life was passed in other States, but his last four years of service to the Master was in Danbury, where he was greatly beloved.

Among those whose presence we have greeted in years past at the meetings of the Convention was Capt. Ebenezer Morgan, who died at his home in Groton, Aug. 11th. He had reached the age of seventy-three years. He was bred a seaman. He carried into his religious life the same restless energy which characterized him as the Master of a whaling ship. He was ready for work at a moment's notice. He was a liberal contributor to missions at home and abroad.

These are a few of the many whose places in the church below have been made vacant by death during the year. Though we may not be able to make mention of them all; and though we may not enter all their names on our records here below, their record is on high.

The report was adopted, and ordered printed in the minutes.

The Committee on Temperance reported, through Rev. J. G. Ditmars. The report, after discussion and amendment, was adopted as follows:

REPORT OF COMMITTEE ON TEMPERANCE.

Your Committee on Temperance would respectfully submit the following report :

Whereas, Bible temperance is self-control, and the use of intoxicating drinks, as a beverage, is a fruitful source of suffering, sin and crime; and the saloon power, in our Nation, is aiming to control legislation and the public press, that it may nullify the laws enacted to restrain the evils of intemperance; and,

Whereas, Every citizen of our Republic is responsible for the honor and integrity of the government and the purity and safety of our homes.

Therefore *resolved*—

1. That Bible temperance is a moderate use of that which is good, and a total abstinence from all that is evil, and we believe it to be the sacred duty of all our members, in Christ's strength, to abstain from and oppose all forms of evil that poison and pollute either body, soul or spirit.
2. That we condemn drug, and all other stores which furnish strong drink, as a beverage, to individuals and families without suffering the restraints placed about the saloon.
3. That the normal attitude of a Christian citizen, toward the traitorous saloon power, is one of unflinching opposition.
4. That we believe it to be the duty of every loyal citizen to report to the authorities, and assist in punishing every known criminal who violates the

laws, and every officer who connives at such violation; and to labor for a better enforcing of the laws we now have, and to educate popular sentiment to the point of demanding a different attitude on the part of the public press, and enforcing laws that shall be more and more stringent against all forms of corrupting evil.

J. G. DITMARS,
JOSEPH MCKEAN,
HARVEY LINSLEY,
W. L. SWAN, } *Committee.*

The Report of the Committee on New Churches was presented by the chairman, Rev. A. J. Chandler, and ordered to be printed.

REPORT OF THE COMMITTEE ON NEW CHURCHES.

Your Committee on New Churches beg leave to report the following information in relation to churches newly organized :

The Immanuel Baptist Church, Bridgeport, was organized the 7th day of October, 1889. Rev. J. G. Ditmars was called Nov. 25th, and began work the first Sunday in January of the present year. This church was formed with twenty-two members. Forty-four have already been received into its fellowship. It numbers at present sixty-two. Its spiritual condition is encouraging. Prayer meetings are unusually interesting. They have no church building and are without a pastor.

The First Swedish Baptist Church, Meriden, was organized January 24th, 1887, and recognized July 28th, 1888. It continued to work as a branch of the Main Street Church until Dec. 2d, 1889, when it was organized into an independent body. This church has been greatly prospered. The corner stone of a new church edifice, to cost \$7,000, was laid during last July. The First and Main Street Baptist Churches have given liberally towards its support. They are all hard working people. Present members, sixty-five; Pastor, A. Rohnstrom.

The Second Baptist Church of Ansonia was organized and recognized May 5th, 1890. This is a colored church, with a constituent membership of fifty-two. Present number of members, sixty-seven. Pastor McKinney, of the First Baptist Church, says : " All things are going well with them, and they are doing well." This is the second church sent out by the Ansonia Church. Shelton was the first.

The Hope Baptist Church of New Haven was formed in the evening of April 11th, 1890. Rev. A. A. DeLarme is pastor. Thirty-nine members of the First Baptist Church asked for letters of dismissal to found this church. Ten more names were enrolled, making the number of constituent members forty-nine. Present members, sixty-four. Very interesting Recognition Services were held May 1st. This church is located in a very rapidly growing section of the city, has a valuable lot, a commodious house of worship,

and is free from debt. The Bible School has enrolled 239 scholars; average attendance, 169. Three members of the school have been baptized, and others are expected soon to follow. This makes seven Baptist Churches in the city.

The Baptist Church in Winsted, Litchfield County, is situated in an enterprising town, with a population of more than 6,000. It was organized June 21st, 1890, with 28 members. Under the faithful leadership of Superintendent of Missions, P. S. Evans, several have united with the church. Present number 38. Their congregations average about 150; prayer meetings about 30, and the Bible School from 50 to 60. The New Chapel is well located, convenient, and tastily furnished. The lot and church building cost about \$7,500. With the best location for reaching the people, this church may confidently hope to develop into a large, flourishing, spiritual body. The number of missions started; churches organized; houses of worship built within the past few years, should cause us to thank God and take courage for the future. Your committee recommend the admission of these churches into the fellowship of the State Convention. All of which is most respectfully submitted.

A. J. CHANDLER, *Chairman*.

The Report of the Committee on Resolutions was presented by Rev. G. M. Stone, D. D., and was adopted as follows:

REPORT OF COMMITTEE ON RESOLUTIONS.

Resolved, That we tender to our brethren and sisters of the Middletown church, our appreciation of their abundant and cordial hospitality; and to those Christians of other denominations in the city whose courtesies have been extended to the Convention in the entertainment of its delegates in their homes.

Resolved, That we gratefully acknowledge our obligations to the railroad companies, which have given reduced rates to the delegates of the Convention.

Resolved, That we deplore the wide-spread and demoralizing tendency in our land towards the desecration of the Lord's Day; and that we join with our brethren, in different parts of the country, in a most urgent petition to those having authority to act in the management of the approaching World's Fair, to be held in Chicago in 1893, to close the doors of the various departments of this exhibition on the day consecrated and honored as a day of religious worship by millions of the citizens of the United States.

Resolved, That the Convention re-affirm their sympathy with the beneficent work now being carried on by the Baptist Ministers Home Society of West Farms, New York.

That we take measures to secure a contribution on some Communion Sunday each year for this object, and that our approval of this resolution shall have, to us, the sacredness of a pledge, to the object designated therein.

Resolved, That the Convention commend to the Bible students of the State the new departure of the Connecticut Baptist Bible School Union, both in the proposal to hold a summer school at Crescent Beach, and in the effort to secure Normal study by conference.

GEO. M. STONE,	} Committee.
GEO. H. MINER,	
J. R. STUBBERT,	
W. D. MCKINNEY,	
A. A. DELARME,	

On motion of Rev. C. A. Piddock, Hon. Francis Wayland, Hon. J. L. Howard, Rev. P. A. Nordell, D. D., and Hon. J. W. Manning were appointed a Committee to act with like Committees appointed by other ecclesiastical bodies, and appear before the Legislature in advocacy of an act to abolish the Dram Shop.

On motion, the Secretary of the Convention was authorized to receive and print in the minutes the Reports of the Woman's Home and Foreign Missionary Societies.

Rev. J. H. James, of Rockville, spoke in behalf of the Connecticut Temperance Union, urging the education of the children in our schools and our homes in the principles and practice of temperance.

Rev. J. M. Dudley, of New York, spoke in support of the religious press.

The Committee on Place and Preacher for the next meeting of the Convention reported that no invitation had been received from any church, and they were consequently unable to report any place. They recommended, as Preacher, Rev. W. G. Fennell; as Alternate, Rev. W. L. Swan.

The Report was adopted.

The President announced the Committees to report next year:

On Nomination of Trustees—Revs. Kittridge Wheeler, A. A. DeLarme, G. D. Reid, G. H. Miner, and Bro. Charles Prentiss.

On Obituaries—Revs. E. P. Bond, E. R. Verry, H. S. Kidd and Brother H. M. Prowitt.

On Sunday Schools—Revs. W. G. Fennell, F. E. Marble, E. W. Husted and Superintendents S. O. Preston, John Hawkins, J. W. Bogardus and Wilbur M. Stone.

On Temperance—Revs. P. G. Wightman, E. W. Potter, E. D. Shull and Brother E. G. Sumner.

On New Churches—Revs. W. V. Garner, J. G. Ditmars, J. F. Temple.

On State of the Churches—Revs. J. H. Mason, Archibald Wheaton, G. F. Genung, F. L. Knapp and W. L. Swan.

On Foreign and Home Missions—Revs. P. A. Nordell, E. G. Bosworth, H. M. Thompson, C. H. Brown.

On Arrangements for Next Year—[This Committee was left to be appointed when the place of meeting should be determined.]

Brother J. L. Denison reported that the Wightman monument is finished. It is made of Westerly granite, at a cost of \$350.

Rev. E. W. Husted gave an earnest address on "The Work of the Convention."

"It is not confined to one department of work. While planting churches in the cities and large villages is important, yet the little churches must be sustained. Our best men in our city churches came from the country towns, and a very large proportion of our ministers. The Convention needs money and men, men who are ready to go to the hard fields. The smaller churches must be encouraged to do all they can to support themselves. In many cases one pastor could supply two churches. If there were a more complete consecration to Christ, in all our churches, and the power of the Spirit rested in large measure upon us ministers, and upon our members, there would be both a more liberal support of the Convention work, and what is given would go farther, and accomplish more."

Rev. F. W. C. Meyer presented the report of the Committee on Enrollment, by which it appeared that 86 churches were represented, by 249 delegates. The report was adopted and ordered printed in the minutes.

Voted, On the suggestion of the Sunday School Committee, that the report of this Committee be given a prominent place next year—and that two speakers be prepared to present the matter before the Convention.

Voted, That the reading of the records be omitted, and that the Secretary of the Convention be authorized to prepare and print them.

After prayer by Rev. G. M. Stone, D. D., the Convention adjourned.

PHILIP S. EVANS, *Secretary*.

FRANCIS WAYLAND, *President*.

EIGHTH ANNUAL REPORT OF
THE WOMAN'S BAPTIST HOME MISSION UNION
OF CONNECTICUT.

The Eighth Annual Meeting of the Woman's Baptist Home Mission Union of Connecticut was held in Calvary Baptist Church, New Haven, October 10th. A short devotional service preceded the meeting, led by Mrs. J. J. H. Mason. Mrs. Phelps then took the chair, and the work of the past year was reviewed.

The Treasurer's Report showed that our receipts were somewhat less than last year.

The cash receipts have been \$670.44; value of boxes and barrels \$529.92, making a total of work done by the Union \$1,192.36.

The work has been carried out as planned at the beginning of the year, with some additional gifts.

For the salary of Mrs. C. E. Becker, of Benedict Institute; for Rev. W. Ritzmann, of the German Baptist Church, Bridgeport; for the Swedish Church, Meriden, also for Dr. Grorus, of Atlanta, Georgia; for Miss Anna Berger and for Mt. Meigs Institute, Alabama. A large number of valuable barrels have been sent to Missionaries and their families, thus helping them to endure the privations of the West.

Very grateful letters come from those who receive the barrels, and this encourages us to continue in the good work.

The quarterly meetings have been interesting and profitable. The first one was held in the Broad Street Baptist Church, Meriden, January 30th. The day was a bright and sunny one, and there was a large attendance. It was opened with a short devotional service, in which several of the sisters took part, offering prayer or speaking, as the spirit dictated. Many beautiful thoughts were brought out, and a good interest in Home Mission work manifested. The principal feature of the afternoon was an address by Mrs. Reynolds on Utah. She gave us a very clear account of the country and its resources, its political, physical and religious condition. We were very much impressed with the need of more workers for Utah.

Mrs. Poteat was present and gave us some very interesting incidents of her work in Boston among the Chinese. Her stirring words were well received by all. The meeting was a long one, but full of interest and many good things had to be left over until another time.

The second quarterly meeting was held in the First Baptist Church, Bridgeport, April 21st. Mrs. Ditmars spoke very forcibly to us concerning

the meaning of Home Mission Work, and closed by telling a beautiful story of a woman who for years cared for many orphans, not in a conspicuous way, in a fine building, but in her own humble home. Perhaps no monument marks her resting place; but to-day in many homes there are *living* monuments that will perpetuate her memory forever. Mrs. Becker was with us and in her usual interesting way told us of the condition of the negroes at the South, and the great importance of their being educated. No one can listen to her earnest words without receiving an inspiration that will lead to better work. Mr. Ritzmann came into the meeting, and brought us encouraging words concerning the work they were doing, and their bright anticipations for their church in the future. In May, a letter was received from the American Baptist Home Mission Society, asking the "Union to unite with them. A meeting of the Executive Committee was called, and after considering it, it was decided to postpone the decision until the Annual Meeting in October." The next meeting was held in the Grand Ave. Baptist Church, New Haven, July 23d.

There was a very large attendance and the meeting was unusually interesting. An interesting letter from Mr. Ritzmann was read, expressing gratitude for help received for the new German Baptist Church in Bridgeport. He says, "All this lays upon us, all the more responsibility to work diligently in the vineyard of Christ here, and make the capital invested by the churches in and out of the State draw interest in the conversion of immortal souls." An interesting letter was also read from Mr. Rohnstrom, telling of their efforts to build their church in Meriden. Earnest prayer was offered for the conversion of the foreigners in the State. Mrs. Poteat then spoke to us of the great need of more Christian work among the Indians, also of the immense sums of money our Government had appropriated for Catholic schools among them. This alone should stir up Christians to the importance of sending teachers among them. One of our Prize Papers was read which was really a true story of what one woman accomplished by inviting one of a large family of children to go to her Sunday School. The little one was led to Christ, and one by one other members of the family followed until all were converted. They are now doing good Christian work. Thus a small seed planted in good soil is bringing forth an abundance of fruit. Some of the women wished information in regard to the advantages of joining the American Baptist Home Mission Society. After some discussion a committee of three was appointed consisting of Mrs. Poteat, Mrs. Jerome, and the Secretary, to obtain all the information possible, and communicate it to the Circles. The Circles were to decide the matter and appoint a delegate to vote according to instructions at the Annual Meeting. At our Annual Meeting, Mrs. McKinney gave a very stirring address concerning our opportunities and responsibilities. It was an appeal to Christian women to be less selfish, and more willing to seek out those who need our help and sympathy, yes and our prayers, that they be led to Christ. Many excuse themselves, but God does not accept their excuse. What is our re-

lation to the foreigners that are coming to this country so fast? Shall we not all ask ourselves this question? and more, what does Christ expect of us? Mr. Rohnstrom spoke of the work among the Swedes, and begged of us not to withdraw our support from them. His way of pleading was very touching, and drew out a great deal of sympathy. The vote was then taken in regard to accepting the invitation of the American Baptist Home Mission Society. It resulted in (2) two Circles in favor, and (7) seven opposed. After some remarks, Mrs. Armstrong made a motion that it be made unanimous to decline the invitation, and the vote was taken by rising in which nearly every one present participated. A letter was written thanking the American Society, and expressing a desire to work harmoniously with them in this important work. The women of the different Circles comprising the Union have in many instances taken hold with fresh interest and we shall hope to increase our receipts largely the coming year. We cannot close our eyes to the fact that great numbers of people are coming here every year that we must help to christianize or they will heathenize us. The Pioneers of this country labored hard to subdue this land and make it a "goodly land" to live in. Shall not we partake of their spirit, and remembering that "Christ is our leader, go forward with more courage and do better than ever for our Master. A new Circle had been organized in Hope Church and expressed a desire to join the Union. They were received by a rising vote.

MRS. ELKINS, *Secretary*.

OFFICERS.

President, MRS. S. D. PHELPS.

First Vice-President, MRS. WM. E. DISBROW.

Second Vice-President, MRS. G. H. SMITH.

Third Vice-President, MRS. J. H. MASON.

Treasurer,

Assistant Treasurer,

Secretary, MRS. W. H. ELKINS.

Executive Committee:

MRS. F. WAYLAND,

MRS. C. E. RICH,

MRS. E. M. JEROME,

MRS. J. G. DITMARS,

MRS. G. L. PORTER,

MRS. C. B. CURTIS,

MRS. E. M. POTEAT,

MISS M. L. MORGAN,

MRS. WM. MCKINNEY,

MRS. E. C. SAGE.

THE NINETEENTH REPORT OF
THE WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY
OF CONNECTICUT.

It is never a pleasant duty to bring a report which compares unfavorably with work done in previous years; and yet if the statement of the facts shall lead each one of us to look over the work of the past year and to see how and where this failure has been, this report will not be without profit to all of us and to our Society.

For the first time since the formation of the Connecticut Branch of the Woman's American Baptist Home Mission Society, there has been a falling off in receipts. The year 1889 showed a very large increase of nearly \$800, and we are not surprised that we did not again reach the limit at that time; but we are obliged to face the humiliating fact that our contributions have fallen behind those of 1888, and that the falling off has been almost entirely from the strong churches. Our failure can be accounted for in part by two facts. Two of our Associations have been without directors, necessitating the carrying on of the work at a great disadvantage; also our year closed one month earlier than usual, whereby some of the Circles were unable to send their money until after the closing of the books. I would suggest that an earnest effort be made by all our Circles to make their collections early in the year, and so avoid all lack of thoroughness in this department during the month of March.

Our State Annual Meeting was held in Middletown, April 9th, at which time reports from all of the Associations were read. The weather was not favorable, and there was only a fair attendance, but the day was a profitable one to all who were present.

Our Directors remain the same as last year: Mrs. Preston, in Ashford Association; Mrs. Palmer, in New London Association; Mrs. Silliman, in Fairfield Association, and Mrs. Corbin, in Hartford Association. They have been in correspondence with the different churches, have distributed much of the Society's literature, and in some instances have visited certain of the churches. They have all been encouraged by the addition of some new Circles or Bands.

Meetings have been held in connection with four of the Associational gatherings, also in the month of February basket meetings were held in all of the Associations except Ashford, and an extra meeting in the New Haven Association was held early in the year. The success of these meetings has been very largely due to the earnest words of Mrs. Reynolds, Mrs. Safford and Miss Merriam, and to all the Directors and many of our sisters who have cheerfully taken up many burdensome duties.

The contributions are as follows :

Ashford Association,	.	.	.	.	.	.	\$250.70
Stonington Union Association,	.	.	.	.	.	.	173.37
New London	"	.	.	.	.	.	377.00
Fairfield	"	.	.	.	.	.	305.24
New Haven	"	.	.	.	.	.	423.15
Hartford	"	.	.	.	.	.	563.33
							<hr/>
Total amount,	.	.	.	.	.	.	\$2,115.48
Value of barrels,	.	.	.	.	.	.	1,070.09

Several of the Circles and Bands throughout the State have sent money for scholarships directly to our various teachers, which cannot be included in this report.

Were there time I should be glad to speak of the earnest efforts of many who are working in quiet ways in the different Circles of the State. Our real strength, under God, lies with them.

While there is no cause for discouragement, there is need of renewed earnestness and serious consideration as to how we may, by Divine help, bear our own part in this Home Mission work.

MRS. EMILY A. SPENCER, *State Vice-President.*

THE NINETEENTH ANNUAL REPORT
OF THE
WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY
OF CONNECTICUT.

We enter to-day on the last year of the second decade of this society, and with gratitude rejoice in the great privilege that has been ours in the past nineteen years to unitedly aid in sending our heathen sisters the message of Christ's love. This privilege has given a joy unspeakable to those who have accepted the message sent, and brought a blessing and rich reward to our own souls. We regret that there are still many sisters in our churches who are not sharers with us in this work and the reward it has brought.

Steadily and systematically our work has been carried on during the year. A few new circles have been organized; several young ladies' societies formed. The mission bands which have had good leaders have increased in interest and efficiency; but a few bands, for the want of directors to guide them, have been broken up for the present.

The whole amount contributed this year by our society is \$4,026.93.

Meetings.—As in previous years, women's missionary meetings have been held in connection with our church associations and the State Convention. At the request of the brethren, these meetings, with one exception, have been in the audience room of the church, during the noon recess of the regular sessions, thus giving all the brethren who desired, the opportunity of being present. These have been strictly women's meetings, but many pastors and others have attended and thus gained a better knowledge of the work and a deeper interest in it. The spiritual influence has been marked, and a new inspiration has been given to some who would not otherwise have been reached.

The officers of the three conferences and the Associational Secretaries have continued their labors with unabated interest and faithfulness. They have been untiring in their efforts to win the women in their churches to this service for Christ and the heathen. Those unacquainted with their duties cannot realize the time and labor they have been giving so freely and lovingly

to this work. In the reports they have given this year, we notice the progress made by the different circles in the study of missions, thus learning more fully the condition and need of the heathen and the great demand for laborers to be sent.

The regular meetings of the South Eastern, New Haven and Hartford Conferences have been held with increasing interest and success. Nearly all the public meetings held during the year have been addressed by a returned missionary. Thus we have had most touching and interesting accounts direct from the fields by Dr. Ellen Mitchell, of Burmah; Miss Day and Mrs. Waterbury, of India; Miss Whitman and Miss Eaton, of Japan. To-day we shall introduce to you Mrs. Downie, of the Telugu Mission. Though these missionaries have rendered invaluable aid to our work, and greatly increased our knowledge of their fields of labor and our personal interest in them, yet, the query comes again and again to our hearts: Are we doing our duty in thus taxing their strength and time and robbing them, in part, of the rest they ought to have in the dear home land?

Our Co-Workers on the Field.—Miss E. Bond, supported by the Hartford Conference, is still at Tura, Assam, laboring with efficiency and success for the Garos. Miss Watson, of Burmah, valued for her long service, is now in this country, worn and weary by her steady, active service abroad. Miss Rolman, of Japan, and Miss Schuff, of India, are tenderly provided for by the New Haven Conference. Miss Rolman, during the last few months, has been suffering severely from illness. She writes: "I want to ask your prayers for my recovery. I have injured my knee by sitting on the floor in Japanese houses, where I have been teaching and holding meetings. I am not disposed to question why God wills that I should be idle when He could heal me at once if He chose. Surely the Master has work here that I can do. He has already given me souls for my hire, and blessed me in many ways, and I have been learning useful lessons here in my chair. I am not discouraged nor cast down. I wish I could send you a picture of my girls and myself when they are hovering lovingly around my long chair. One will bring a low stool; another sits by with open hymn book, asking to be taught some hymn. Sometimes one girl wishes to read, and I have been able thus to keep up my teaching almost all the time." Thus, in pain and weakness, our dear co-worker strives to do her work for the Master. Will we not pray for her recovery, and that blessings be given her? Miss Schuff, at Madras, writes, with a heart overflowing with gratitude and praise, of the power and presence of the Holy Spirit in their midst. The members of the native church there have been revived, wanderers brought back to Christ, and three or four of her scholars converted. She continues her visits to the Zenanas, and I would that we had the time to relate the touching incidents she has given of the desire some of these secluded women have to learn of Christ. Though often very weary in the work, yet she thanks God with a joyful heart for the

privilege given her thus to work for the heathen. Mrs. A. Bennett, who went with her husband to Japan, was a member of this church where we meet to-day. She has recently returned to this country for a season of rest. Miss Church, of Tokyo, will soon welcome the return of Miss Whitman. Besides these lady missionaries who are in the field, two others in our State have offered themselves for foreign work. These deserve and need more study to prepare themselves for their fields of labor, and we must call on you, dear sisters, to give financial aid in their preparation for their chosen work.

Your Secretary cannot close this report without expressing her gratitude to you for the many prayers you have offered up for her recovery during her dangerous and protracted illness, and the loving sympathy that has been given her. Especially is she grateful that no portion of our missionary work has been allowed to falter because your Secretary was laid aside.

We are deeply impressed with the rapid fulfillment of prophesy in the spread of the Gospel among the heathen, as we hear of their reply to the message sent: "Lo, this is our God; we have waited for Him, and He will save us; this is the Lord; we have waited for Him, we will be glad and rejoice in His Salvation."

By and by we shall see the King in His beauty. Can He welcome us *all* as messengers of His word to the perishing?

October, 1890.

Mrs. S. M. WHITING, *State Secretary.*

Associational Secretaries.		Residences.
MRS. E. CUSHMAN,	Hartford Association,	<i>Hartford.</i>
MISS F. L. TWISS,	New Haven Association,	<i>Meriden.</i>
MRS. J. B. HOYT,	Fairfield Association,	<i>Stamford.</i>
MRS. J. R. STUBBERT,	Ashford Association,	<i>Putnam.</i>
MISS BESSIE HONCER,	Stonington Union Association,	<i>Stonington.</i>
MRS. G. N. LESTER,	New London Association,	<i>New London.</i>

ROLL OF DELEGATES.

- Andover*—Rev. C. N. Nichols.
Ansonia—Rev. Wm. D. McKinney.
Ansonia, Calvary—Rev. E. Johnson, W. H. Johnson.
Bantam—Rev. E. B. Elmer.
Bloomfield—Rev. B. B. Gibbs, Dea. J. F. Phelps.
Branford—Rev. T. G. Wightman, Dea. J. P. Leete, J. H. Fowler, Dea. H. W. Hubbard.
Bridgeport, First—Rev. W. V. Garner, James Potter, Mr. Louis, Mr. Skinner, James A. Wilson, Louis M. Morris, Henry Crossley.
Bridgeport, East Washington Ave.—Rev. J. R. Gow, Dea. C. W. Beers, Dea. J. H. Gunn, J. W. Barnes.
Bridgeport, Immanuel—F. E. Hemingway.
Bridgeport, Messiah—Rev. W. N. Morton.
Bridgeport, Swede—Bro. P. E. Engberg.
Bridgeport, German—Rev. Wm. Ritzmann.
Bristol—Rev. F. E. Tower, G. R. Barbour, J. W. Mitchell, G. R. Tuttle, W. R. Strong, G. A. Goude.
Brooklyn—Rev. E. Bennett, Mrs. M. Bennett, R. B. Witley, Mrs. R. B. Witley.
Chester—Rev. J. Butterworth, G. W. Smith, Fisk Shailer.
Clinton—Rev. J. R. Verry, Mrs. J. R. Verry, Dea. Brooks, Chapel Carter.
Colchester—Rev. E. D. Shull, Mrs. E. D. Shull, Mrs. M. L. Smith, Dea. L. C. Brown.
Cromwell—Dea. George W. Stevens, H. W. Stocking, E. T. Johnson.
Danbury, First—Rev. H. L. Harrington, Joshua Goodwin, W. Northrop.
Danbury, Second—Rev. A. C. Hubbard, Dea. J. A. Green, Dea. J. Amsbury.
Danielsonville—Rev. F. L. Knapp, K. A. Darbie.
Deep River—Rev. G. D. Reid, Dea. H. C. Kingsley, G. F. Spencer, O. H. Glover.
East Lyme—Mr. Fred. Beckwith.
East Thompson—Dea. W. Joslin, J. H. Frawley.
Easton—Mr. C. S. Powell, Mrs. Mary E. Powell.
Groton, First—Rev. A. J. Chandler, Samuel Lamb, C. J. Lamb, C. N. Gallup.
Groton Heights—Rev. Wm. A. Smith, Mrs. Wm. A. Smith, Mrs. John B. Getchell, John B. Getchell.
Hartford, First—Rev. J. S. James, Rev. Albert Guy, J. L. Howard, Carnot O. Spencer, Geo. T. Utley, E. B. Boynton, John Sloane.

Hartford, South—Rev. K. Wheeler, Dea. H. M. Jacobs, J. A. Conklin, H. R. Tryon, J. J. Shepard, Mrs. L. L. Attleton, Mrs. James Eadie.

Hartford, Asylum Ave.—Rev. G. M. Stone, Uriah Case, John L. Denison, Mrs. John Grimmell.

Hartford, Memorial—Rev. H. M. Thompson, Dea. F. R. Simonds, Dea. J. W. Lamb, Mrs. C. O. Purinton.

Jewett City—Rev. J. W. Payne, Dea. Samuel Barber, T. M. Crumb, E. C. Kegwin.

Mansfield—Rev. L. Smith, Dea. C. W. Hill, L. J. Storrs.

Meriden, First—Rev. J. V. Garton, S. J. Hall and wife, A. J. Wright and wife, Edward Miller.

Meriden, Main Street—Dea. Garry Bloomfield, A. H. Andrews, Mrs. E. Miller, Miss L. Miller, Dea. G. A. Gladwin.

Meriden, German—Rev. H. Bens, A. Stockburger.

Meriden, Swede—Rev. A. Rohnstrom.

Middletown—Rev. W. G. Fennell.

Monticose—Rev. A. H. Simons, Mrs. A. H. Simons, M. Palmer.

Montville, Union—Rev. A. S. Stowell, Rev. D. D. Lyon.

Mystic, Union—Rev. G. H. Miner, Dea. R. P. Wilbur, Leander Wilcox, J. H. Alexander.

New Britain—Rev. I. F. Stidham, J. A. Gridley, G. L. Reynolds, John Coats, F. E. Corbin, N. Ward, W. F. Walker.

New Canaan—Rev. H. S. Kidd.

New Hartford—Rev. Harvey Linsley, Morton Sandford.

New Haven, First—Rev. J. H. Mason, Mr. and Mrs. F. A. Betts, Geo. E. Robertson, Mrs. E. H. Ives.

New Haven, Calvary—Rev. E. M. Poteat, Rev. S. D. Phelps, D.D., Dea. Giles Potter, Mrs. E. M. Jerome, Rev. E. B. Pollard.

New Haven, Grand Ave.—Rev. E. C. Sage, Ph.D., Mrs. E. C. Sage, Mrs. J. McGregor, Dea. O. J. Hull, J. P. Merrow.

New Haven, German—Rev. F. W. C. Meyer.

New Haven, Emmanuel—Rev. G. H. Jackson.

New Haven, Swede—Rev. P. Rosenholm.

New Haven, Hope—Rev. A. A. DeLarme, Hon. F. Wayland, S. O. Preston.

New London, First—Rev. T. A. Nordell, Dea. C. A. Weaver, Rev. G. H. Lester, Mrs. T. A. Nordell, Mrs. G. A. Lester, Mrs. F. W. Smith.

New London, Huntington St.—Rev. Edwin W. Husted.

Niantic—Rev. Joseph McKean, Dea. W. H. Mosier, Dea. J. J. Comstock.

North Lyme—Rev. J. G. Ward, Mrs. C. E. Reynolds, Wm. M. Sisson.

North Stonington—Rev. D. F. Chapman, Dea. Asher H. Chapman.

Norwalk—Mr. and Mrs. M. W. Silliman.

Norwich, First—Rev. A. S. Brown, Dea. C. S. Peale, Mrs. C. S. Peale, Mrs. W. E. Smith, Mrs. A. S. Brown.

Norwich, Central—Rev. R. E. Turner, G. W. Swan, L. A. Gallup, J. P. Collins, Fred. Cranston, Lucius Brown.

- Old Lyme*—Rev. S. G. Silliman, Mr. C. H. Miner, Mrs. S. G. Silliman.
Plainfield, Union—Rev. G. W. Kinney, Rev. J. P. Brown.
Plainville—Rev. D. D. Read, A. H. Connell.
Plantsville—Rev. Thomas de Gruchy, Dea. R. W. Cowles, Miss Nettie Merriman.
Preston City—Rev. J. F. Temple.
Putnam—Rev. J. R. Stubbert, J. W. Manning, Charles Prentice, Edward Fly, N. W. Kennedy, Edward Smith.
Rainbow—Rev. Thomas G. Wright, Wm. L. Bidwell.
Rockville—Rev. E. W. Potter, W. H. Herskell, M. W. Loomis.
Shelton—Rev. E. J. Bosworth, B. F. Leach, Mrs. B. F. Leach.
South Norwalk—Rev. Archibald Wheaton, A. J. Crofut, J. L. Burbank.
Stamford—Rev. J. W. Richardson, Mr. C. H. White, Mrs. W. Hurlbutt, Mrs. A. W. Paradise, Miss Annie Miller, S. T. Smith.
Stepney—Rev. A. H. Manee, Barnum Curtiss.
Suffield, First—Rev. L. B. Curtiss, J. C. Hastings, F. E. Hastings.
Suffield, Second—Rev. G. F. Genung, Rev. Walter Scott, N. N. King, Mrs. Emily Spencer, F. G. Warner.
Tariffville—Rev. James Ten Brocke, A. J. Ketchen.
Wallingford—Rev. F. E. Marble, J. C. Mansfield, William Hull, C. H. Brown.
Waterbury—Rev. Wm. P. Elsdon, Wm. O'Neil, Mrs. Wm. O'Neil, James H. Tripp, Mrs. James H. Tripp, Bro. J. T. Trott.
Wethersfield—Rev. E. P. Bond.
Willimantic—Rev. M. G. Coker, E. G. Sumner, Oliver Chappell, Fred Rogers.
Willington—Rev. Charles H. Brown, Mrs. Anna A. Preston.
Winsted—Mr. M. N. Griswold, Mrs. D. S. Green.

Eighty-six churches. Two hundred and forty-nine delegates. (Not all of these were present. The roll was not called for correction. The Secretary prints from the certificates of the churches.)

TREASURER'S REPORT.

THE CONNECTICUT BAPTIST CONVENTION

In account with W. F. WALKER, Treasurer.

CR.

By balance in treasury at last report,	\$1,176.23
By collections from churches, as follows:	
Andover,	\$ 7.25
Ansonia,	18.00
Bridgeport, First, Oct. 29, 1889, \$124.08,	
Aug. 14, 1890, 69.50,	193.58
E. Washington Avenue,	92.00
German,	6.00
Messiah, Nov. 8, 1889, \$3.00,	
Oct. 9, 1890, 10.00,	13.00
Immanuel,	3.00
Bloomfield, Oct. 29, 1889, \$11.50; Sept. 16, 1890, \$11,	22.50
Bozrah,	5.00
Branford,	15.00
Bristol,	30.71
Brooklyn,	6.75
Chester,	15.48
Clinton,	23.00
Colebrook, North and South,	5.00
Cromwell,	10.00
Danbury, Second,	45.82
Danielsonville, May 2, \$43.00	
" 7, 9.00	52.00
Deep River, Aug. 24, \$90.61,	
Sept. 23, 11.25,	101.86
Eastford,	17.00
Easton,	10.00
Groton, First, Apr. 7, \$11.75,	
June 2, 22.85,	
Sept. 18, 5.00,	39.60
Haddam,	6.00
Hartford, First, Nov. 30, 1889, \$30.00,	
Aug. 5, 1890, 187.00,	217.00
Asylum Avenue,	165.45

Hartford, Memorial, July, 3, \$7.50,	
Oct. 2, 10.00,	\$17.50
Jewett City,	17.39
Lebanon,	16.75
Meriden, First,	100.83
Main Street,	61.00
German,	3.00
Milford,	7.00
Moosup, Union,	15.32
Mystic River, Union,	60.36
New Britain, First,	118.62
German,	10.00
Swedish,	6.00
New Hartford,	10.00
New Haven, First, March 15, \$75.00,	
" 29, 39.42,	
May 28, 200.00,	
July 2, 100.00,	
" 18, 100.00,	
Sept. 30, 38.00,	552.42
Calvary, Oct. 15, 1889, \$170.00,	
July 31, 1890, 176.10,	346.10
Grand Avenue, Jan. 25, \$7.45,	
Feb. 1, 20.00,	
Apr. 1, 7.80,	34.75
German,	35.00
New London, First, Oct. 15, 1889, \$5.25,	
Sept. 18, 1800, 82.45,	87.70
Huntington Street,	6.00
Niantic,	15.00
Noank,	38.20
North Haven, Montowese,	5.00
North Lyme, Jan. 17, \$15.00,	
Sept. 18, 10.00,	25.00
North Stonington, Oct. 25, 1889, \$2.50,	
Jan. 24, 1890, 2.50,	
May 5, 2.50,	
Sept. 27, 2.50,	10.00
Third,	5.20
Norwalk,	41.00
Norwich, Central,	100.00
Old Lyme,	7.13
Packersville,	6.75
Plainville,	20.11
Plantsville,	10.00

Poquonnoc Bridge,	\$10.00
Preston City,	18.00
Putnam,	113.68
Rainbow,	5.00
Rockville, Jan. 15, \$4.93,	
Apr. 1, 2.53,	7.46
Rowayton,	3.80
Saybrook, First,	7.93
Seymour, German,	3.00
Southington,	21.50
South Norwalk,	58.95
South Windsor,	10.00
Stafford,	7.00
Stamford,	21.07
Stepney,	5.83
Sterling,	10.00
Stonington, First,	41.61
Suffield, First,	10.10
Tariffville, Oct. 15, 1889, \$5.00,	
Apr. 17, 1890, 6.50,	11.50
Thompson, Central,	22.50
East,	5.00
Voluntown,	10.00
Wallingford, Oct. 15, 1889, \$31.12,	
Jan. 15, 1890, 5.47,	
Apr. 7, 16.52,	
May 7, 14.00	67.11
Waterbury,	53.50
German,	5.00
Wethersfield,	12.00
West Woodstock,	10.00
White Hills,	3.85
Willimantic,	50.00
Yalesville,	15.16— \$3,530.68

From Sunday Schools.

New Haven, First,	25.00
First, Bible Class,	5.00
Bridgeport, East Washington Ave.,	10.00
Memorial, Hartford,	5.00
Meriden, First, Christian Endeavor Soc'y,	5.30
New Haven, Calvary,	13.50
Putnam, for Calvary Church,	10.00
Judson Miss. Society of So. Norwalk S. School,	50.00
Briggs Miss. Society of Stamford,	66.38

Montowese,	\$10.00	
Bridgeport, German, Women's Miss. Soc.,	3.00	
Women's Bapt. Home Miss. Soc. of Conn.,	150.00—	\$353.18

From Individuals.

Mrs. F. C. Palmer, Montville,	\$5.00	
Anon., Bristol,	20.00	
Mrs. Horace Hart, New Britain,	5.00	
E. T. Murfee and wife, Plainville,	7.50	
C. C. Cady, Hartford,	2.50	
R. W. Mansfield, New Haven,	1.00	
R. Osborne, "	2.00	
Mrs. J. B. Hoyt, Stamford,	125.00	
Emily Hanks, Mansfield,	5.00	
S. H. Jennings, Deep River,	25.00	
Alice S. H. Davies, New Haven,	10.00	
Miss Sarah Pendleton, Stonington,	20.00—	\$228.00

For Chapel Building Fund.

Moodus Church,	\$13.00	
P. S. Evans, collections,	232.01	
New Hartford,	5.50	
W. Cornwall,	2.75	
Suffield, Second, S. School,	5.46	
Middletown, First, S. School,	11.40—	\$270.12

Income from Bequests.

From Chapman Bequest, income,	\$329.90	
Dunham " churches,	223.34	
Bixby " income,	25.00	
Francis " Wethersfield,	44.20	
May " "	35.85	
Rogers " income,	36.60	
Cone " Meriden,	336.88	
Cheshire Fund, Winsted,	12.51	
Illinois Farm, "	324.00	
Rowayton Fund, Rowayton,	110.00	
Annie Miller Bequest, No. Stonington,	80.00	
Sheldon Fund, income,	35.00—	\$1,693.28
From P. S. Evans, services as supply,	202.00	
special service,	35.00	
contribution for Winsted,	25.00	
E. Murray, Waterbury, " "	5.00	
Jas. L. Howard, Hartford, " "	37.75	
Middletown Savings Bank, interest repaid,	3.00	
Memorial Church, payment on loan,	350.00	

Loan from Savings Bank of New Britain,		\$1,500.00
“ “ “ “ “ for Winsted,		465.00
For Minutes, Stonington Union Association,	\$ 6.51	
New Haven “	19.54	
Fairfield “	16.00	
Ashford “	10.00	
New London “	14.00	
P. S. Evans,	1.10—	67.15
For Education Society, New London First,		35.00
Balance due Treasurer,		256.22
		<u>\$10,232.60</u>

DR.

To payments, as follows :

To Churches, Bridgeport, German,	\$200.00	
Shelton,	50.00	
Waterbury, German,	150.00	
Rockville,	200.00	
New Haven, Swedish,	150.00	
New Britain, “	100.00	
New Britain, German,	66.66	
North and South Colebrook,	80.00	
New Hartford,	200.00	
Bloomfield,	50.00	
West Hartford,	100.00	
Andover,	75.00	
North Ashford,	100.00	
Chesterfield,	25.00	
Sterling,	100.00	
North Stonington,	100.00	
West Woodstock,	25.00	
E. Cornwall and Bantam,	150.00	
Tariffville,	150.00	
Fitchville,	25.00	
Poquonnoc Bridge,	100.00	
Meriden, Swedish,	75.00	
Bridgeport, Messiah,	37.50—	\$2,309.16
To New Hartford, special		200.00
C. H. Hickok, “		50.00
G. H. Jackson, “		25.00
Rowayton Church, income Jennings bequest,		210.00
Wethersfield Church, income May and Francis bequest,		112.05
N. Stonington Church, income Annie Miller bequest,		80.00
Moodus Church, income Cone bequest,		287.88

Paid in aid of Churches,	\$2,309.16	
in aid of Churches, special,	275.00	
Churches income from bequests,	895.66	
Salary of Secretary and expenses,	1,718.31	
Interest and insurance,	377.27	
for Winsted Chapel,	3,747.17	
on loans,	425.00	
account of Chapel building fund,	150.00	
Printing,	238.65	
Expenses of committees,	26.00	
Education Societies,	70.38	
	<hr/>	\$10,232.60

Beside the above there has been contributed by the Baptists of Connecticut this convention year, though it has not passed through the hands of the treasurer, \$2,252.59 towards the German Chapel in Bridgeport, making for state missions the total for the year of \$6,684.57.

Real Estate and Bequests.

Balance due on Illinois Farm,	\$4,840.00	
Bequest of Alva Baldwin,	990.00	
Eber Dunham,	4,500.00	
Martha Rogers,	500.00	
Esther N. Francis,	900.00	
Charles H. Chapman,	6,500.00	
Ann M. May,	500.00	
Almira O. Cone,	5,000.00	
Hannah B. Bixby,	870.00	
Annie G. Miller, Memorial Fund,	1,000.00—	\$25,600.00
Chauncey H. Sheldon Fund, income only,		500.00

Beside the above, the Convention holds the chapel property at Winsted, on which \$6,597.17 has been expended, the Memorial Church property in Hartford, on which the balance of mortgage is \$5,100.00, and the German church property in Bridgeport.

Liabilities.

Loan at Savings Bank of New Britain,	\$1,500.00	
“ “ Winsted,	390.00	
Loan at Middletown Savings Bank,	5,100.00—	\$6,990.00

Printing Minutes.

CR.

Received from Stonington Union Association, . . .	\$6.51	
New Haven " . . .	19.54	
Fairfield " . . .	16.00	
Ashford " . . .	10.00	
New London " . . .	14.00	
P. S. Evans, " . . .	1.10	
Domestic Mission Account, . . .	162.25—	\$229.40

Winsted Chapel Account.

Received from Illinois Farm,	\$3,296.75	
Lucinda Newton Fund,	1,806.75	
M. N. Griswold, Winsted,	1,000.00	
Interest,	36.51	
P. S. Evans, for furnishing,	25.00	
E. Murray, " "	5.00	
Jas. L. Howard, "	37.75	
Loan,	389.41—	\$6,597.17
Paid for lot,	1,600.00	
foundation,	750.00	
contract for building,	3,965.00	
Jas. L. Howard, sundries,	204.18	
M. N. Griswold, construction account,	77.99—	6,597.17

Chapel Building Fund.

Received from Moodus,	\$13.00	
P. S. Evans, collections,	232.01	
New Hartford Sunday School,	\$5.50	
W. Cornwall " "	2.75	
2nd. Suffield " "	5.46	
Middletown " "	11.40—	270.12
Paid Calvary Church, Putnam,	150.00	
Balance,	120.12—	270.12

Received the following sums at Convention:

From Bantam Church,	\$5.00
E. Cornwall,	5.00
Cornwall Hollow,	5.50
First Danbury,	5.00
New Canaan,	5.00
Swedish, New Haven,	5.00
" Meriden, for minister,	2.00
No. Stonington,	2.50
Mr. W. L. Damon, New Britain,	2.00

HISTORIC RECORD.

The Connecticut Baptist Convention, originally styled "The General Convention of the Baptist Churches of the State of Connecticut and vicinity," was first organized in Hartford, in October, 1823. No annual Sermon was provided for until the session of 1826.

DATE.	PLACE.	PRESIDENT.	SECRETARY.	PREACHER.	TEXT.
1823.	Hartford,	Asa Wilcox,	Augustus Bolles,		
1824.	Middletown,	Asa Wilcox,	Albert Day,		
1825.	Hartford,	Jonathan Goodwin,	Albert Day,		
1826.	Wallingford,	Jonathan Goodwin,	Albert Day,	J. M. Peck,	
1827.	Hartford,	Ashef Morse,	Albert Day,	Esek Brown,	
1828.	Middletown,	Jonathan Goodwin,	Gurdon Robins,	B. M. Hill,	
1829.	Hartford,	Rufus Babcock,	Gurdon Robins,	J. Cookson,	Rom. 12: 14.
1830.	Mansfield,	Elisha Cushman,	Gurdon Robins,	P. Brockett,	Psalm 133: 1.
1831.	Meriden,	Elisha Cushman,	Augustus Bolles,	G. Phippin,	Isa. 60: 1.
1832.	Middletown,	Elisha Cushman,	Albert Day,	G. Robins,	Psalm 133: 1.
1833.	Lebanon,	Elisha Cushman,	J. H. Linsley,	L. Kneeland,	2 Tim. 4: 5.
1834.	Hartford,	Elisha Cushman,	H. Stanwood,	N. Wildman,	Isa. 43: 21.
1835.	Middletown,	J. H. Linsley,	S. S. Mallory,	R. H. Neale,	Isa. 53: 1.
1836.	Norwich,	J. Cookson,	William Palmer,	S. B. Cone,	Luke 7: 35.
1837.	Hartford,	J. Cookson,	E. Turnbull,	J. Cookson,	Isa. 61: 11.
1838.	New London,	J. Cookson,	B. Cook,	B. Cook,	Jude 3.
1839.	New Haven,	J. H. Linsley,	H. Wooster,	R. Turnbull,	2 Cor. 5: 14, 15.
1840.	Essex,	George Reed,	William Reid,	F. Wightman,	Matt. 24: 14.
1841.	Hartford,	D. Ives,	J. S. Eaton,	R. Babcock,	John 4: 35-38.
1842.	Middletown,	D. Ives,	J. S. Eaton,	T. C. Teasdale,	
1843.	Norwich,	D. Ives,	E. Cushman,	J. Dowling,	Eph. 3: 10.
1844.	New Haven,	A. Parker,	E. Savage,	D. Ives,	2 Cor. 5: 14, 15.
1845.	New London,	J. S. Swan,	E. Savage,	A. Parker,	Num. 5: 14, 21.
1846.	Hartford,	J. S. Swan,	E. Cushman,	A. G. Palmer,	Isa. 62: 1.
1847.	Deep River,	R. Turnbull,	E. Cushman,	J. S. Swan,	Num. 14: 8.
1848.	Suffield,	D. Ives,	E. Cushman,	E. Cushman,	1 John 5: 19.
1849.	Bristol,	H. Miller,	E. Cushman,	E. T. Hiscock,	Heb. 6: 10.
1850.	Danbury,	S. D. Phelps,	E. Cushman,	R. Turnbull,	Matt. 25: 40-45.
1851.	Stonington,	E. T. Hiscock,	E. Cushman,	C. Willett,	Eph. 1: 2-6.
1852.	New Haven,	J. S. Swan,	E. Cushman,	J. N. Murdock,	Luke 24: 24.
1853.	Norwich,	William Reid,	E. Cushman,	S. D. Phelps,	Isa. 60: 3.
1854.	Hartford,	J. N. Murdock,	E. Cushman,	H. Miller,	Matt. 10: 34-36.
1855.	Meriden,	L. Lewis,	E. Cushman,	J. L. Hodge,	Gal. 2: 20.
1856.	Middletown,	W. S. Clapp,	E. Cushman,	W. Reid,	Acts 1: 8.
1857.	New London,	C. Willett,	E. Cushman,	A. D. Denison,	Phil. 2: 15.
1858.	Southington,	F. Denison,	E. Cushman,	J. A. Bailey,	Psalm 130: 4.
1859.	Hartford,	S. D. Phelps,	E. Cushman,	W. Fitz,	2 Cor. 4: 7.
1860.	New Haven,	P. G. Wightman,	E. Cushman,	J. P. Brown,	2 Cor. 4: 4.
1861.	Norwich,	D. Ives,	E. Cushman,	D. H. Miller,	Isa. 42: 4.
1862.	Stamford,	J. P. Brown,	E. Cushman,	D. Ives,	1 Cor. 3: 6.
1863.	Williamantic,	C. S. Weaver,	E. Cushman,	C. B. Crane,	1 Cor. 1: 39.
1864.	Essex,	George Lovis,	E. Cushman,	G. M. Stone,	John 21: 4-6.
1865.	Danbury,	S. Graves,	E. Cushman,	S. D. Phelps,	1 Tim. 3: 15.
1866.	Hartford,	J. A. Bailey,	E. Cushman,	I. H. Gilburt,	2 Cor. 9: 92.
1867.	Mystic River,	C. B. Crane,	E. Cushman,	R. Turnbull,	Rev. 5: 10.
1868.	New Haven,	A. C. Bronson,	E. Cushman,	E. Lathrop,	1 Peter 2: 5.
1869.	Deep River,	R. J. Adams,	E. Cushman,	B. S. Morse,	Mark 1: 40-42.
1870.	New Britain,	A. P. Buell,	J. A. Bailey,	H. G. Mason,	Ecc. 9: 4.
1871.	Norwalk,	James L. Howard,	J. A. Bailey,	G. L. Hunt,	1 Tim. 4: 1, 2.
1872.	Waterbury,	James L. Howard,	J. A. Bailey,	A. G. Palmer,	Eph. 1: 18.
1873.	New Haven,	James L. Howard,	R. Turnbull,	A. J. Sage,	1 Cor. 13: 3.
1874.	Putnam,	James L. Howard,	R. Turnbull,	C. E. Smith,	Prov. 4: 23.
1875.	Hartford,	James L. Howard,	R. Turnbull,	A. C. Hubbard,	Zech. 4: 6.
1876.	Suffield,	James L. Howard,	R. Turnbull,	A. C. Hubbard,	Neh. 9: 5, 17.
1877.	Norwich,	A. G. Palmer,	R. Turnbull,	F. F. Emerson,	Matt. 19: 3.
1878.	Meriden,	E. Lathrop,	T. A. T. Hanna,	T. A. T. Hanna,	1 Cor. 1: 1.
1879.	Danbury,	A. J. Sage,	T. A. T. Hanna,	B. F. Bronson,	1 Cor. 1: 21.
1880.	Bridgeport,	A. J. Sage,	T. A. T. Hanna,	J. M. Taylor,	Jonah 3: 3.
1881.	New London,	A. J. Sage,	T. A. T. Hanna,	J. R. Stubbett,	1 Cor. 1: 24.
1882.	Ansonia,	W. S. Bronson,	T. A. T. Hanna,	G. H. Miner,	Acts 5: 20.
1883.	New Haven,	W. S. Bronson,	T. A. T. Hanna,	M. H. Pozson,	Luke 2: 32.
1884.	Norwich,	W. S. Bronson,	Elizur Cook,	O. C. Sargent,	Matt. 6: 10.
1885.	Hartford,	W. S. Bronson,	Elizur Cook,	J. V. Garton,	Matt. 23: 20.
1886.	Waterbury,	Francis Wayland,	P. S. Evans,	G. W. Holman,	John 8: 37.
1887.	New Britain,	Francis Wayland,	P. S. Evans,	D. W. Lockhart,	1 John 4: 16.
1888.	Hartford,	Francis Wayland,	P. S. Evans,	D. H. Taylor,	Isa. 54: 2.
1889.	Putnam,	Francis Wayland,	P. S. Evans,	P. G. Wightman,	Matt. 9: 10-13.
1890.	Middletown,	Francis Wayland,	P. S. Evans,	J. R. Gow,	

STATISTICS OF THE CHURCHES.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.	CLERKS.	Increase.		Decrease.				Pres. Condition.		Sunday School.						
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Loss.	Total Mem.	Resident Mem.	Prep. Mm.	Total.	Average Attendance.	Added to Church.	
ASHFORD.																		
Andover,	1826	C. N. Nichols, '90.	Edgar D. White,	...	2			3			4	5	62	40		74	26	...
Brooklyn,	1823	Edwin Bennett, '88.	Thos. D. Pond,	4				2	1		2	1	128	105		157	70	4
Batonsville,	1874	F. L. Knapp, '84.	Nathaniel Hibbard,	2	5	2		2			2	5	191	142		227	97	...
East Killingly,	1794	Asa Randlett, '86.	John Burley,			1					1		67	41		65	25	...
East Killingly,	1776		No Report.										126	75		37	25	...
Mansfield,	1809	Leonard Smith, '89.	M. A. Hall,	8	6	1	3	1			9	14	99	73		69	40	11
Punnam, First,	1843	J. R. Stubbert, '82.	M. L. Bates,	1	18			7		2		17	542			347	195	1
Punnam, Calvary	1860	F. L. B. Fowler, '66.	Wm. J. Thresher,	6	1		1	1			1	5	59	40		69	39	4
Stafford,	1846	S. A. Ives, '88.	Stephen Ballard,	3									123			100	50	...
Thompson, East,	1846	S. A. Ives, supply,	A. T. Bixby,	1	1			3			1	2	71	50		80	35	...
Tolland,	1846	S. Thresher, '89.	No Report.										68	37		93	25	...
Warrenville,	1848	S. Thresher, '89.	Jared Lamphear,	1	2						2	1	93	56		50	31	1
Ward,	1848	S. Thresher, '89.	M. G. Chapman,	7			2	2			2	4	48	38		60	28	6
Willington,	1828	M. G. Coker, '88.	W. N. Potter,	22	18	3	13	5	1	4	20		354	271		403	152	22
Willington,		C. H. Brown, '90.	No report.										127	80		69	35	...
Woodstock, First,	1766	G. L. Putnam, supply,	Jude P. Gage,					3			1		71	47	1	63	46	...
Woodstock, Second,	1792	G. L. Putnam, '90.	H. H. Richmond,					4			1		5			29	22	...
TOTALS, Churches, 18		..... Pastors, 13	.....	56	54	12	3	41	6	4	35	39	12,347		1	1,907	1,001	49

FINANCIAL TABLES.

	HOME EXPENSES		BENEVOLENCE.													Total Benev.	For all Purposes.
	Church.	School.	State Miss.	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's F. M.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Local Char.	Other Objects.	S. Sch. Ben.		
ASHFORD ASSOCIATION.																	
Andover,	\$508.75	\$18.10	\$7.25	\$7.85	\$15.00	\$6.00	\$9.00	\$18.00			\$3.50				\$8.50	\$38.60	\$565.45
Brooklyn,	1,217.19	55.35	6.75	4.75	4.00	4.00									22.44	74.44	1,846.98
Danielsonville,	1,269.00	75.00	51.00	46.00	40.50	56.50	33.75	194.25				\$23.70		\$30.06	43.45	449.21	1,793.21
Eastford,	312.00	12.56	17.00	11.00	11.26					5.00						44.26	363.82
East Killingly,																	
East Killingly, Mansfield,	606.99	21.77								13.75					20.85	71.30	700.66
Putnam, First, Putnam, Calvary,	2,534.09	309.63	163.68	116.91	136.06	18.70	89.00	155.70	\$54.02	29.00		73.17			79.66	898.10	3,751.82
Stafford,	241.00	20.00	8.00	5.87	5.88	17.75	25.00	20.00								82.50	343.50
Thompson, Central, Thompson, East,	604.00		15.00	8.00	22.00		18.00									63.00	667.00
Tolland,	151.00		5.00													5.00	156.00
Tolland,																	
Wareville,	250.00	12.00		5.00											4.00	9.00	271.00
Westford,	250.00																
Willimantic,	2,388.30	177.09	50.00	50.00	25.00	25.00	19.50	32.00		21.00		36.00			16.68	275.18	2,540.57
Wilmington,	702.50	40.00	4.00			11.50	14.50		20.00							50.00	792.50
Woodsstock, First, Woodsstock, Second,	468.00	8.50	10.00	5.10	5.46	6.50	4.00		6.40	10.40				20.00		61.86	544.66
	400.00	13.65															413.65
TOTALS,	\$11,902.82	\$763.95	\$337.68	\$260.48	\$265.16	\$140.95	\$225.75	\$359.95	\$80.42	\$73.66		\$132.87		\$50.06	\$195.48	\$2,122.45	\$14,789.22

STATISTICS OF THE CHURCHES. — Continued.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.	CLERGY.	Increase.			Decrease.				Loss.	Total.		Sunday School.			
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Disseure.	Exclusion.		Decease.	Total Mem.	Resident Mem.	Prep. Min.	Total.	Average Attendance.	Add'd to Church.
FAIRFIELD COUNTY.																	
Bridgeport, First.	1887	Wm. V. Garner, '84.	J. A. Wilson.	21	9	...	...	24	1	...	4	1	358	...	283	145	15
Bridgeport, German.	1888	Wm. Ritzmann, '86.	Hermann Lietfeld.	5	1	...	...	1	...	...	...	3	97	26	71	58	2
Bridgeport, Immanuel.	1889	...	Otis Roe.	16	22	7	...	4	...	...	...	41	63	...	...	...	...
Bridgeport, Methodist.	1888	W. N. Morton, '88.	G. R. Chandler.	7	...	...	...	...	2	...	...	8	37	...	54	20	1
Bridgeport, Swedish.	1882	J. R. Gow, '86.	S. Swanson.	24	11	3	3	7	...	...	...	82	91	...	338	240	31
Bridgeport, Washington Ave.	1874	F. W. Tomlinson.	F. W. Tomlinson.	36	17	3	12	2	...	...	...	39	261	...	338	...	...
Danbury, First.	1785	H. L. Harrington, '87.	A. A. Hoyt.	7	...	...	...	...	...	...	...	8	27	25	80	41	...
Danbury, Second.	1790	C. Hubbard, D. D., '68.	M. A. Barber.	31	11	1	1	7	2	...	...	24	537	...	415	250	23
Easton.	1821	W. M. Weeks, '89.	E. M. White.	4	...	...	...	3	1	...	...	3	168	...	75	35	4
Mill Plain.	1820	L. B. Potter, '88.	E. M. White.	...	...	...	...	...	...	...	...	...	...	...	...	...	...
New Canaan.	1872	H. S. Kidd, '90.	J. A. Weed.	6	4	3	...	1	...	...	...	11	33	34	68	31	2
New Milford.	1814	...	S. Couch.	...	...	...	...	...	...	...	...	...	38	23	73	45	...
Norwalk.	1857	...	F. W. Perry.	34	8	...	...	12	5	...	...	19	217	288	135	21	...
Rowayton.	1853	...	J. H. Crockett.	3	...	...	...	1	...	...	...	6	73	...	78	...	...
South Norwalk.	1859	Archibald Wheaton, '90.	H. M. Prowitt.	7	16	2	...	5	5	2	...	2	316	286	191	130	5
Stamford.	1773	J. W. Richardson.	G. G. Goulden.	11	10	3	...	19	16	7	...	18	406	...	377	...	...
Stepney.	1848	A. H. Manee, '88.	B. Hawley.	2	2	...	...	3	...	...	...	5	123	...	75	52	1
Stratfield.	1751	F. C. Lynch.	J. R. Wilson.	4	...	...	...	2	...	...	...	1	41	32	80	41	4
Sturbridge.	1839	F. W. Towhee, '88.	David Johnson.	3	...	...	...	1	...	...	...	2	12	...	40	34	2
White Hills.	1840	E. G. Bosworth, '90.	Geo. W. Drew.	4	...	...	...	...	...	...	...	...	37	19	31	15	4
Total Churches.	20	Pastors,.....15		225	111	26	7	102	32	8	46	181	2,971	...	2,662	...	120

FINANCIAL TABLES.—Continued.

	HOME EXPENSES.			BENEVOLENCE.												
	Church.	School.	State	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's	Youth's	Pub. Soc.	Min. Educ.	Min. Home.	Church	Local Char.	Other Objects.	S. Sch.	Total Ben.
FAIRFIELD COUNTY.																
Bridgeport, First.....	\$3,310.00	\$211.00	\$69.50	\$152.67	\$174.79	\$172.50	\$180.25	.....	.....	\$99.00	\$87.76	.....	\$20.83	\$174.30	.....	\$1,131.60
Bridgeport, German.....	326.72	37.97	6.00	11.00	6.66	2.00	.....	\$3.00	.....	4.48	.....	.....	.....	11.51	\$11.00	55.65
Bridgeport, Immanuel.....	*1,500.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bridgeport, Meesiah.....	451.00	8.00	2.00	3.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	7.25	.....	20.25
Bridgeport, Swedish.....	445.88	10.00	.....	.....	18.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	165.70
Bridgeport, Wash'n Ave.,	2,500.06	*150.00	40.00	37.00	33.00	.....	.....	.....	.....	43.00	14.00	13.50	107.70	6.34	115.00	363.54
Danbury, First.....	*600.00	*30.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Danbury, Second.....	937.42	210.67	73.68	97.18	52.31	45.19	97.76	.....	\$85.35	27.46	196.54	62.00	1,123.00	32.00	86.67	1,575.92
Easton.....	*700.00	*10.00	10.00	.....	10.00	8.00	33.00	16.00	.....	.....	.....	.....	.....	.....	.....	11,347.32
Mill Plain.....	*600.00	*85.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	77.00
New Canaan.....	692.91	45.15	5.00	.....	.....	52.20	46.32	.....	5.00	.....	5.00	.....	.....	.....	.....	361.00
New Milford.....	447.75	54.72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rowayton.....	1,850.00	150.00	41.00	33.25	41.00	52.20	82.27	17.00	7.00	.....	.....	.....	.....	11.50	5.00	20.00
South Norwalk.....	588.45	69.90	3.80	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	41.52	17.00	117.05
Stamford.....	4,406.00	*190.00	103.95	55.00	55.47	74.00	20.00	.....	.....	60.00	.....	.....	96.50	.....	.....	278.05
Stamford.....	4,610.00	*200.00	21.07	8.70	.....	140.00	152.24	32.00	33.37	.....	.....	300.00	.....	52.37	.....	13.80
Stapleton.....	893.50	*40.00	5.53	9.50	14.00	7.17	39.00	.....	.....	10.00	.....	8.00	.....	.....	.....	439.92
Stratford.....	102.50	56.85	.....	.....	29.00	.....	30.00	.....	.....	.....	.....	.....	.....	.....	.....	1,049.68
Stratford.....	144.00	12.00	2.00	4.00	.....	32.53	.....	.....	.....	.....	.....	2.00	.....	.....	.....	93.00
White Hills.....	501.00	8.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10.00	7.00	4.00	93.00
Totals.....	\$34,676.19	\$1,456.76	\$393.03	\$457.30	\$464.23	\$463.59	\$680.57	\$68.00	\$70.72	\$203.94	\$223.30	\$425.50	\$1,366.03	\$323.39	\$371.67	\$5,790.30
																\$41,963.69

* Estimated.

STATISTICS OF THE CHURCHES.—Continued.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.	CLERKS.	Increase.			Decrease.			Loss.	Pres. Condition.			Sunday School.			
				Baptism.	Letter.	Expenditure.	Restoration.	Letter.	Disrupt.		Exclusion.	Disease.	Gain.	Total Mem.	Prep. Min.	Total.	Average Attendance.	Added to Church.
HARTFORD ASSOCIATION.																	
Bantam.	1850	E. B. Elmer, '84.	E. F. Wedge.	3	1	3	3	1	2	3	63	41	1	56	32	2	
Bloomfield.	1786	B. B. Gibbs, '87.	James Clarke.							2	66	42		42	25		
Bristol.	1791	F. E. Tower, '86.	Roswell Atkins.	6	4	1	2	1	2	2	337	275		219	130	1	
Canlon.	1793	A. J. Culver, '89.									8			30			
Colebrook, North.	1744	G. W. Remington, '87.	Orrin W. Oles.	2	1	1	3	2	1	4	32	15		74	45	2	
Colebrook, South.	1848	G. W. Remington, '87.	J. A. Moore.								54	20		38	20		
Cornwall East.	1784	E. B. Elmer, '84.	H. G. Dean.								54	37		31	19		
Cornwall Hollow.	1848	E. B. Elmer, '84.	Lewis Chapman.								40	17		50	26		
Hartford Asylum Ave.	1872	G. M. Stone, D. D., '79.	G. H. Burdick.	13	6		1	5	3	15	183	177		141	82		
Hartford First.	1790	J. S. James, '89.	C. G. Munyan.	28	22	1	4	16	5	6	693	529		485	297	23	
Hartford Memorial.	1804	H. M. Thompson, '88.	C. O. Noble.	6	11	3		6	10	1	105	125		130	135	15	
Hartford South.	1824	K. Wheeler, '86.	A. J. Shepard.	31	13		9	2	6	27	692	515		408	199	26	
Hartford Union.	1878										109	50		69	40		
New Britain, First.	1808	L. F. Stidham, Ph. D., '86.	W. F. Walker.	14	11	4	14	9	8	9	560	400		464	276	60	
New Britain, German.	1870		John Reid.								47	43		60	50		
New Hartford.	1850	Harvey Linsley, '89.	J. E. Stanley.				3	6		10	70	50		98	66		
Plainville.	1852	D. D. Read, '89.	A. H. Condel.	4			1	3		8	58	46		94	54		
Rainbow.	1872	D. G. Wright, '90.	Geo. J. Merwin.				9	1		1	59	32		82	20		
Rockville.	1882	E. W. Potter, '87.	W. D. Emerson.				5	5		1	86	73		119	62		
South Windsor.	1821		H. Holman.							1	86	73		119	62		
Sunfield, First.	1802	L. B. Curtis, '83.	F. F. Hastings.	13			1			11	99	71		67	37		
Sunfield, Second.	1802	F. G. Curtis, '89.	N. N. Kilsom.				10				99	71		67	37		
Tarville.	1823	A. A. Broome, '89.	C. A. Allison.				1				300	250		162	85		
West Hartford.	1782	E. E. Ayres, '90.	C. A. Willard.								46	34		43	88		
Westfield.	1782	E. P. Bond, '79.	H. L. Lankton.							1	47	29		34	15		
Winsted.	1890		M. N. Griswold.	5	32	1					38	38		64	50		
TOTALS.	Churches, 26		Pastors, 20	136	15	12	92	40	1	51	3,825	2,979	3	3,116	1,793		

FINANCIAL TABLES.—Continued.

	HOME EXPENSES.			BENEVOLENCE.													Total Ben.	For all Purposes.	
	Church.	School.	*	State Miss.	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's F. M.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Local Char.	Other Objects.	S. Schl.			
HARTFORD ASSOCIATION.																			
Bartam,	\$250.00	\$19.00		\$7.00												\$15.00	\$6.25	\$26.25	\$288.25
Bloomfield,	661.00	385.00		31.25		\$12.00	\$35.00	\$40.00	\$65.00	\$9.00	42.50					234.70	26.64	55.25	741.25
Bristol,	2,915.25	845.69		51.08		65.00												650.50	3,871.44
Canton,																			
Colabrook, North,	201.00	12.00		2.50													2.67	1.17	918.17
Colabrook, South,	125.00	8.00		2.50													5.00	86.70	318.76
Cornwall, East,	271.50	10.50		5.00			4.15									15.40	9.00	4.00	378.00
Cornwall Hollow,	115.00	13.30		5.50													2.75	8.25	136.55
Hartford, Asylum,	3,688.62	124.00		105.43		80.58	50.00	103.00	75.00	47.07	\$10.32				26.70	138.00	703.09	4,506.71	
Hartford, First,	5,542.12	196.00		187.00		243.00	96.35	125.00	93.00	108.01	10.00				639.00	11.05	30.00	8,753.59	
Hartford, Memorial,	1,603.40	207.98		21.00		5.50	9.80	3.00		9.00	8.00				11.05	30.00	137.39	1,943.32	
Hartford, Union,	5,936.63	517.68		73.00		75.47	60.00	68.75	17.00			10.00			213.27	10.00	742.35	6,990.61	
Hartford, Young Men's,																			
New Britain, First,	3,505.00	267.12		120.00			79.58	63.72		50.00					127.00	117.20	637.50	4,429.62	
New Britain, German,	497.83	44.44		11.30		6.00	5.00	10.00		36.00							7.32	346.42	550.69
New Hartford,	889.00	59.82		15.00					5.50								41.00	997.32	1,000.00
Plainville,	792.00	65.14		20.11		5.00		25.00								96.75	62.50	1,000.00	998.50
Rainbow,	712.52	36.52		5.00		5.00		15.00		2.25	4.00				110.00	6.58	1.00	946.52	
Rockville,	830.07	63.85		9.44		6.84	15.00	10.00		9.07	1.88		9.59			15.25	13.25	957.57	1,000.00
South Windsor,	702.00	22.57		10.00		8.70	24.00	10.00	5.00	17.00						17.62	107.92	831.79	
Sunfield, First,	893.75	12.00		10.00		75.00	80.00	13.50		25.00			150.00			10.00	217.20	1,032.75	
Sunfield, Second,	2,200.00			51.40		188.90	81.17	117.60	65.00							10.00	737.57	2,927.57	
Suttonville,	900.00	50.00		6.50		5.00											26.50	656.50	700.00
Wethersfield,	289.68	50.00																350.00	350.00
Windsor,							6.50				10.00							370.18	370.18
Winsted,	250.00	50.00		12.00		30.00		8.00										80.50	300.00
Totals,	\$33,639.97	\$1,922.54		\$798.76	\$717.05	\$755.96	\$398.43	\$614.62	\$297.00	\$295.75	\$321.45	\$30.32	\$1,606.02	\$229.46	\$1,430.87	\$475.18	\$5,030.92	\$43,600.56	

STATISTICS OF THE CHURCHES.—Continued.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.	CLERKS.	Increase.			Decrease.			Total.	Sunday School.								
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Exclusion.		Deaths.	Gain.	Loss.	Total Mem.	Resident Mem.	Prep. Min.	Total.	Average Attendance.	Church.
NEW HAVEN ASSOCIATION.																			
Ansonia, First,.....	1874	W. D. McKimney, '84.....	W. H. Fielding,.....	31	16	6	.....	59	.....	1	.....	7	245	158	.....	314	190	12	7
Ansonia, Calvary,.....	1890	Ed. Johnson, '90.....	R. W. Hewlett,.....	8	56	4	.....	.....	.....	.....	1	67	67	67	.....	95	65	7	.....
Branford,.....	1888	P. G. Wightman, '87.....	J. H. Fowler,.....	7	8	.....	.....	1	.....	.....	5	3	151	109	.....	138	58	5	.....
Chester,.....	1892	.....	W. A. Brothwell,.....	3	2	.....	.....	1	.....	.....	2	.....	165	133	.....	159	76	3	.....
Clinton,.....	1897	J. R. Verry, '90.....	A. H. Stevens,.....	.....	.....	.....	.....	3	.....	.....	4	18	108	86	.....	94	50	.....	.....
Cornwall,.....	1892	.....	A. Boardman,.....	6	.....	.....	.....	3	.....	.....	3	.....	98	39	.....	126	74	4	.....
Deep River,.....	1830	G. D. Reid, '90.....	V. D. Norton,.....	4	9	.....	.....	2	.....	.....	5	.....	223	172	.....	192	129	4	.....
Essex,.....	1812	H. M. Gallaher, '90.....	L. P. Parker,.....	.....	.....	.....	.....	2	.....	.....	.....	9	200	139	.....	140	73	.....	.....
Haddam,.....	1822	.....	F. H. Barry,.....	19	15	3	.....	13	.....	.....	5	.....	64	51	.....	47	30	.....	.....
Haddam, First,.....	1795	W. G. Fennell, '87.....	J. D. Huntington,.....	12	5	.....	.....	12	.....	.....	2	.....	497	330	.....	347	191	27	.....
Meriden,.....	1780	J. V. Garton, '80.....	Charles Neel,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	478	410	.....	399	227	9	.....
Meriden, Main St.,.....	1867	.....	R. M. Breckenridge,.....	16	12	2	.....	68	.....	.....	.....	5	353	306	.....	311	156	22	.....
Meriden, Sweden,.....	1890	A. Rohmstrom, '89.....	Oscar Peterson,.....	5	64	.....	.....	1	.....	.....	.....	.....	63	56	.....	40	30	.....	.....
Montwese,.....	1811	A. H. Simons, '87.....	J. L. Larkins,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	78	47	.....	100	51	.....	.....
New Haven, Calvary,.....	1871	E. M. Poteat, '88.....	L. Moulthrop,.....	18	27	.....	.....	17	.....	.....	.....	.....	694	620	.....	455	275	8	.....
New Haven, First,.....	1816	J. H. Mason, '89.....	G. E. Robertson,.....	22	40	4	.....	71	.....	.....	.....	.....	12	697	600	.....	396	275	.....
New Haven, Grand Av.,.....	1861	F. W. C. Meyer, '88.....	J. F. Ingold,.....	.....	.....	.....	.....	15	.....	.....	.....	.....	16	141	137	.....	147	133	.....
New Haven, Hope,.....	1824	E. C. Sage, Ph. D., '89.....	Charles Jeffers,.....	20	12	4	.....	.....	.....	.....	.....	.....	238	215	.....	332	213	17	.....
New Haven, Immanuel,.....	1850	A. A. DeLorme, '90.....	G. H. Smith,.....	39	11	.....	.....	.....	.....	.....	.....	.....	62	68	.....	239	167	3	.....
New Haven, Sweden,.....	1850	G. H. Delorme, '90.....	Thos. Thompson,.....	25	1	.....	.....	.....	.....	.....	.....	.....	175	135	.....	96	65	8	.....
New Haven, Swedish,.....	1852	P. Rosenholm, '89.....	Victor Walberg,.....	3	11	.....	.....	18	.....	.....	.....	.....	47	44	.....	.....	.....	.....	.....
Plantsville,.....	1872	Thos. DeGruchy, '89.....	J. Bond,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	113	86	.....	135	78	.....	.....
Saybrook,.....	1744	W. B. Vassar, '86.....	G. K. Hull,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	67	35	.....	47	18	.....	.....
Shelton,.....	1852	E. J. Bosworth, '90.....	A. H. Bray,.....	1	7	.....	.....	1	.....	.....	.....	.....	13	58	.....	187	80	.....	.....
Southingford,.....	1735	.....	E. H. Plant,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	285	228	.....	148	93	.....	.....
Wallingford,.....	1817	F. E. Marble, '90.....	J. C. Mansfield,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	298	254	.....	206	113	.....	.....
Waterbury,.....	1808	W. P. Eison, '88.....	H. F. Sanford,.....	23	17	4	.....	27	.....	.....	.....	.....	535	447	.....	461	213	9	.....
Yatesville,.....	1876	A. W. Reynolds, '90.....	W. A. Kendrick,.....	8	2	.....	.....	.....	.....	.....	.....	.....	63	49	.....	118	66	6	.....
TOTALS,..... Churches, 29.....				253	371	47	19	386	46	14	79	165	6,178	5,026	.....	5,499	3,254	168	.....

FINANCIAL TABLES.—Continued.

BENEVOLENCE.

HOME EXPENSES.

	Church.	School.	State Miss.	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's F. M.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Local Char.	Other Objects.	S. Sch. Ben.	Total Ben.	For all Purposes.
NEW HAVEN ASSOCIAT'N.																	
Ansonia, First,	\$1,794.91	\$161.85	\$37.00	.....	\$30.85	\$5.15	\$30.97	.....	\$20.00	\$11.00	\$10.00	\$181.50	.....	\$10.00	\$10.10	\$355.37	\$2,905.53
Ansonia, Calvary,	1,497.76	85.74	15.00	.....	.....	.....	15.00	.....	.....	.....	33.50	.....	.....	.....	17.10	83.60	1,576.69
Chamford,	1,439.80	59.17	15.45	\$15.72	9.13	6.50	19.00	.....	4.75	.....	.....	.....	.....	.....	12.76	83.34	1,583.31
Clinton,	1,061.18	40.14	23.00	23.50	95.00	11.50	20.00	.....	.....	.....	9.38	5.59	.....	.....	18.77	115.61	1,216.83
Cromwell,	1,052.54	63.40	10.00	14.52	.....	11.50	25.00	.....	.....	.....	.....	.....	.....	.....	2.00	405.74	1,174.56
Deep River,	2,195.00	91.26	101.56	95.86	83.88	23.00	25.00	.....	.....	.....	.....	33.34	.....	.....	63.76	405.74	2,692.00
Essex,	2,135.38	100.62	.....	.....	50.00	22.21	55.55	.....	.....	.....	.....	.....	.....	.....	161.40	161.40	2,397.49
Haddam,	401.00	13.34	6.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	137.83	137.83	537.83
Middletown,	10,211.53	400.25	25.00	20.00	20.00	99.37	63.39	\$53.00	.....	50.00	.....	201.50	\$15.00	35.00	132.36	63.39	11,307.83
Meriden, First,	3,905.00	237.91	100.53	200.00	137.00	80.23	150.00	\$34.47	118.28	100.00	63.27	64.37	.....	1,075.50	135.10	2,375.10	6,463.01
Meriden, Second,	681.73	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	681.73
Meriden, Third St.,	1,051.00	100.00	61.00	13.60	33.60	57.50	50.00	.....	8.55	5.12	.....	32.55	14.31	310.81	350.53	967.57	2,561.57
Meriden, Swedish,	592.00	.....	10.00	50.00	.....	.....	.....	.....	13.00	32.00	.....	50.00	25.00	.....	.....	170.00	682.00
Meriden,	7,510.00	56.55	8.00	10.00	11.00	15.00	13.00	.....	.....	.....	.....	.....	.....	.....	16.33	73.33	981.91
New Haven, Calvary,	10,210.00	474.20	18.69	254.21	27.20	100.25	157.10	.....	10.36	111.79	30.67	295.04	432.23	371.41	172.05	10,606.43	20,816.33
New Haven, First,	1,776.19	142.00	12.25	41.98	51.71	259.10	267.50	14.05	3.00	330.22	.....	471.28	411.00	908.23	275.62	8,668.24	13,585.94
New Haven, German,	2,503.00	15.34	33.40	28.87	15.25	10.00	20.00	9.00	70.00	9.58	.....	40.00	20.00	300.75	61.25	340.75	2,935.94
New Haven, Grand Ave.,	1,200.00	244.00	11.00	.....	28.87	35.41	68.72	.....	.....	.....	.....	20.00	100.00	450.00	90.14	740.14	3,438.08
New Haven, Hope,	2,004.00	37.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,136.00	1,136.00	3,140.00
New Haven, Immanuel,	554.00	.....	8.00	.....	25.00	.....	.....	.....	.....	6.00	.....	.....	40.00	.....	62.00	76.00	1,039.00
New Haven, Swedish,	1,600.00	37.40	16.00	5.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,640.20	3,239.60
Plainville,	600.23	5.73	7.93	5.47	4.18	.....	.....	.....	5.47	.....	.....	.....	.....	.....	2.00	23.00	688.95
Shelton,	916.59	175.69	21.00	16.00	20.00	59.71	24.00	20.50	.....	.....	.....	.....	.....	.....	9.83	9.83	1,102.11
Somerset,	1,628.00	212.90	50.40	31.33	58.90	42.00	39.00	17.93	29.87	10.65	13.45	39.18	.....	10.34	6.25	1,674.66	3,286.66
Wallingford,	2,140.17	218.85	63.50	15.00	81.61	43.00	37.00	.....	11.41	22.44	21.25	81.85	46.00	149.00	113.00	371.65	2,731.65
Waterbury,	4,656.55	234.97	15.60	149.47	31.37	.....	.....	.....	19.32	20.96	.....	.....	.....	.....	.....	630.06	5,290.58
Yalesville,	604.44	69.96	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	256.72	861.16
TOTALS,	\$45,958.06	\$3,537.48	\$1,414.18	\$1,065.83	\$1,003.90	\$909.98	\$1,160.33	\$203.95	\$315.01	\$739.76	\$153.52	\$1,621.90	\$1,734.24	\$3,635.04	\$1,560.21	\$15,606.65	\$35,732.15

STATISTICS OF THE CHURCHES.—Continued.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.	CLERKS.	Increase.			Decrease.			Total.			Sunday School.						
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Disfranchise.	Exclusion.	Decease.	Gain.	Loss.	Total Mem.	Resident Mem.	Prep. Min.	Total.	Average Attendance.	Added to Church.
NEW HAVEN ASSOCIATION.																			
Ansonia, First.....	1874	W. D. McKinney, '84.	W. H. Fielding.	31	16	6	...	59	1	67	7	245	155	...	314	190	12
Ansonia, Calvary.....	1890	Ed. Johnson, '90.	R. W. Hewlett.	8	56	4	67	95	65	7
Branford.....	1838	P. G. Wightman, '87.	J. H. Fowler.	7	3	1	1	151	109	...	138	58	5
Chester.....	1832	...	W. A. Brothwell.	3	2	1	5	133	169	76	3
Clinton.....	1797	J. R. Verry, '90.	A. H. Stevens.	3	9	8	18	86	94	50	...
Cromwell.....	1802	G. D. Reid, '90.	A. Boardman.	6	3	98	39	...	126	74	4
Deep River.....	1880	V. D. Norton.	V. D. Norton.	4	9	...	2	6	...	1	5	5	9	220	172	...	192	120	4
Essex.....	1812	H. M. Gallaher, '90.	L. P. Parker.	200	139	...	150	73	...
Haddam.....	1822	W. G. Fennell, '87.	E. H. Barry.	494	331	...	347	190	...
Middletown.....	1795	W. G. Fennell, '87.	E. H. Barry.	30	16	3	...	2	26	5	5	478	410	...	399	227
Meriden, First.....	1873	J. V. Garton, '80.	F. I. ...	12	5	19	3	2	5
Meriden, German.....	1873	...	Charles Noyl.	4
Meriden, Main St.,	1861	...	R. M. Breckenridge.	16	12	2	...	68	4	45	353	306	...	311	186	23
Meriden, Sweden.....	1890	A. Robinson, '89.	Oscar Peterson.	5	64	...	1	5	...	2	...	63	...	63	56	...	40	30	...
Montwiese, Calvary.....	1811	A. H. Simons, '87.	J. L. Parkins.	1	2	3	78	47	...	100	51	2
New Haven, First.....	1871	E. M. Putnam, '88.	L. Monthrop.	13	27	17	694	620	...	455	271	8
New Haven, Grand Av.,	1893	F. W. C. Meyer, '88.	G. E. Robertson.	22	40	4	4	7	697	600	...	396	275	19
New Haven, Hope.....	1872	E. C. Sage, Ph. D., '89.	J. F. Ingold.	6	5	1	...	15	11	16	341	137	...	147	123	3
New Haven, Immanuel.....	1890	A. A. DeLarue, '90.	Charles Jeffers.	20	12	4	2	2	238	215	...	332	213	17
New Haven, Swedish.....	1856	G. H. Jackson, '87.	G. H. Smith.	8	59	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
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New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3	172	138	...	233	167	8
New Haven, Sweden.....	1856	G. H. Jackson, '87.	Wm. Thompson.	3	11	14	3	18	...	3	3						

FINANCIAL TABLES.—Continued.

* BENEVOLENCE.

	HOME EXPENSES.		State Miss.	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's F. M.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Local Char.	Other Objects.	S. Sch. Ben.	Total Ben.	For all Purposes.
	Church.	School.															
NEW HAVEN ASSOCIAT'N.																	
Ansonia, First,	\$1,791.21	\$161.95	\$37.00	.....	\$30.85	\$5.15	\$39.97	....	\$20.00	\$11.00	\$10.00	\$181.50	.....	\$10.00	\$20.10	\$355.37	\$2,905.53
Ansonia, Calvary,	1,200.15	21.04	.....	.....	.....	.....	15.00	.....	.....	.....	33.50	.....	.....	.....	17.10	83.60	1,576.69
Bradford,	1,200.15	59.12	15.00	.....	.....	6.50	15.00	.....	4.75	.....	.....	.....	.....	.....	12.76	83.24	1,583.31
Clinton,	1,930.80	49.12	15.48	\$15.72	.....	9.13	19.00	.....	.....	.....	.....	5.59	.....	.....	18.77	115.51	1,916.81
Cromwell,	1,651.18	49.14	23.00	\$23.50	.....	25.00	20.00	.....	.....	.....	9.38	.....	.....	.....	2.00	58.92	1,774.56
Crownwell,	1,052.54	63.45	10.00	14.52	.....	11.50	23.00	.....	.....	.....	.....	.....	.....	.....	63.76	405.74	2,692.00
Deep River,	2,195.00	91.26	101.56	95.86	.....	83.88	55.55	.....	.....	.....	.....	33.34	.....	.....	161.40	2,397.40	.....
Essex,	2,136.35	100.62	.....	.....	.....	50.00	.....	.....	.....	.....	.....	.....	.....	.....	2.49	8.49	2,238.83
Haddam,	401.00	13.34	6.00	.....	.....	.....	63.39	\$53.00	.....	50.00	.....	201.50	\$15.00	25.00	132.26	632.52	11,428.80
Middletown,	10,211.83	400.25	25.00	20.00	20.00	99.37	63.39	.....	.....	.....	.....	64.37	.....	1,075.50	125.15	2,323.16	6,668.40
Merton, First,	3,995.00	237.91	100.53	240.60	127.00	80.23	84.47	.....	119.28	100.00	65.27	.....	.....	.....	.....	.....	.....
Merton, German,	681.79	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Merton, Main St.,	1,432.00	10.00	61.00	13.60	33.60	57.50	50.00	.....	8.55	5.12	.....	32.55	14.31	310.81	350.53	967.57	2,951.57
Merton, Swedish,	592.00	10.00	50.00	50.00	.....	.....	.....	.....	13.00	32.00	.....	50.00	25.00	.....	.....	170.00	658.00
New Haven, Calvary,	7,510.00	56.58	8.00	10.00	11.00	15.00	13.00	.....	.....	111.79	30.67	295.04	452.98	371.41	16.33	73.33	981.91
New Haven, First,	10,210.00	474.20	182.60	284.21	237.20	150.25	157.10	.....	10.36	320.22	471.85	400.00	411.00	905.23	172.03	2,595.33	10,509.43
New Haven, German,	1,776.19	142.00	12.25	45.00	51.71	25.91	267.50	14.06	3.00	40.00	.....	100.00	10.00	29.00	275.62	3,695.24	13,568.24
New Haven, Grand Ave.,	2,503.00	15.34	39.40	28.57	25.87	35.41	68.72	9.00	70.00	9.58	.....	40.00	20.00	300.75	96.14	340.75	2,935.94
New Haven, Hope,	1,200.00	240.00	11.00	.....	.....	.....	.....	.....	.....	.....	.....	20.00	100.00	450.00	1,186.40	740.74	3,435.08
New Haven, Immanuel,	2,004.00	37.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8.40	2,012.40	2,012.40
New Haven, Swedish,	1,554.00	.....	5.00	.....	25.00	.....	.....	.....	.....	6.00	.....	.....	40.00	.....	62.00	2,012.40	2,012.40
Plainville,	1,634.88	37.00	10.00	8.00	8.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,012.40	2,012.40
Saybrook,	916.59	175.69	1.53	5.47	4.13	.....	.....	.....	5.47	.....	.....	.....	.....	.....	.....	75.00	1,690.00
Southampton,	1,625.00	175.90	21.00	16.00	20.00	59.71	24.00	20.50	.....	.....	.....	.....	.....	.....	9.83	23.00	688.95
Southington,	2,140.17	219.85	50.40	31.33	58.90	42.00	39.00	17.93	29.87	10.65	13.45	39.18	.....	10.34	6.25	167.46	1,971.36
Wallingford,	4,655.55	234.97	53.50	15.00	31.61	43.00	37.00	.....	14.41	22.44	21.25	81.85	46.00	149.00	113.00	371.63	2,731.65
Waterbury,	604.44	69.96	15.60	149.47	33.37	.....	.....	.....	19.32	20.96	.....	.....	.....	.....	.....	256.72	5,620.58
Yalesville, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	954.12
TOTALS,	\$65,958.06	\$3,337.48	\$1,414.18	\$1,005.83	\$1,008.90	\$909.08	\$1,160.33	\$203.95	\$315.01	\$738.76	\$183.52	\$1,621.90	\$1,734.24	\$3,638.04	\$1,560.21	\$15,606.65	\$35,732.18

STATISTICS OF THE CHURCHES.—Continued.

CHURCHES.	When Organized.	PASTORS AND DATE OF SETTLEMENT.	CLERKS.	Increase.			Decrease.				Loss.	Total.			Sunday School.			
				Baptism.	Letters.	Experience.	Restoration.	Letter.	Exposure.	Exclusion.		Decease.	Total Mem.	Resident Mem.	Prep. Min.	Total.	Average Attendance.	
NEW LONDON ASSOCIATION.																		
Bozrah.....	1831	S. J. Weaver, '74.	Lewis Ford.					5			1		6	60	49		63	34
Cheshirefield.....	1824	G. H. Lester, Supply	W. F. Thatcher.					2			3		5	73	34		37	*16
Colchester Borough.....	1836	E. D. Shull, '89.	C. H. Brown.	1	6						3		5	142			71	52
Pitchville.....	1887		W. F. Bogue.					3						53			*100	*40
Haddam, East, Central.	1802	F. W. Kneeland, '87.	L. M. Stark.	3	3			4			4		2	93	54		67	35
Lakes Pond.....	1822	Thos. H. Tisdale, '89.	A. C. Caulkins.											*82	*87			4
Lebanon.....	1769	R. E. Bartlett, '90.	Dea. J. Avery.	2	1			2	1		5		5	144	112		87	50
Ledyard.....	1789		Dea. W. Ward.											139	83		96	40
Lyme, East.....	1810	J. G. Ward.	C. S. Jewett.	1				5		2	2		3	105	81		50	42
Lyme, Old.....	1842	S. G. Stillman, '87.	Wallace Champion.										10	107	69		57	23
Montville, Union.....	1842	A. S. Stowell, '89.	J. S. Lathimer.	2	3			1	6	1	1		6	149	92		150	79
Niantic.....	1842	Joseph McKean, '88.	C. H. Ames.										7	437			306	171
New London, First.....	1804	P. A. Nordell, '82.	John E. Darrow.	4	3			5	2		4			339			213	125
New London, Hunt'n-st.,	1845	E. W. Husted.	Henry C. Fuller.	8	1			1			7			564	440	2	490	242
Norwich, Central.....	1840	J. D. Herr.	C. J. Setchell.	11	2	11	10	7		2	1	5		267	180		238	130
Norwich, First.....	1800	Archibald S. Brown, '89.	J. E. Setchweather.	15	10		8			4		4		140			130	51
Norwich, Third.....	1845	J. Cooper, '86.	P. M. Perkins.											781			96	463
Norwich, M. A. W. A. Vary.	1845	H. F. Thomas, '90.	P. M. Perkins.					2		2	7		5	372			189	112
Waterford, First.....	1710		Thos. E. Powers.	5	1								2	165				
Waterford, Second.....	1835	A. J. Wilcox, '89	M. A. Brown.															
TOTALS.....Churches, 20.		.....Pastors, 17		41	48	5	20	57	19	8	53	.....	20	3,663	.....	.....	2,649	1,354
																		98

* Last Year's Report.

FINANCIAL TABLES.—Continued.

HOME EXPENSES.			BENEVOLENCE.															
Church.	School.		State Miss.	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's F. M.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Local Char.	Other Objects.	S. Sch.	Total Ben.	Purposes.	
NEW LONDON ASS'N.																		
Bozrah,	\$30.85		\$30.85
Chesterfield,	*16.00		558.00
Colchester, d'boro',	*18.40		7.00	\$25.00	.....	.....	\$6.00	.....	.....	.....	.....	.....	.....	.....	.....	\$38.00	1,029.40
Fitchville,	*15.00		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	808.00
Haddam, East, Central,	*27.00		18.90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	898.12
Lake's Pond,	*400.00		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	495.00
Lebanon,	50.60		16.75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	719.35
Lyme, East,	53.00		.....	.....	.....	.....	.....	.....	.....	.....	\$10.00	.....	.....	\$1.00	\$25.00	35.00	987.00
Lyme, North,	112.00		25.00	.....	\$35.00	\$18.39	17.30	.....	.....	\$5.00	.....	.....	.....	.....	7.50	130.75	863.95
Lyons, Conn.,	447.00		7.13	4.61	.....	.....	.....	.....	\$2.55	3.18	1.75	.....	.....	5.00	2.55	30.25	522.45
Montville, Union,	15.50		.....	.....	.....	.....	.....	.....	6.09	.....	10.00	.....	.....	.....	8.03	83.41	977.61
Niantic,	913.73		15.64	.....	4.25	95.00	9.50	.....	.....	6.00	25.73	.....	.....	.....	20.89	1,004.29	1,404.29
New London, First,	5,423.02		18.03	10.00	.....	40.92	40.92	73.33	95.50	35.00	50.00	.....	.....	200.00	75.00	1,051.55	6,724.04
New London, Hunt'n-st.,	1,905.00		.....	.....	133.23	13.70	40.00	40.92	.....	.....	.....	\$177.05	.....	.....	.....	119.15	2,155.32
Norwich, Central,	4,647.17		.....	.....	130.00	13.51	35.35	18.66	50.00	50.00	25.00	.....	46.39	.....	.....	1,006.53	7,249.06
Norwich, First,	2,103.00		100.00	175.00	12.00	113.51	35.35	.....	5.00	.....	.....	320.89	136.85	494.26	173.15	1,171.10	4,689.06
Norwich, Third,	1,093.50		.....	6.00	.....	72.15	.....	.....	.....	.....	.....	.....	.....	.....	6.00	163.40	2,361.90
Norwich, Mt. Calvary,	*700.00		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	735.00
Waterford, First,	1,903.00		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,961.90
Waterford, Second,	*800.00		.....	.....	.....	.....	.....	.....	5.92	10.09	30.65	.....	.....	.....	.....	.....	1,977.76
Totals,	\$1,354.23		\$246.47	\$245.61	\$201.76	\$296.03	\$289.54	\$91.99	\$170.66	\$109.77	\$160.54	\$325.84	\$276.74	\$739.01	\$329.19	\$3,839.15	\$31,591.80	

* Last Year's Report. † Estimated.

STATISTICS OF THE CHURCHES.—Continued.

CHURCHES.	When Organized.	PASTORS. AND DATE OF SETTLEMENT.	CLERKS.	Increase.			Decrease.				(gain.	Pres. Condition.			Sunday School.				
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Exposure.	Exclusion.		Decease.	Total Mem.	Resident Mem.		Prep. Mtn.	Total.	Average Attendance.	
STONINGTON UNION.																			
Groton, First,	1705	A. J. Chandler, '85.	S. S. Lamb.	4	4					5				257			278	218	4
Groton Heights,	1840		R. Edgcomb.	2	3					4				271		4	187	90	2
Leeds City,	1840	J. W. Payne, '89.	S. A. Thornton.	20	2					3				194			150	106	17
Leysard,	1843	No Letter.												42					
Mystic River Union,	1765	Geo. H. Miner, '84.	J. O. Fish.	3	2	1		11	1				12	632			*413	204	2
Noank,	1843		Robert Palmer.	5	1			2						374			225	137	
North Stonington, First,	1741	D. F. Chapman, '78.	A. H. Chapman.	5	2								9	139			146	93	
North Stonington, Second,	1765	C. E. Piper, '87.	S. A. Babcock.	2				6					8	176			*114	65	
North Stonington, Third,	1828		Orin Chapman.					3					1	77			164	99	
Packerville,	1825	A. A. Robinson, '86.	W. Thibault.					4					5	21			125	75	18
Plainville Union,	1792	G. T. Allen, '88.	Jeannie J. Chapman.	18	10	1							3	104			74	50	3
Poquonnoc Bridge,	1806	N. T. Temple, '89.	D. T. Richards.	3				2					2	140			137	80	
Preston City,	1813	E. S. Hill, '85.	S. P. Greene.	2				5	6				9	83			43	25	2
Sterling,	1775	A. G. Palmer, D.D., '61.	E. E. Bradley.	2				1					2	298			159	75	
Stonington, First,	1741	D. F. Chapman, '78.	A. H. Chapman.	5	2								9	139			146	93	
Stonington, Second,	1765	C. E. Piper, '87.	S. A. Babcock.	2				6					8	176			*114	65	
Stonington, Third,	1828		Orin Chapman.					3					1	77			164	99	
Voluntown,	1802	E. Dewhurst, '83.	Gershon Douglas.	2	3			2					2	171			*113	65	3
TOTALS.....Churches, 17				58	35	2		48	7	2	44		6	3,255			2,972	1,312	52

* Including Missions. † Last Report.

FINANCIAL TABLES.—Continued.

	HOME EXPENSES.		BENEVOLENCE.												Total Benev.	For all Purposes.
	Church.	School.	State Miss.	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's F. M.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Local Char.	Other Objects.		
STONINGTON UNION ASS'N.																
Groton, First.....	\$933.00	\$57.23	\$76.60	\$14.29	\$15.29	9.76	\$10.76	\$5.27	\$18.00	\$10.00	\$9.23	.....	.....	\$70.00	.....	\$199.17
Groton Heights.....	1,300.00	69.40	10.00	.....	2,654	8.00	14.25	.....	.....	.....	.....	.....	.....	41.08	.....	1,449.00
Jewett City.....	935.00	96.25	17.39	95.23	25.87	73.76	21.44	.....	6.11	.....	.....	.....	.....	139.00	.....	308.85
Ledyard.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mystic Union.....	2,702.34	192.03	67.36	23.18	.....	100.00	88.38	.....	.....	.....	.....	.....	.....	61.53	.....	348.45
Noank.....	1,113.00	206.00	41.23	35.40	27.00	5.03	.....	.....	.....	4.00	2.03	.....	.....	103.60	.....	1,422.60
No. Stonington, First.....	600.00	16.20	10.00	7.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	649.20
" " Second.....	450.00	13.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	331.00
" " Third.....	641.53	20.20	5.23	.....	.....	7.00	8.00	.....	.....	.....	2.00	.....	.....	14.00	\$14.00	50.20
Packville.....	501.50	39.42	11.01	6.25	7.91	12.50	10.37	32.07	6.00	.....	.....	.....	.....	3.04	.....	529.97
Plainfield Union.....	908.38	75.00	15.32	17.86	46.66	10.00	36.00	.....	8.08	.....	8.29	.....	.....	161.20	.....	1,546.79
Poquonoc Bridge.....	453.00	25.48	.....	.....	5.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	489.48
Preston City.....	703.00	37.41	.....	11.23	16.00	8.42	10.66	.....	.....	.....	9.00	.....	.....	8.00	.....	803.78
Sterling.....	500.00	18.50	.....	4.25	.....	.....	5.00	.....	.....	2.00	.....	.....	.....	.....	.....	533.75
Stonington, First.....	1,305.00	75.00	84.21	.....	.....	.....	.....	.....	.....	.....	.....	\$25.00	.....	.....	50.00	1,587.77
" " Third.....	655.00	82.77	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	153.21
Voluntown.....	802.00	24.68	10.00	7.70	7.70	5.50	5.00	.....	7.25	.....	5.00	.....	.....	.....	.....	48.15
TOTALS.....	\$14,499.75	\$990.57	\$943.29	\$155.44	\$157.13	\$239.94	\$208.79	\$37.34	\$45.44	\$16.00	\$35.49	\$25.00	.....	\$458.45	\$64.00	\$17,279.63

SUMMARY FOR 1889-1890.

CHURCHES.																				
Associations.	ADDED BY					REMOVED BY					Total Membership.									
	Number of Churches.																			
	Pastors.	Baptisms.	Letter.	Experience.	Restoration.	Letter.	Excommunication.	Death.												
Asford,	13	18	56	54	12	8	41	6	4	35	2,347									
Fairfield,	15	2,225	111	26	7	102	32	8	46	3	2,971									
Hartford,	23	261,256	136	15	12	92	49	1	51	8,825	3,569.51									
New Haven,	23	29,233	371	47	19	356	49	14	79	6,178	3,569.51									
New London,	17	21	41	48	6	21	57	19	8	53	3,063									
Stonington Union,	14	17	58	35	2	...	48	7	2	44	3,255									
Totals,	102	139,759	75	107	61	736	180	87	318	22,239	\$196,530.15	\$1.46								
HOME EXPENSES AND BENEVOLENCE.																				
CONTRIBUTIONS FOR																				
	Pastors.	Baptisms.	Letter.	Experience.	Restoration.	Letter.	Excommunication.	Death.	Home Missions.	Foreign Missions.	Widows' Fund and Ministers' Home.	Woman's Home Mission Society.	Woman's Foreign Mission Society.	Bible and Publication Society.	Other Objects.	Total Benevolence.	Average per Member	Totals for all Objects.		
Asford,	13	18	56	54	12	8	41	6	4	35	2,347	\$337.65	\$250.43	\$265.16	\$80.42	\$738.66	\$2,122.45	\$90	\$14,789.22	
Fairfield,	15	2,225	111	26	7	102	32	8	46	3	2,971	385.03	457.30	464.23	223.30	463.59	680.57	2,754.59	1,938	41,953.69
Hartford,	23	261,256	136	15	12	92	49	1	51	8,825	798.70	717.05	755.90	30.32	593.48	614.02	70.75	4,043.53	2,590	43,600.56
New Haven,	23	29,233	371	47	19	356	49	14	79	6,178	1,414.18	1,053.83	1,003.90	183.52	909.58	1,100.53	818.01	8,765.34	15,600.65	86,732.18
New London,	17	21	41	48	6	21	57	19	8	53	296.47	245.61	307.76	180.54	296.03	289.54	170.66	1,492.71	3,839.65	31,819.80
Stonington Union,	14	17	58	35	2	...	48	7	2	44	343.29	158.44	137.13	35.49	239.94	205.19	45.44	1,511.36	1,792.63	17,279.63
Totals,	102	139,759	75	107	61	736	180	87	318	22,239	\$8,558.41	\$2,597.71	\$2,948.14	\$649.17	\$2,638.57	\$3,180.10	\$911.00	\$19,773.05	\$37,188.78	\$235,247.08
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Asford,	13	18	56	54	12	8	41	6												

ASSOCIATIONS.

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ASHFORD ASSOCIATION. The sixty-fifth anniversary was held with the church in Willimantic, Wednesday, Sept. 3, 1890. The regular session was preceded by a conference and prayer meeting conducted by Pastor F. L. Knapp. The devotional spirit awakened at this meeting characterized the entire session of the Association to an unusual degree. Pastor J. R. Stubbart was elected Moderator, N. W. Kennedy, Clerk and Treasurer. The annual sermon was preached by Rev. C. H. Hickok, from Isai. 28: 16.

In the afternoon the letters from the churches were read.

The report of the Committees on Obituaries showed there had been thirty-nine deaths within the year. Rev. C. H. Spalding spoke in behalf of the work of the American Baptist Publication Society. Rev. P. S. Evans presented the claims of the State Convention. The evening was occupied by addresses on Home Missions and Foreign Missions by Rev. H. C. Graves of Boston, and Rev. A. A. Bennett, a returned missionary from Yokohama, Japan.

THURSDAY. The services of the day began with a conference meeting led by Rev. E. S. Wheeler, a former pastor of the church. After the formal opening of the Association, Rev. A. A. Bennett spoke further on the Japan Mission. The usual committees reported on Temperance, Benevolence, and the state of the churches. In helpful discussions on these reports, and in earnest prayer, and loving conference the greater part of the second day was passed.

The next meeting will be in Thompson Center, Wednesday, Sept. 2. Preacher, Pastor J. M. Coker, alternate, Pastor S. A. Ives.

[For Statistics see Tables.]

FAIRFIELD ASSOCIATION. The fifty-second anniversary of this Association was held with the Baptist Church in Stamford, on September 24, 1890.

The Association was called to order by Rev. W. V. Garner, Moderator of last year. The annual sermon was preached by Rev. J. R. Gow, from John 6:38: "For I came down from Heaven, not to do mine own will, but the will of Him that sent me."

The election of officers resulted as follows:

Moderator, Rev. W. V. Garner.

Clerk, Bro. H. M. Prowitt.

Assistant Clerk, James L. Ambler.

Treasurer, James L. Ambler.

After reading the letter of the Stamford Church a recess was taken till 3 P. M.

AFTERNOON. The letters were read from the churches. The Immanuel Church of Bridgeport applied for admission, and upon the favorable report of a committee, the church was received. Rev. C. A. Piddock, spoke in behalf of the religious press. The Customary Committees were appointed. Rev. R. McGonegal spoke upon the topic, "In what sense are we witnesses for Christ?"

EVENING. After a prayer meeting led by Rev. H. L. Kidd, the Association reconvened at 7.30. Addresses were made by Rev. A. C. Hubbard on *Church Discipline*; by Rev. J. G. Ditmars, on *Church Finances*, and by Rev. A. H. Manee, on *Pulpit Heroism*. Rev. Dr. MacGregor, preached from Rev. 3:21: "To him that overcometh will I grant to sit with me in my throne, even as I also overcome, and am set down with my Father in his throne."

THURSDAY. The Treasurer's report was read. The Committees on Sunday Schools, on Temperance, on Benevolence, and on Obituaries, made their reports respectively through Rev. A. Wheaton, Rev. R. McGonegal, Rev. J. G. Ditmars, and Rev.

J. R. Gow. Addresses were made in behalf of the Publication Society, Foreign Missions, State Convention, and the Education Society.

The next meeting will be in Easton, on the fourth Wednesday in September, 1891. Preacher of the Annual Sermon, Rev. A. H. Manee.

[For Statistics see Tables.]

HARTFORD ASSOCIATION. The one hundred and first anniversary was held with the Asylum Ave. Church, Hartford, Sept. 17, 1890. The annual sermon was preached by Pastor E. W. Potter, Text 1 Cor. 3:11: "Christ the only foundation." Pastor H. M. Thompson was elected Moderator; Pastor E. C. Miller, Clerk; Rev. E. P. Bond, Assistant Clerk, and Corresponding Clerk; Bro. J. W. Dimock, Treasurer. An appeal was made by Dr. Miner, for the Minister's Home, and a collection taken amounting to \$26.76.

At the afternoon session, the usual committees were appointed, and the letters from the churches were read. The Committee on New Churches reported that a new church had been organized in Winsted, and the church, represented by delegates and a letter, asked admission. By vote the Winsted Church was received into the Association and the hand of fellowship was given by the Moderator to Deacon Hart, as representing the Winsted Church. The New Pastors, J. L. James, of First Church, Hartford; Harvey Linsley, of New Hartford, and Wright, of Rainbow, were welcomed to the Association.

Principal Walter Scott, of Suffield, addressed the Association on the general subject of Christian Education, and of the advantages of the Suffield Literary Institution. It was voted to hold the meetings of the Association on the third Wednesday of September.

WEDNESDAY EVENING. The Missionary Sermon was preached by Pastor E. B. Elmer, from Text 1 Thess. 1:5. "Our Gospel came unto you not in word only, but also in power, and in the Holy Ghost, and in much assurance."

Rev. P. S. Evans spoke in behalf of the work the State Convention is trying to accomplish.

Pastor J. S. James addressed the Association in behalf of the National Home Mission Society.

THURSDAY MORNING was occupied by a discussion on the state of the churches, and evangelistic work, and customary business. The session closed with a sermon by Pastor G. F. Genung, John 1: 42 on "The Principle of Church Extension." Appointments for next year. Plan of meeting is left to the officers of the Association. Preacher of Annual Sermon, Pastor L. B. Curtis; alternate, Pastor D. D. Read. Preacher of Missionary Sermon, Pastor J. S. James; alternate, Pastor Harvey Linsley.

[For Statistics see Tables.]

NEW HAVEN ASSOCIATION. The sixty-fifth annual meeting of the New Haven Baptist Association was held with the First Baptist Church of Meriden, Oct. 1st and 2d, 1890.

The Association was called to order by the Moderator, Rev. S. D. Phelps, D. D. The following were elected officers for the ensuing year.

Rev. J. H. Mason, *Moderator*.

Rev. Eben. C. Sage, Ph. D., *Clerk*.

Rev. W. G. Fennell, *Assistant Clerk*.

Mr. Fred. B. Bunnell, *Treasurer*.

The report of the Treasurer showed that the balance in the Minister's and Widow's Fund, was \$1,500.74. The Annual Sermon was preached by Rev. J. H. Mason from Col. 1: 18: "That in all things He might have the pre-eminence."

The Clerk read an abstract from the letters of the churches.

Addresses were made by Rev. C. L. Rhodes, for "Foreign Missions," and by Rev. Dr. Miner, for "The Minister's Home."

WEDNESDAY AFTERNOON. The usual committees were appointed. The Committee on New Churches reported the formation of three new churches: Swedish of Meriden, Hope of New Haven, and Second Ansonia. These churches were received by vote into the Association.

According to previous appointment, addresses were made by Pastor Sage on "The Ideal Prayer Meeting." Pastor DeLarme on "How to secure more general attendance and participation." Pastor Elsdon on "The spiritual culture secured by the Prayer Meeting." Pastor Poteat on "The Prayer Meeting as an Evangelizing Agency."

WEDNESDAY EVENING. Rev. C. H. Spalding, spoke in behalf of "The Publication Society," The Missionary Sermon was preached by Pastor E. J. Bosworth, from Mark 6, 33:34.

THURSDAY MORNING. Reports of committees were received. A general conference took place, in which many participated, on "The state of religion in the churches."

Next meeting in Waterbury, Oct. 7, 1890. *Preacher of Annual Sermon*, Pastor P. G. Wightman; *alternate*, Pastor F. E. Marble. *Preacher of Missionary Sermon*, Rev. J. V. Garton; *alternate*, Rev. A. A. De Larme.

[For Statistics see Tables.]

NEW LONDON ASSOCIATION. The seventy-third meeting was held with the North Lyme Church, Sept. 17, 18, 1890.

The opening sermon was preached by Rev. J. J. Cooper, from Genesis 28: 16 and 17. The election of officers resulted as follows:

Moderator, Rev. Joseph McKean.

Clerk and Treasurer, Rev. J. J. Cooper.

WEDNESDAY AFTERNOON. Reading of letters from the churches. Appointment of usual committees. The Annual Missionary Sermon was preached by Rev. F. W. Kneeland, from Luke 15: 4. The Women's Home Missionary Society held a session.

WEDNESDAY EVENING. Rev. P. A. Nordell, preached from John 13: 1.

THURSDAY MORNING. A prayer meeting was held, led by Rev. D. C. Easton. Rev. Dr. McKensie made an inspiring address on "The Kingdom of God." Rev. Dr. Nordell made a plea for the Minister's Home, and a collection was taken amounting to \$13.20.

The committees made reports on Temperance, on Obituaries, and on the state of religion in the churches.

An Evangelistic Committee was appointed, consisting of Revs. A. L. Brown, R. E. Turner, J. G. Ward, P. A. Nordell, A. J. Wilcox, S. J. Weaver, A. S. Stowell.

Next meeting Sept. 16, 17. *Preacher of Annual Sermon* Rev. A. J. Wilcox; *alternate*, J. G. Ward. *Preacher of Missionary Sermon*, Rev. A. S. Stowell; *alternate*, Rev. A. S. Brown.

[For Statistics see Tables.]

STONINGTON UNION ASSOCIATION. The one hundred and eighteenth anniversary was held with the Jewett City Church, on June 18 and 19. The Annual Sermon was preached by Rev. W. L. Swan, text 2 Kings 22: 8. Rev. W. L. Swan was chosen Moderator; Rev. E. Dewhurst, Clerk and Treasurer, and Bro. Waldo Tillinghast, Assistant Clerk.

At the afternoon session, the usual committees were appointed. A sermon was preached by Rev. P. S. Evans, Text, Acts 5: 20; "Go—Stand—Speak." Prof. E. D. Burton presented the educational work and claims of Newton Theological Seminary.

In the evening, Prof. Bucklyn presented the Report on Obituaries, by which it appeared that the churches had lost by death, 44 of their members.

Rev. A. J. Chandler, spoke in behalf of the Minister's Home Society of New York. Rev. G. R. Darrow, preached a sermon, Text, James 5:16.

THURSDAY. A prayer meeting was held from 8 to 9. The Committee on Resolutions, presented a resolution of sympathy, with and of loving testimony to the worth of Brethren A. G. Palmer, and D. F. Chapman, both of whom were suffering from severe sickness. Addresses were made in behalf of the State Convention, the American Home Mission Society, and the Baptist Missionary Union, by Rev. P. S. Evans, Rev. G. H. Miner, and Rev. A. A. Bennett, respectively.

Prof. Ernest D. Burton preached a sermon on John 6:26, on Thursday afternoon. A song service was held, led by Bro. Charles E. Prior, and an interesting Prayer and Conference Meeting which was led by Rev. G. W. Kinney.

Next meeting of the Association at Preston City, June 17, 1891. Preacher Rev. A. A. Robinson; alternate, D. S. Richards.

[For Statistics see Tables.]

EIGHTH ANNIVERSARY OF THE CONFERENCE OF THE BAPTIST MINISTERS OF CONNECTICUT.

The conference met in the First Baptist Church of Middletown, Monday, Oct. 13th, 1890. Order was called at 2:30 p. m., by the President, Pastor G. H. Miner. A paper was then read by Pastor J. R. Stubbett, of Putnam on "The Pulpit and the Voter." The subject was thoroughly discussed by the brethren present, after which Brother Stubbett made reply.

The records of the previous meeting were then read and approved.

The chair appointed Dr. Stone, Pastors Ward and Chandler, as a Committee on Nomination of Officers.

The Conference accepted and adopted their report, which was as follows:

President, Rev. J. R. STUBBETT,

Clerk, Rev. E. C. SAGE, Ph.D.

BOARD OF DIRECTORS.

Hartford Association, . . .	GEO. M. STONE.
New Haven " . . .	J. H. MASON.
Stonington Union, . . .	A. G. PALMER, D.D.
Ashford,	J. R. STUBBETT.
Fairfield,	A. C. HUBBARD, D.D.

The following were chosen to represent this Conference in the Ministers' Home: Geo. M. Stone, D.D., A. J. Crofut, M. E. Morris, Adam Carroll.

For the next Annual Meeting the following program was recommended:

Essayist,	Rev. J. S. James.
"	" A. C. Wheaton.
Sermon,	" M. G. Coker.
Alternate,	" W. P. Elsdon.

The report was adopted.

The following brethren, who have entered the State during the year were introduced, and responded in brief remarks:

Rev. Thomas De Gruchey,	Plantsville.
" George D. Reid,	Deep River.
" A. A. DeLarme,	New Haven.
" F. E. Marble,	Wallingford.
" T. G. Wright,	Rainbow.
" C. H. Brown,	Willington.
" E. B. Pollard,	New Haven.
" J. R. Verry,	Clinton.

Rev. E. M. Poteat then read a paper entitled "The Pastor as an Evangelist."

Moved, That an extra session be held upon Tuesday morning, for the discussion of this important subject. Carried, after which, Conference adjourned to 7:30.

EVENING SESSION.

At the appointed hour Conference convened, President Stubbart in the chair. Scriptures were read by Pastor DeGruchey, followed by prayer by Pastor Reid. Choice music was furnished by the choir of the First Church of Middletown. The Annual Sermon was preached by Rev. D. D. Read, of Plainville, from the text "I have overcome the world," John, 16: 33.

Adjourned to 9 A. M. Tuesday.

MORNING SESSION.

President Stubbart called the Conference to order, and Pastor Read of Plainville offered the following resolution—that "A committee be appointed to consider in what ways, if any, this Conference can be more helpful to its various members in their fraternal and pastoral relationships, and to present a report embodying their suggestions at the next meeting of this body." Adopted. Pastors D. D. Read, J. H. Mason and Dr. Stidham were appointed such a committee.

Extended remarks on the paper of Pastor Poteat were made by Pastors Temple, Mason, Wightman, Stone, Ditmars, Thompson, Meyer, McKinney, Elsdon and Stubbart.

Conference adjourned with prayer by Dr. Phelps.

J. R. STUBBERT, *President*.

EBEN C. SAGE, *Secretary*.

ANNUAL MEETING
OF THE
BAPTIST SOCIAL UNION
OF CONNECTICUT,

Held in Middletown, Oct. 15, 1890, at the 1st Baptist Church.

Meeting was called to order by the President, at 6 o'clock, P.¹M.
Minutes of last meeting read and approved.

TREASURER'S REPORT.

Receipts.

Cash on hand, Oct. 17, 1889,	\$87.05	
Gifts,	10.00	
Dues and Fees,	99.00	
Supper Tickets,	17.00—	\$318.05

Expenses.

Bill of E. Habenstein, supper at Putnam,	199.16	
R. R. Fare, collecting dues,	2.50	
Printing,	4.70—	206.36
Balance on hand to new account,		\$6.69

SUPPLEMENTARY REPORT OF FINANCES, Oct. 20, 1890.

Receipts.

Balance brought forward, Oct. 20, 1890,	\$6.69	
Received from Fees and Dues,	307.40—	\$314.09

Expenses.

E. Habenstein, supper at Middletown,	\$275.80	
Rent of Hall,	15.00	
Printing, Envelopes, etc.,	35.64	
Extra Expenses, Middletown,	31.75—	\$358.18
Fees and Dues in process of collection,		\$72.00

Present membership, 64.

Bro. Ebenezer Morgan, of Groton, died in August.

New members elected were as follows, viz: J. M. Fairfield, M. M. Johnson, M. D., R. P. Chapman, Frederick W. Payne, all of Hartford.

Upon motion of Bro. M. H. Smith, the committee on obituaries was continued for ensuing year.

Report of committee on Winsted accepted, and committee discharged.

J. L. Denison, Edward Miller and F. A. Betts, were appointed a nominating committee, who reported the following officers for the ensuing year.

President.

E. V. PRESTON, Hartford.

Vice-Presidents.

A. P. CARROLL, Norwich.

A. J. SLOPER, New Britain.

Secretary and Treasurer.

RUSH P. CHAPMAN, Hartford.

Directors.

F. S. Brown,	Hartford.
James L. Howard,	Hartford.
Jabez Amsbury,	Danbury.
S. O. Preston,	New Haven.
A. B. Ryan,	Middletown.
James Newcomb,	New London.
G. W. Hodge,	Rainbow.
W. A. Kelsey,	Meriden.
M. E. Morris,	Bridgeport.

Interesting remarks were made by Bros. Crofut, Howard, Sloper, Betts, Collins, Piddock and Walker, on the importance and volume of the work of the Union.

Voted, That the officers and executive committee be authorized to take into consideration the advisability of holding a summer meeting, and to present new plans for future consideration.

The meeting adjourned to Armory Hall, where two hundred and fifty

persons sat down to a fine collation prepared by Bro. E. Habenstein, of Hartford. President E. V. Preston presided. Prayer was offered by Rev. C. A. Piddock, of Hartford.

After the address of welcome by Rev. W. G. Fennel, speeches followed by Mayor D. L. Briggs, of Middletown, Hon. Francis Wayland, President of the Convention, President B. P. Raymond, of Wesleyan University, Hon. James L. Howard, Senator O. V. Coffin, Revs. J. S. James and G. M. Stone, D. D., of Hartford, Scott, De Larme and Pollard, of New Haven, Marble, of Wallingford, Wheaton, of South Norwalk, and others.

The addresses were exceptionally interesting and elicited continued applause. Rev. P. M. Snyder, of the South Congregational Church and Rev. F. M. North of the Methodist Church, were present. President Andrews of Brown University was expected, but was unavoidably absent. A letter from Bishop Williams was read, expressing thanks for the invitation and regret that he was not able to be present on account of arrangements that he could not put aside.

During the evening, Miss Newell and Mrs. Fagan, rendered delightful solos, which were listened to with evident satisfaction. Much of the pleasure of the evening was contributed by the young ladies of the Baptist Church who kindly assisted at the tables.

C. H. EMMONS,

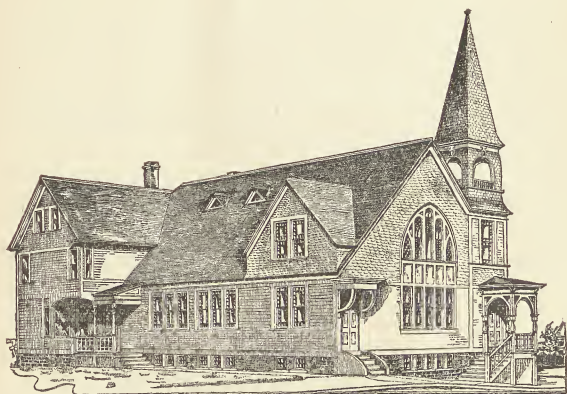
Secretary and Treasurer.

MEMBERS, OCT. 16, 1890.

Isaac Anderson,	New Haven.	J. W. Manning,	Putnam.
Jabez Amsbury,	Danbury.	W. R. Morgan,	Hartford.
J. R. Andrews,	New Britain.	Gail B. Munsill,	Hartford.
James G. Batterson,	Hartford.	Edward Miller,	Meriden.
Fred. A. Betts,	New Haven.	R. A. Neal,	Southington.
W. C. Bolles,	Hartford.	James Newcomb,	New London.
Frank S. Brown,	Hartford.	A. T. Otis,	Norwich.
J. P. Collins,	Norwich.	E. V. Preston,	Hartford.
L. W. Carroll,	Norwich.	S. O. Preston,	New Haven.
Elizur Cook,	Hartford.	Fred. W. Payne,	Hartford.
A. J. Crofut,	Hartford.	C. A. Piddock,	Hartford.
Silas Chapman, Jr.,	Hartford.	Sidney A. Resdon,	Waterbury.
A. H. Chapman,	Pendleton Hill.	A. B. Ryan,	Middletown.
F. E. Corbin,	New Britain.	M. H. Smith,	Hartford.
A. P. Carroll,	Norwich.	D. L. Smith,	Waterbury,
J. L. Denison,	Hartford,	J. S. Leonard,	Rainbow.
C. H. Emmons,	Hartford,	J. J. Shepard,	Hartford.
Geo. A. Fairfield,	Hartford.	I. Luther Spencer,	Suffield.
John M. Fairfield,	Hartford.	A. J. Shipley,	Waterbury.
C. M. Fenner,	Putnam.	H. Webster Stowe,	New Haven.
James L. Howard,	Hartford.	A. J. Sloper,	New Britain.
G. W. Hodge,	Rainbow.	W. J. Stanley,	Waterbury.
Edward Habenstein,	Hartford.	C. O. Spencer,	Hartford.
Joseph B. Hoyt,	Stamford.	Elliott B. Sumner,	Willimantic.
John Ives,	Meriden.	John T. Trott,	Waterbury.
H. M. Jacobs,	Hartford.	J. Henry Turner,	Hartford.
W. S. Judd,	New Britain.	Geo. T. Utley,	Hartford.
M. M. Johnson,	Hartford.	Francis Wayland,	New Haven.
J. B. Kent,	Putnam.	Albert Wisnie,	New Haven.
W. A. Kelsey,	Meriden.	R. P. Wilbur,	Mystic River.
R. P. Chapman,	Hartford.	J. Allen Wiley,	Hartford.
M. E. Morris,	Bridgeport.	Pierce N. Welch,	New Haven.



CONVENTION CHAPEL IN WINSTED, CONN.



GERMAN BAPTIST CHURCH AND PARSONAGE, BRIDGEPORT, CONN.

CONNECTICUT BAPTIST EDUCATION SOCIETY.

President,

HON. JAMES L. HOWARD, Hartford.

Vice-Presidents,

REV. W. P. ELSDON, Waterbury. REV. W. G. FENNELL, Middletown.

Secretary,

REV. I. F. STIDHAM, PH.D., New Britain.

Treasurer,

MR. EDWARD MILLER, SR., Meriden.

Auditor,

MR. THOMAS SISSON, Hartford.

Trustees,

REV. G. M. STONE, D. D., Hartford. REV. G. H. MINER, Mystic River.
FRANCIS WAYLAND, New Haven, REV. J. W. PAYNE, Jewett City.
REV. WALTER SCOTT, Suffield.

TRUSTEES OF CONNECTICUT LITERARY INSTITUTION.

Term Expires, 1891.

Rev. G. M. Stone, D. D., Hartford.	Rev. P. A. Nordell, D. D., N. London.
Rev. G. H. Miner, Mystic River.	Rev. W. V. Garner, D. D., Bridgeport.
M. T. Newton, M. D., Suffield.	Rev. O. P. Gifford, Boston, Mass.
Mr. W. A. Kelsey, Meriden.	Mr. F. C. Rockville, Hartford.
Mr. Silas Chapman, Jr., Hartford.	Rev. W. H. P. Faunce, New York.
H. W. Irving, Esq., Hartford.	

Term Expires, 1892.

Rev. J. R. Stubbart, Putnam.	S. D. Phelps, D. D., New Haven.
Rev. E. M. Poteat, New Haven.	Mr. E. A. Kent, New York, N. Y.
Mr. A. J. Sloper, New Britain.	Mr. A. J. Crofut, So. Norwalk.
Mr. A. P. Carrol, Norwich.	W. C. P. Rhoades, D. D., Br'kl'n, N. Y.
Mr. G. M. Montgomery, Windsor Locks.	Rev. W. G. Fennell, Middletown.
Rev. W. P. Elsdon, Waterbury.	

Term Expires, 1893.

Rev. C. A. Piddock, Middletown.	Mr. Joseph Merriam, Middletown.
Hon. Thaddeus H. Spencer, Suffield.	Mr. Charles L. Spencer, Suffield.
M. M. Johnson, M. D., Hartford.	Hon. M. J. Sheldon, Suffield.
Hon. James L. Howard, Hartford.	Mr. E. V. Preston, Hartford.
M. H. Smith, Ph.D., Suffield.	Mr. Joseph B. Hoyt, Stamford.
Mr. L. P. Bissell, Suffield.	

C H A R T E R.

AN ACT TO INCORPORATE THE CONNECTICUT BAPTIST EDUCATION SOCIETY.

Passed May, 1820.

SECTION 1. *Be it enacted by the Senate and House of Representatives in General Assembly convened,* That Asahel Morse, Caleb Moore, Joseph B. Gilbert, John Bolles, Hezekiah Huntington, Elisha Cushman, Noadiah Woodruff, David King, Jesse Savage, Pierpont Brockett, David Bolles, Isaac Dwinnell, Eli Ball, George Mitchell, David Turner, Jeremiah Brown, Asahel Otis, Jonathan Goodwin, Jr., Orra Martin, Asa Talmadge, Chauncey Wheeler, Thomas Wheeler, Elijah Filley, and their associates, be, and they are hereby formed into, constituted and made a body politic and corporate, by the name of "*The Connecticut Baptist Education Society*," and by that name, they and their successors, shall, and may have perpetual succession, shall be capable of suing and being sued, pleading and being impleaded, in all suits of what nature soever, may have a common seal, and the same alter or change at pleasure. And may also have, purchase, receive, hold, and convey away estate, real, personal or mixed, the annual income of which shall not exceed three thousand dollars.

SEC. 2. The said Baptist Education Society may from time to time elect a president and such other officers and agents as they may find necessary or convenient; may elect and receive additional members; make by-laws respecting number, qualifications and duties of their officers and members; prescribe the mode of election and admission of members; the time, place and manner of holding their meetings; the number necessary to form a quorum; and all other by-laws and regulations, which said society may deem necessary for the government and due regulation of its concerns to promote and secure the essential objects of said society, as expressed in their constitution—not repugnant to the laws of this State, or of the United States.

SEC. 3. The first meeting of said society shall be held at Hartford, on the first Wednesday of May, A. D. 1821.

SEC. 4. This act of incorporation, and every part thereof, may be altered, amended, or repealed at the pleasure of the General Assembly.

CONSTITUTION.

ARTICLE 1. This Society shall be known by the name of THE CONNECTICUT BAPTIST EDUCATION SOCIETY.

ART. 2. The object of this Society shall be to assist indigent young men, who are called of God to preach the Gospel, in acquiring such mental discipline and culture as shall render them more useful in the kingdom of Christ.

ART. 3. The Society shall consist of such persons as pay into the treasury one dollar or more annually; also of delegates from churches and auxiliary societies, which shall be entitled to representation at the annual meeting as follows, viz.: Every church and auxiliary society contributing to the funds of the Society five dollars annually, shall be entitled to one delegate, and those contributing ten or more dollars, two delegates; the payment of fifteen dollars in advance shall constitute a membership for life.

ART. 4. The officers of this Society shall consist of a President, two Vice-Presidents, a Secretary, a Treasurer, an Auditor, and five Trustees, to be chosen annually in any manner the Society may determine.

ART. 5. The Society shall also elect by ballot, at its annual meeting, Trustees of the Connecticut Literary Institution, as provided by its amended charter, and actively foster and advance our educational interests in this State.

ART. 6. The officers of this Society shall constitute an Executive Committee to manage the concerns of the Society during its recess, to control its funds and property; to examine and admit candidates to the benefits of the Society; and at every annual meeting of the Society they shall make a faithful report of their doings the preceding year.

ART. 7. The Secretary shall keep a record of the beneficiaries, and record the acts of the Society and of the Executive Committee, draw all orders on the Treasurer authorized by said committee, conduct the correspondence, give notice of meetings, and prepare the annual report of the Executive Committee to the Society. The Treasurer shall have charge of the current funds of the Society, and pay them out only to the order of the Secretary; he shall also safely hold all bonds, notes, deeds, and other evidence of property belonging to the Society, giving ample security for these trusts. His accounts shall always be open to the inspection of the Executive Committee and Auditor, and he shall make a detailed report of the

same quarterly to said Committee, and annually to the Society. The Auditor shall examine annually, or oftener, the accounts and securities of the Treasurer, and certify the same.

ART. 8. The Executive Committee shall annually, at its first quarterly meeting, appoint a Finance Committee of three of its own members who shall negotiate and invest all legacies, bequests, and other permanent funds of the Society, unless otherwise provided by their donors, according to the laws of Connecticut concerning trust funds.

ART. 9. The annual meeting of the Society for the election of officers and transaction of other necessary business shall be holden during the week and at the same place of each meeting of the Convention. Special meetings of the Society may be called by the President, at the request of five members of the Executive Committee. The business of the Society may be transacted at all regular meetings by a majority of the members present.

ART. 10. Every person admitted to the benefits of this Society must be a member of some regular Baptist Church. He must produce a letter from said church, certifying his good standing, and their commendation of him as one called of God to the ministry. He must satisfy the Executive Committee that he possesses gifts promising usefulness in the work; and he shall furthermore be recommended to the patronage of the Society by at least three regularly ordained ministers of the Baptist denomination.

ART. 11. No person shall be aided by this Society unless he shall certify his intention to take a full course of study, preparatory, collegiate, and theological, unless in the opinion of the Executive Committee his age and circumstances do not admit of such a course; and the institutions in which beneficiaries pursue their studies shall be subject to the approval of the Executive Committee; and voluntarily failing to enter the ministry or for sufficient cause being dropped from the list of beneficiaries, he shall refund the money with interest he has received from this Society.

ART. 12. The personal services of those who are appointed to manage the concern of the Society shall be in all respects gratuitous.

ART. 13. No alteration shall be made in the foregoing Constitution, except at an annual meeting of the Society, by a two-thirds vote of the members present, written notice of the proposed change having been given and recorded one year previous to its adoption.

NOTICE.—All persons sending money to the Connecticut Baptist Education Society, will please direct to EDWARD MILLER, Esq., Meriden.

All communications for the Board, or application for assistance, should be addressed to the Secretary, Rev. I. F. STIDHAM, New Britain.

The regular meetings of the Executive Committee are on the last Monday of December, March, June, and September, at 10.30 A. M., at the office of the Hon. JAMES L. HOWARD, 440 Asylum St., Hartford, Conn.

SEVENTY-FIRST ANNUAL MEETING,
OF THE
CONNECTICUT BAPTIST EDUCATION SOCIETY.

MIDDLETOWN, CONN., Oct. 15th, 1890.

The Society was called to order at 9.40 A. M. by the President, Pastor G. H. Miner, of Mystic. After singing, prayer was offered by Dr. G. M. Stone, of Hartford.

Pastor J. G. Ward, was appointed Recording Secretary.

The President spoke briefly of the work of the Society, and announced the following committees :

On Enrollment:—Dea. J. L. Dennison, Rev. E. W. Potter, Rev. J. G. Ditmars.

On Nomination of Trustees of Conn. Literary Institution:—Rev. S. D. Phelps, D.D., Rev. W. V. Garner, Rev. M. G. Coker.

On Nomination of Officers:—Rev. J. H. Mason, Rev. G. F. Genung, Rev. W. S. Swan.

EDWARD MILLER, *Treasurer*,

In account with CONNECTICUT BAPTIST EDUCATION SOCIETY.

1889.	DR.	
Oct. 18.	Balance on hand,	\$185.12
	Annual memberships,	41.25
	Collection,	10.48
	Life Membership, Chas. W. Low,	15.00
Oct. 30.	Bloomfield Church,	18.75
	No. Colebrook Church,	1.00
Nov. 29.	So. Norwalk Church,	50.00
Dec. 3.	Niantic Church,	6.00
Dec. 16.	Stepney, "	10.00
Dec. 17.	Second Danbury Church,	11.54

1890.		
Jan. 14.	First Wallingford Church,	\$ 3.31
	C. C. Cady, Hartford,	2.00
	First Bridgeport Church,	69.00
	Ansonia Church,	11.00
Jan. 20.	Mystic River Church,	31.20
	Bills Payable, Edw. Miller,	70.00
Jan. 22.	No. Lyme Church,	5 00
Jan. 25.	Grand Ave. Church, New Haven,	3.75
	Yalesville Church and School,	14.80
Jan. 30.	Asylum Ave. Church, Hartford,	20.00
Feb. 5.	Bills Payable, Edw. Miller,	5.00
Mar. 11	First Meriden Church, Income of bequest, special con-	
	tribution to Ives and Hodges,	60.00
	Waterbury Church,	22.44
Mar. 13.	Wethersfield Church.	10.00
Mar. 24.	Central Church, Norwalk,	50.00
Mar. 29.	First Church, New Haven,	12.89
Apr. 1.	Grand Ave. Church, New Haven,	3.50
Apr. 21.	Mrs. A. H. Farnham, Clinton,	5.00
Apr. 24.	Bills Payable, Edw. Miller,	225.00
May 1.	" "	30.00
May 13.	Main St. Church, Meriden,	5.12
May 19.	S. E. Jennings, Deep River,	25.00
	S. W. Jennings, "	25 00
May 27.	First Church, Woodstock,	20.00
May 29.	Asylum Ave. Church, Hartford,	50.00
June 6.	First Church, No. Stonington,	4.00
June 20.	First Church, Groton,	10.00
June 26.	Sterling Church,	2.00
June 27.	Bristol Church,	42.39
	First Church, Meriden,	100.00
July 1.	Hon. Francis Wayland, New Haven,	15.00
July 8.	Memorial Church, Hartford,	6 00
July 9.	Putnam Church,	20.00
July 15.	Central Church, Thompson,	15.00
July 17.	Bills Papable, Edw. Miller,	80.00
Aug. 29.	Eastford Church,	5.00
Aug. 30.	Bills Payable, Edw. Miller,	25.00
Sept. 20.	Spring Hill Church,	18.75
	Bloomfield Church,	9.50
Sept. 22.	First Church, New London,	35.00
Sept. 24.	Asylum Ave. Church, Hartford,	70.35
	Willimantic Church,	21.00
Oct. 8.	Old Lyme Church,	3.18

Oct. 10.	East Washington Ave. Church, Bridgeport,	\$63.00
Oct. 11.	First Hartford Church,	103.01
Oct. 13.	Calvary Church, New Haven,	100.00
	First Church, New Britain,	50.00
Oct. 14.	First Church, New Haven,	100.00
Oct. 15.	Groton Heights Church,	16.00
	Danielsonville Church,	25.00
	Rev. P. G. Wightman,	10.00
	Asylum Ave. Church, Hartford,	20.00
	Life Membership, I. F. Stidham,	15.00
	Spring Hill Church,	1.25
		<hr/>
		\$2,090.08

Cr.

1889.		
Oct. 22.	Bills Payable and interest, B. C. Kennard,	\$225.94
1890.		
Jan. 20.	Appropriation H. M. Ives,	31.25
	“ H. E. Chapman,	31.25
	“ E. W. Pease,	31.25
	“ G. W. Hodges,	31.25
	“ F. E. Robbins,	31.25
	“ F. Walters,	25.00
	“ H. A. Kemp,	25.00
	“ W. V. Gray,	31.25
	“ M. H. Johnson,	25.00
	“ A. E. Kingsley,	31.20
Feb. 3.	Expenses, I. F. Stidham,	10.00
	Interest, Edw. Miller,	19.95
Feb. 5.	Appropriation, Jacob Pfeiffer,	31.25
Mar. 11.	Special Contribution, H. M. Ives,	30.00
	“ “ G. W. Hodges,	30.00
Apr. 21.	Expenses, Postage stamps,	1.00
Apr. 24.	Appropriation, Jacob Pfeiffer,	31.25
	“ W. V. Gray,	31.25
	“ F. E. Robbins,	31.25
	“ H. E. Chapman,	31.25
	“ A. E. Kingsley,	31.25
	“ F. Walters,	25.00
	“ H. M. Ives,	31.25
	“ H. A. Kemp,	25.00
	“ G. W. Hodges,	31.25
	“ W. H. Johnson,	25.00
May 1.	“ Jos. Walther,	62.50

1890.			
June 6.	Bills Payable and interest, Edward Miller,	.	\$108.53
July 15.	Appropriation, H. M. Ives,	.	31.25
	" G. W. Hodges,	.	31.25
	" E. W. Pease,	.	62.50
	" F. E. Robbins,	.	31.25
	" F. Walters,	.	25.00
	" Jos. Walther,	.	31.25
	" H. E. Kemp,	.	25.00
	" W. V. Gray,	.	31.25
	" W. H. Johnson,	.	25.00
Aug. 30.	" A. E. Kingsley,	.	31.25
Oct. 10.	Expenses, Postage stamps,	.	1.00
Oct. 11.	Bills Payable and interest, Edw. Miller,	.	307.81
Oct. 13.	" " "	.	307.81
Oct. 14.	Cash on hand,	.	208.49
			<u>\$2,090.08</u>

HARTFORD, Oct. 14, 1890.

Examined and found correct.

THOMAS SISSON, *Auditor.*

SUMMARY.

1889.			
Oct. 18.	Cash on hand,	.	\$185.12
	Collection—convention,	.	10.48
	Annual memberships,	.	41.25
	Life membership, C. W. Low,	.	15.00
	Life membership, Rev. I. F. Stidham,	.	15.00
	Contributions—churches, etc.,	.	1,328.23
	Special contribution—First Church,		
	Meriden,	.	60.00
	Bills Payable,	.	435.00
	Appropriations—three-quarters,	.	\$1,006.20
	Special appropriations, Meriden students,	.	60.00
	Expenses—Secretary,	.	10.00
	Expenses—Postage stamps,	.	2.00
	Bills Payable,	.	755.00
	Interest,	.	48.39
	Cash in treasury,	.	208.49
			<u>\$2,090.08</u>
			<u>\$2,090.08</u>

1889.		
Oct. 18.	Bills Payable—outstanding,	\$360.00
	Appropriations for quarter ending Oct.	
	1st, 1890, unpaid,	349.00
	Total,	<u>\$709.00</u>
	Cash on hand,	208.49
	Deficit,	<u>\$500.51</u>

The Report of the Executive Committee was then read by the Secretary.

Your Executive Committee, as the Constitution requires, hereby presents its report of the work of the year now closed. It is a cause of profound gratitude that for seventy-one years the Baptists of this State have appreciated the need of an educated ministry, and have crystallized that appreciation in the organization and continuance of this society, whose object is to encourage choice young men, and aid them while preparing to take upon themselves the duties of the ministry. In the performance of this work there have been twelve students aided, nine in College, and three in preparatory schools. One of these students has during the year, come into the possession of a property, and promptly requested that his name be dropped from our list. For the coming year the grade of our students will be as follows, four will be in College, five in the Seminary, and two in preparatory schools. There are two applications in the hands of the committee who will be accepted, if the condition of our finances will permit.

Your committee have been compelled to borrow money all through the year. We have deemed it obligatory on us to meet our appropriations to students promptly, as the payment of their bills for board is contingent upon its receipt. The colleges and schools are as generous as their means will permit. Such men as we are willing to take upon our list are eagerly welcomed to any educational institution. Most of our institutions remit nearly all college charges. These young men are poor. There is little opportunity for a man in college to do more than his college work. He has no time to hunt for work, or to do the work if found. Such work is almost always at the expense of his standing as a student. It hardly seems a wise economy to have a student at a college with all the attendant expense of its conduct, missing the full advantage of his portion, by earning a few cents a day. He is losing the advantages which are to be gained only by the expenditure of thousands of dollars to gain a pittance. We aim to hold out a helping hand, with an annual appropriation of \$125.00. Certainly, this is not sufficient to call out the frantic rhetoric of a letter-writer that "we are pampering them into

weakness." We want our men to leave the Seminary, healthy and strong in body, for health of body is essential to healthy thinking, and full, healthy work for the Master. We want our men to enter the ministry of a manly Lord, manly, self-respecting men, and we want them at work as speedily as is consistent with their being properly fitted for work.

The churches are praying for laborers for the harvest of the Lord. Some of our brethren seem to have made a faulty exegesis of the Saviour's words. They seem to think that any man is a "laborer," a harvester. Not every tramp that comes for his breakfast to the farmer's house is competent to be sent into the farmer's grain-field as a reaper. We hear it, even in Connecticut, that if God *calls* a man, he is fitted by the "call," and it is but a waste, of time to spend years of preparation. Man is born very small. For a large, full manhood, there is to be very much "making" done. It is not "green hands," but men trained for harvesting that we are to pray for. In order that the Lord's barns may be full, we pray that men's minds may be directed to the ministry; that their hearts may be so filled with love for souls that they may be led to give up all worldly ambitions, and consecrate themselves to Christ as his workmen.

Clearly, at this point, must the church be far-seeing in its wisdom, not to be small and penny-wise in insisting on an immediate putting of an excellent but untrained man into such a position and such work, as while there may be brilliant, even startling immediate results, saps all the man's power, and strands him in a few years, in a helpless inefficiency.

It would seem that a society that has for its object the introduction of men into the ministry, in the most expeditious and yet the most thorough way, would need no extolling, should need no defense.

The history of this society for seventy-one years is its defense, its graduates are its justification. The men whom it has aided are many, and their praises are in all our churches.

Respectfully submitted.

Rev. Dr. Raymond, President of Wesleyan College, was introduced to the Convention, and spoke of the importance of thorough education in preparation for systematic study and the teaching of the Bible.

Professor J. M. English of Newton Theological Seminary, made a stirring address in behalf of the best possible preparation of the best men, for the greatest work done by any man in the most splendid age God has ever furnished. He also made an earnest appeal to the pastors and churches to help Newton The-

ological Seminary by gifts, prayers, and searching out young men for the work of the ministry.

The Treasurer's report was read by Edward Miller, Esq., of Meriden. It was accepted, and ordered printed in the minutes.

Rev. Walter Scott, Principal of the Conn. Literary Institution, presented the interests of the Institution, speaking thankfully of the gains which had been made, and the fine prospects of the future.

The Secretary, Dr. Stidham, then made a statement of the financial condition of the society, whereupon, under the wise and zealous direction of Deacon Denison, whose life-long interest in the Education Society has never flagged, but increased, the audience quickly contributed the sum of \$600.00, sufficient to meet all outstanding indebtedness.

Rev. Dr. G. M. Stone submitted the amendment which was presented at the last meeting, viz: Deserving young women, having a divine call to consecrate themselves to the public service of Christ, may be admitted to the benefits of the Society.

Report adopted.

Committee on Nominations presented the following names for Trustees of Connecticut Literary Institution. Term expiring 1892:

Rev. C. A. Piddock, Middletown.
Thaddeus H. Spencer, Suffield.
M. M. Johnson, M. D., Hartford.
Hon. J. L. Howard, "
M. H. Smith, Ph.D., Suffield.
Joseph Merriam, Middletown.
Charles L. Spencer, Suffield.
Hon. M. J. Sheldon, "
E. V. Preston, Esq., Hartford.
Joseph B. Hoyt, Stamford.
L. B. Bissell, Esq., Suffield.

Dr. Phelps appointed to cast the ballot for the nominees, and they were declared elected.

Committee on Nomination of Officers and Trustees of the Education Society present the following names:

Officers.

<i>President,</i>	Hon. J. L. Howard.
<i>Vice-President,</i>	Rev. W. P. Elsdon.
<i>2d Vice-President,</i>	Rev. W. G. Fennell.
<i>Secretary,</i>	Rev. I. F. Stidham.
<i>Treasurer,</i>	E. Miller, Sr.
<i>Auditor,</i>	Thos. Sisson.

Trustees.

Rev. G. M. Stone, D.D.
 Hon. Francis Wayland.
 Rev. J. W. Payne.
 Rev. G. H. Miner.
 Prof. Walter Scott.

Dr. M. H. Smith presented the following resolution:

That the committee to nominate trustees for the Connecticut Literary Institution be appointed each year to report at the next annual meeting.

This was adopted, and the President appointed on this Committee:

Rev. S. D. Phelps, D.D.
 " W. V. Garner.
 " M. G. Coker.

Rev. G. M. Stone presented the following resolution:

"*Resolved,* That in view of the eloquent appeal of Prof. J. M. English, we renew our expression of confidence in our Theological Seminary at Newton, and that, so far as it may consist with other objects, we pledge it our support."

Unanimously adopted.

Adjourned after prayer by Rev. J. H. Mason.

I. G. WARD, *Acting Secretary.*

Attest,

I. F. STIDHAM, *Secretary.*

JAMES L. HOWARD, *President.*

LIFE MEMBERS

OF THE

CONNECTICUT BAPTIST EDUCATION SOCIETY,

BY THE PAYMENT OF FIFTEEN DOLLARS AND UPWARDS.

Adams, Rev. R. J.	Darrow, Rev. Allen	Kneeland, Rev. F. W.
Allen, Rev. N. T.	Davis, G. F.	Kneeland, Mrs. F. W.
Allen, William D.	Day, Albert F.	Lathrop, Rev. Edward
Alford, Elnathan	Day, H. B.	Ludlow, Elizabeth
Ambler, Annie M.	Dean, Rev. Wilfred	Ludlow, Mary
Ambler, James L.	Denison, John L.	Lyon, Rev. D. D.
Anderson, Isaac	Denison, Rev. Frederick	Marvin, George
Andrews, Andrew	Dimock, Joseph W.	Mason, Rev. A. F.
Andrews, Isaac	Ellwood, Helen	McCarthy, Rev. Wm.
Asby, Edward	Evans, Rev. P. S.	McWinnie, James
Bailey, J. C.	Ewing, William A.	Merriam, J. B.
Bartlett, Matthew J.	Fairman, James	Miller, Rev. D. Henry
Bates, James N.	Fellows, W. Frank	Miller, Mrs. Martha
Batterson, James G.	Fillon, R. A.	Miller, Edward
Beach, Sharon Y.	Fitch, Dr. J. C.	Miller, Benjamin L.
Beach, Theodore B.	Fitch, Mrs. J. C.	Mills, Rev. R. C.
Beaumont, J.	Freeman, Rev. A. L.	Miner, Rev. N. W.
Beers, George S.	French, David	Mintie, James
Bill, Oliver A.	Fry, Mrs. John	Mitchell, Julius R.
Birdsey, Linus	Garton, Rev. J. V.	Montgomery, William
Birdsey, Alanson.	Gates, Deacon Horace S.	Morris, D. E.
Birdsey, R. C.	Gates, Rev. O. W.	Morse, Rev. B. S.
Bond, Rev. E. P.	Gates, Mrs. Mary P.	Morse, H. J.
Bond, Rev. J. E.	Gill, Rev. W. I.	Mosely, E. W.
Bromley, Rev. Henry	Gowen, Rev. L. D.	Munyan, Chester G.
Bromley, Isaac H.	Gager, Charles E.	Murdock, Rev. J. N.
Bronson, W. S.	Graves, Rev. S.	Muzzy, Rev. Lawson
Bronson, Frank S.	Green, Jay	Neale, Roswell A.
Brotherton, Cyrus C.	Gridley, Joel A.	Newell, E. Z.
Brown, Rev. J. P.	Griffing, Richard	Neale, Stephen Douglass
Brown, L. R.	Griffin, C. A.	Newcomb, James
Burdick, George H.	Hamlin, E. C.	Nicholson, Rev. George W.
Burdick, R. M.	Hart, Daniel H.	Nordell, Spaulding
Burdick, Mrs. J. M.	Hastings, E. G.	Ostrander, Allen
Burgess, Rev. Isaac J.	Hayes, J. W.	Ostrander, Mrs. Sarah J.
Butler, Mrs. Emily J.	Hiscox, Rev. E. T.	Palmer, Rev. A. G.
Campbell, Miss Mary	Holbrook, Rev. C. F.	Parker, S. A.
Canfield, Charles	Howard, James L.	Pattison, Rev. W. P.
Chandler, George P.	Hoyt, J. B.	Pattison, Rev. T. Harwood
Chapman, Silas, Jr.	Hurlbutt, J. W.	Pearson, Lucius T.
Chase, Rev. J. N.	Hyatt, Mary A.	Perkins, William
Clark, L.	Irish, Mrs. Sarah P.	Perkins, R. B.
Clark, Deacon Lyman	Ives, John	Phelps, Rev. S. D.
Clark, Mrs. Lyman	Ives, Rev. Sumner A.	Phelps, Mrs. Emilia
Clark, Mrs. Jane A.	Ives, N. P.	Phelps, Rev. Dryden W.
Clark, William B.	Ives, Eli	Phelps, Rev. Arthur S.
Cooper, Deacon D. S.	Ives, William J.	Phelps, William L.
Cordo, Rev. H. A.	Ives, Mrs. Wealthy S.	Pickett, Deacon William
Crane, Rev. C. B.	Jerome, Rev. E. M.	Plant, William
Crocker, Deacon Leonard	Johnson, Rev. Cyrus A.	Plant, Alfred
Crocker, Orsamus	Judd, W. S.	Poteat, Rev. E. M.
Croft, Henry	Kelley, J. V. D.	Potter, Rev. C. W.
Curtis, William A.	Kent, Henry P.	Potter, Rev. L. L.
Cutler, William D.	Keys, William	Post, Julius P.

Pratt, Horace H.
 Preston, Edward V.
 Preston, S. T.
 Prowitt, Charles S.
 Prowitt, J. T.
 Prior, George
 Ray, Rev. C. W.
 Reid, Rev. William
 Reid, Mrs. William
 Richardson, Rev. J. W.
 Robins, Rev. Henry E.
 Robbins, William H.
 Robinson, Silas
 Robinson, S. A.
 Robinson, Elizabeth
 Rogers, Calvin B.
 Sage, Rev. A. Judson
 Saunders, H. H.
 Setchell, Charles F.
 Sexton, George
 Shelley, Russell T.
 Sibley, L. S.
 Sherwood, Mrs. T.
 Shipley, Deacon A.
 Silliman, Deacon Ezra
 Sisson, Thomas
 Slate, Daniel L.

Slater, Rev. F. A.
 Sloper, A. J.
 Smith, Deacon C. G.
 Smith, M. H., Ph.D.
 Southworth, Levi B.
 Spencer, Carnot O.
 Spencer, Deacon J.
 Starkweather, Mrs. H. E.
 Stevens, Deacon Gilbert
 Stevens, W. B.
 Stevens, Dr. E. H.
 Steward, Mrs. Matilda
 Stidham, Rev. I. F.
 Stockbridge, Rev. J.
 Stone, Rev. J. R.
 Strickland, James L.
 Stubbert, Mrs. Emma S.
 Sullivan, W. H.
 Taylor, Rev. D. H.
 Taylor, Rev. J. A.
 Terrell, Edward
 Thompson, A. M.
 Thompson, D. W.
 Towne, Rev. E. S.
 Tuller, G. W.
 Turner, Peter C.
 Turner, Mrs. Peter C.

Twiss, Waldo.
 Vann, Samuel A.
 Walker, W. F.
 Walker, Rev. O. T.
 Wallace, James A.
 Wayland, Hon. F.
 Weaver, Rev. C. S.
 Weller, Samuel
 West, L. M.
 West, Rev. W. Ward
 Wheaton, Rev. D. D.
 White, Abijah
 White, Mrs. Abigail
 White, J. W.
 Whitford, H. G.
 Wilbur, R. P.
 Wightman, J. E.
 Wightman, Rev. P. G.
 Wilcox, E. H.
 Willard, Charles E.
 Williams Hon. D. J.
 Wilmot, George R.
 Wilson, Rev. Cable
 Wilson, Rev. C. B.
 Wilson, Rev. R. J.
 Winship, Deacon Joseph

APPLICATION FOR AID.

When a young man applies for aid he is required to present a letter from his church in substance as follows :

THIS CERTIFIES that Mr. _____ is a regular member of the Baptist Church in this town : that he sustains a good moral and religious character ; that in the judgment of this church he is called by the Lord to the Christian ministry ; and that he possesses talents which, with a good education, would render him useful in this sacred work. He is therefore, being indigent, recommended to the Connecticut Baptist Education Society for their patronage.

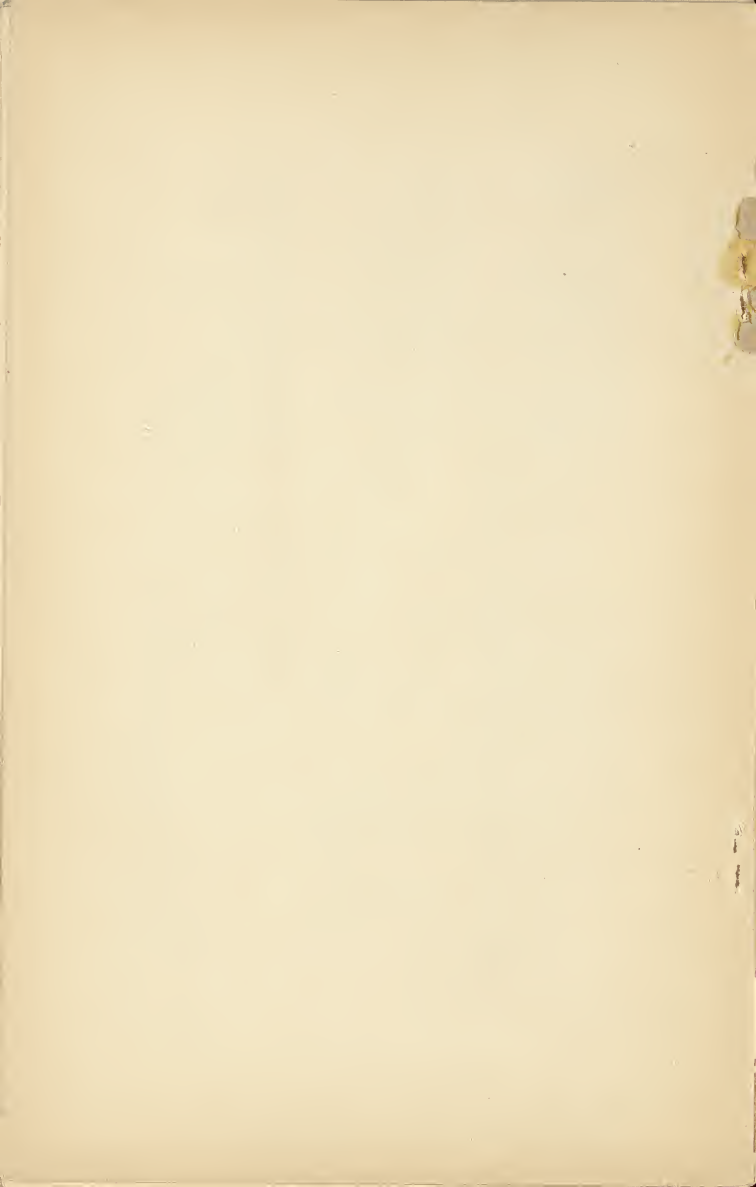
Signed by order and in behalf of the

Baptist Church in

Clerk.

Pastor.

This certificate must be endorsed by three regularly ordained ministers of the Baptist denomination, in addition to the signatures of the clerk and pastor of the church of which the applicant is a member.



Connecticut Literary Institute, SUFFIELD, CONN.

FACULTY.

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WALTER H. YOUNG, A. B., *Greek and German.*

E. M. VAN KIRK, A. B., *Natural Sciences.*

CATHERINE SUYDAM, A. B., Preceptress, *History, French, English Literature.*

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SUSIE E. POMEROY, *Stenography and Type Writing.*

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ALBERT C. BILL, *Instructor in Military Drill.*

M. T. NEWTON, M. D., *Medical Director.*

I. J. LARRIMORE, *Gymnasium Instructor.*

RUTH A. RUSSELL, *Matron.*

J. E. HOLT, *Supt. of Buildings and Farm.*

Courses of Study: Greek College Preparatory, Latin, Scientific, Academic, English, Business, Art, Music. Graduates admitted on certificate at Amherst, Brown, Colgate, Rochester, Trinity, Union, Elmira, Vassar, Wellesley. Free Competitive Scholarships. Correspondence welcomed by Principal.

